

State Use 101  
Print Date 12/19/2019 1:09:39 P

| CURRENT OWNER                                                                                                        |        |             |      | TOPO TYPE         |             | UTILITY                                                         |             | STREET     |                         | LOCATION  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                   |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------|-------------|-----------------------------------------------------------------|-------------|------------|-------------------------|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|------------------|--------------------------------|----------|--------|-----------------------------|----------------|----------|---------|--|----------|--|
| RASCHILLA CARLO F<br>RASCHILLA CARLA M<br>22 ALLEN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387854_2858254 |        |             |      |                   |             |                                                                 |             |            |                         |           |            | Description                                                                                                                                                                                                                                                                                                                                          |                  | Code     | Appraised        |                                | Assessed |        | 1006<br><br>EAST LONGMEADOW |                |          |         |  |          |  |
|                                                                                                                      |        |             |      | TOPO WET          |             | EASEMENT                                                        |             | TRAFFIC    |                         | CORNER    |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                           |                  | 101      | 205700           |                                | 205,700  |        |                             |                |          |         |  |          |  |
|                                                                                                                      |        |             |      | DRAINAGE          |             |                                                                 |             | VIEW       |                         | COMMUNITY |            | RES LAND                                                                                                                                                                                                                                                                                                                                             |                  | 101      | 118100           |                                | 118,100  |        |                             |                |          |         |  |          |  |
|                                                                                                                      |        |             |      |                   |             |                                                                 |             |            |                         |           |            | RESIDENTL.                                                                                                                                                                                                                                                                                                                                           |                  | 101      | 32300            |                                | 32,300   |        |                             |                |          |         |  |          |  |
|                                                                                                                      |        |             |      | SUPPLEMENTAL DATA |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |        |             |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                         |           |            | Total                                                                                                                                                                                                                                                                                                                                                |                  | 356,100  |                  | 356,100                        |          |        |                             |                |          |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |      | BK-VOL/PAGE       |             | SALE DATE                                                       |             | Q/U        |                         | V/I       |            | SALE PRICE                                                                                                                                                                                                                                                                                                                                           |                  | VC       |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |        |                             |                |          |         |  |          |  |
| RASCHILLA CARLO F<br>RASCHILLA FRANCESCO,<br>TYLER M BROOK III,<br>TYLER M BROOKE JR,<br>TYLER BESSIE K              |        |             |      | 19459             | 0236        | 09-24-2012                                                      | U           | I          | 1                       |           | 1A         | Year                                                                                                                                                                                                                                                                                                                                                 | Code             | Assessed | Year             | Code                           | Assessed | Year   | Code                        | Assessed       |          |         |  |          |  |
|                                                                                                                      |        |             |      | 18818             | 0125        | 06-24-2011                                                      | U           | I          | 267,500                 |           | 1V         | 2019                                                                                                                                                                                                                                                                                                                                                 | 101              | 200,000  | 2018             | 101                            | 179,500  | 2017   | 101                         | 175,400        |          |         |  |          |  |
|                                                                                                                      |        |             |      | 12857             | 0518        | 01-07-2003                                                      | U           | I          | 100                     |           | 1A         |                                                                                                                                                                                                                                                                                                                                                      | 101              | 115,300  |                  | 101                            | 115,300  |        | 101                         | 113,300        |          |         |  |          |  |
|                                                                                                                      |        |             |      | 08361             | 0591        | 03-17-1993                                                      | U           | I          | 1                       |           | 1A         |                                                                                                                                                                                                                                                                                                                                                      | 101              | 32,300   |                  | 101                            | 32,300   |        | 101                         | 32,300         |          |         |  |          |  |
|                                                                                                                      |        |             |      | 06423             | 0122        | 03-20-1987                                                      | U           | I          | 1                       |           | 1A         | Total                                                                                                                                                                                                                                                                                                                                                | 347600           |          | Total            | 327100                         |          | Total  | 321000                      |                |          |         |  |          |  |
| EXEMPTIONS                                                                                                           |        |             |      |                   |             | OTHER ASSESSMENTS                                               |             |            |                         |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                  |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| Year                                                                                                                 | Code   | Description |      |                   | Amount      | Code                                                            | Description |            |                         | YEAR      | Amount     |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  | Comm Int |  |
|                                                                                                                      |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| Total                                                                                                                |        |             |      | 0.00              |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |      |                   |             |                                                                 |             |            |                         |           |            | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 205,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 32,300<br>Appraised Land Value (Bldg) 118,100<br>Special Land Value 0<br>Total Appraised Parcel Value 356,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 356,100 |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |      |                   | B           |                                                                 |             | Tracing    |                         |           | Batch      |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| 0001                                                                                                                 |        |             |      |                   |             |                                                                 |             | 101        |                         |           | MG         |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| NOTES                                                                                                                |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| SUB DIV 455A - PARCEL SPLIT IN 2011<br>PARCEL-FY13 SUB DIV 1081 BK PLANS<br>360-126 - LOT 1                          |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |      |                   |             |                                                                 |             |            |                         |           |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                               |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| Permit Id                                                                                                            |        | Issue Date  |      | Type              | Description |                                                                 | Amount      | Insp Date  |                         | % Comp    | Date Comp  |                                                                                                                                                                                                                                                                                                                                                      | Comments         |          | Date             | Type                           | Is       | Id     | Cd                          | Purpose/Result |          |         |  |          |  |
| 201200166                                                                                                            |        | 01-24-2012  |      | 4                 | ADDITION    |                                                                 | 40,000      | 05-01-2015 |                         | 100       | 05-01-2015 |                                                                                                                                                                                                                                                                                                                                                      | 20X24 SINGLE STO |          | 05-01-2015       |                                |          | 317    | 15                          | PERMIT VISIT   |          |         |  |          |  |
| 201200165                                                                                                            |        | 01-20-2012  |      | 25                | WINDOWS     |                                                                 | 3,027       |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      | ONE WINDOW       |          | 04-11-2014       |                                |          | 317    | 15                          | PERMIT VISIT   |          |         |  |          |  |
| 270                                                                                                                  |        | 10-10-2001  |      | 3                 | GARAGE      |                                                                 | 15,000      |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          | 07-05-2013       |                                |          | 317    | 15                          | PERMIT VISIT   |          |         |  |          |  |
|                                                                                                                      |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          | 05-29-2012       |                                |          | 317    | 15                          | PERMIT VISIT   |          |         |  |          |  |
|                                                                                                                      |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          | 05-29-2012       |                                |          | 317    | 15                          | PERMIT VISIT   |          |         |  |          |  |
|                                                                                                                      |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          | 10-17-2008       |                                |          | 317    | 14                          | INSPECTED      |          |         |  |          |  |
|                                                                                                                      |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          | 10-09-2008       |                                |          | 317    | 2                           | MEASURED       |          |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |      |                   |             |                                                                 |             |            |                         |           |            |                                                                                                                                                                                                                                                                                                                                                      |                  |          |                  |                                |          |        |                             |                |          |         |  |          |  |
| B                                                                                                                    | Use Co | Description | Zone | D                 | Fronta      | Depth                                                           | Land Units  | Unit Price | I. Fact                 | S.A.      | Ac Di      | C. Fact                                                                                                                                                                                                                                                                                                                                              | St. Idx          | Adj      | Notes            | Special Pricing                |          | Size A | Adj Unit Pric               | Land Value     |          |         |  |          |  |
| 1                                                                                                                    | 101    | ONE FAM     | RA   |                   |             |                                                                 | 40,000      | SF         | 2.39                    | 1.190     | 7          | LAND                                                                                                                                                                                                                                                                                                                                                 | 1.00             | MG       | 1.00             |                                | 0        | TRF2   | 0.9                         | 1.000          | 2.56     |         |  |          |  |
| 1                                                                                                                    | 101    | ONE FAM     | RA   |                   |             |                                                                 | 2.240       | AC         | 7,000.00                | 1.000     | 0          |                                                                                                                                                                                                                                                                                                                                                      | 1.00             | MG       | 1.00             |                                | 0        |        |                             | 1.000          | 7,000.00 |         |  |          |  |
| Total Card Land Units                                                                                                |        |             |      |                   |             |                                                                 | 3.158       | AC         | Parcel Total Land Area: |           |            | 3.1583                                                                                                                                                                                                                                                                                                                                               |                  |          | Total Land Value |                                |          |        |                             |                |          | 118,100 |  |          |  |

Property Location 22 ALLEN ST  
Vision ID 4378

Account # 4447

Map ID 58/ 16/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     | 9    | STONE       | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 6    | WOODSHINGL  |                                 | 0           |             |
| Interior Wall 1     | 4    | SOLID WOOD  |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 81.81       |             |
| Interior Floor 2    |      |             | RCN                             | 293,858     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1948        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 04          |             |
| Half Baths          | 1    |             | Year Remodeled                  | 2012        |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 205,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 1.00  | 30.48      | 2002   | 70 | 0.00 | GD   | V   | 1.50 | 32,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,715 |          | 20.56     | 35,255         |  |
| FFL                               | 1ST FLOOR   | 2,498  | 2,498 |          | 102.78    | 256,753        |  |
| PAT                               | PATIO       | 0      | 360   |          | 5.14      | 1,850          |  |
| Ttl Gross Liv / Lease Area        |             | 2,498  | 4,573 | 2,859    |           | 293,858        |  |

