

State Use 101  
Print Date 12/18/2019 9:46:16 A

| CURRENT OWNER                                                                                         |        |             |      | TOPO TYPE                                                       |             | UTILITY           |             | STREET  |                                | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                          |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|-------------|-------------------|-------------|---------|--------------------------------|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-----------------|--------------------------------|-----------------|----------|-----------------------------|--------------|---------------|----------------|--------------|----------|--|--|--|--|--|--|--|--|--|
| BENNETT DEREK M<br><br>57 BAYMOR DRIVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378406_2850951 |        |             |      |                                                                 |             |                   |             |         |                                |           |        | Description                                                                                                                                                                                                                                                                                                                                 |            | Code    | Appraised       |                                | Assessed        |          | 1006<br><br>EAST LONGMEADOW |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      | TOPO WET                                                        |             | EASEMENT          |             | TRAFFIC |                                | CORNER    |        | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |            | 101     | 112500          |                                | 112,500         |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        | RES LAND                                                                                                                                                                                                                                                                                                                                    |            | 101     | 85000           |                                | 85,000          |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      | DRAINAGE                                                        |             |                   |             | VIEW    |                                | COMMUNITY |        | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |            | 101     | 9700            |                                | 9,700           |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                            |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             | Total   |                                | 207,200   |        | 207,200                                                                                                                                                                                                                                                                                                                                     |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |      | BK-VOL/PAGE                                                     |             | SALE DATE         |             | Q/U     |                                | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                                                  |            | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY) |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| BENNETT DEREK M<br>PICKKNALLY CARMEN W JR,THOMAS P PICK<br>PICKKNALLY CARMEN W +                      |        |             |      | 16843 0224                                                      |             | 07-31-2007        |             | U       |                                | I         |        | 225,000                                                                                                                                                                                                                                                                                                                                     |            | 1A      |                 | Year                           | Code            | Assessed | Year                        | Code         | Assessed      | Year           | Code         | Assessed |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      | 09721 0302                                                      |             | 12-23-1996        |             | U       |                                | I         |        | 1                                                                                                                                                                                                                                                                                                                                           |            |         |                 | 2019                           | 101             | 109,400  | 2018                        | 101          | 101,100       | 2017           | 101          | 99,300   |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      | 02540 0412                                                      |             | 05-01-1957        |             | U       |                                | I         |        | 0                                                                                                                                                                                                                                                                                                                                           |            |         |                 | 101                            | 82,500          | 82,500   | 101                         | 82,500       | 101           | 80,600         |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 | 101                            | 9,700           | 9,700    | 101                         | 9,700        | 101           | 9,700          |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 | Total                          | 201600          | Total    | 193300                      | Total        | 189600        |                |              |          |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                            |        |             |      |                                                                 |             | OTHER ASSESSMENTS |             |         |                                |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| Year                                                                                                  | Code   | Description |      | Amount                                                          |             | Code              | Description |         | YEAR                           | Amount    |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               | Comm Int       |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| Total                                                                                                 |        |             |      | 0.00                                                            |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |      |                                                                 |             |                   |             |         |                                |           |        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 112,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 9,700<br>Appraised Land Value (Bldg) 85,000<br>Special Land Value 0<br>Total Appraised Parcel Value 207,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 207,200 |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                  |        | Nbhd Name   |      | B                                                               |             | Tracing           |             | Batch   |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                  |        |             |      |                                                                 |             | 101               |             | MA      |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                 |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                |        |             |      |                                                                 |             |                   |             |         |                                |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                             |        | Issue Date  |      | Type                                                            | Description |                   | Amount      |         | Insp Date                      |           | % Comp |                                                                                                                                                                                                                                                                                                                                             | Date Comp  |         | Comments        |                                | Date            | Type     | Is                          | Id           | Cd            | Purpose/Result |              |          |  |  |  |  |  |  |  |  |  |
| 201700957                                                                                             |        | 04-07-2017  |      | 25                                                              | WINDOWS     |                   | 3,877       |         | 05-22-2018                     |           | 100    |                                                                                                                                                                                                                                                                                                                                             | 02-22-2018 |         | 1 REPLACEMENT-N |                                | 05-22-2018      |          |                             |              | 400           | 15             | PERMIT VISIT |          |  |  |  |  |  |  |  |  |  |
| 251                                                                                                   |        | 08-24-2011  |      | 91                                                              | INSULATION  |                   | 661         |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                | 03-30-2012      |          |                             |              | 317           | 15             | PERMIT VISIT |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                | 03-10-2004      |          |                             |              | 311           | 3              | MEAS+INSPCTD |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                | 04-20-1992      |          |                             |              | 131           | 14             | INSPECTED    |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                | 04-01-1992      |          |                             |              | 107           | 22             | MAILER SENT  |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                | 07-24-1991      |          |                             |              | 131           | 2              | MEASURED     |          |  |  |  |  |  |  |  |  |  |
|                                                                                                       |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                | 09-02-1980      | 500      | 3                           | MEAS+INSPCTD |               |                |              |          |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |      |                                                                 |             |                   |             |         |                                |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 |                                |                 |          |                             |              |               |                |              |          |  |  |  |  |  |  |  |  |  |
| B                                                                                                     | Use Co | Description | Zone | D                                                               | Fronta      | Depth             | Land Units  |         | Unit Price                     | I. Fact   | S.A.   | Ac Di                                                                                                                                                                                                                                                                                                                                       | C. Fact    | St. Idx | Adj             | Notes                          | Special Pricing |          |                             | Size A       | Adj Unit Pric | Land Value     |              |          |  |  |  |  |  |  |  |  |  |
| 1                                                                                                     | 101    | ONE FAM     | RC   |                                                                 |             |                   | 10,534      | SF      | 8.07                           | 1.000     | 5      | LAND                                                                                                                                                                                                                                                                                                                                        | 1.00       | MA      | 1.00            |                                |                 | 0        |                             | 1.000        | 8.07          | 85,000         |              |          |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                 |        |             |      |                                                                 |             |                   | 0.242       | AC      | Parcel Total Land Area: 0.2418 |           |        |                                                                                                                                                                                                                                                                                                                                             |            |         |                 | Total Land Value               |                 |          |                             |              |               |                | 85,000       |          |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 98.57       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 178,632     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1957        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1981        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 112,500     |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 576   | 28.18      | 1981   | 60 | 0.00 | AV   | A   | 1.00 | 9,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 22.58     | 20,590         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 34.17     | 3,281          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 113.13    | 103,174        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 56.56     | 51,587         |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,832 | 1,579    |           | 178,632        |  |

