

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |        | LOCATION   |         | CURRENT ASSESSMENT |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|--------|------------|---------|--------------------|------------|-------------------|-----------|---------------------------------------------------------------------|-------------------|-----------------------|-----------------------------|-------------------|---|----|--------|---------------|------------|---------|--|----------------|----|--------------------------------|--|------------------|--|--|--|--|--|--|--|--|--|--------|
| SHERRY THOMAS J<br>JACOBS MARY A<br>11 WEDGEWOOD RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         | Description        |            | Code              | Appraised |                                                                     | Assessed          |                       | 1006<br><br>EAST LONGMEADOW |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |        | CORNER     |         | RESIDENTL.         |            | 101               | 189500    |                                                                     | 189,500           |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         | RES LAND           |            | 101               | 91500     |                                                                     | 91,500            |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |        | COMMUNITY  |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| GIS ID F_388219_2858093                                                             |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         | Total              |            | 281,000           |           | 281,000                                                             |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |        | V/I        |         | SALE PRICE         |            | VC                |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| SHERRY THOMAS J                                                                     |        |             |  | 05783                                                                      | 0546 | 03-28-1985        | U           | I                                                               | 75,500 |            |         | Year               | Code       | Assessed          | Year      | Code                                                                | Assessed          | Year                  | Code                        | Assessed          |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         | 2019               | 101<br>101 | 184,400<br>88,900 | 2018      | 101<br>101                                                          | 189,700<br>88,900 | 2017                  | 101<br>101                  | 186,000<br>86,900 |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| Total                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         | 273300             |            | Total             |           | 278600                                                              |                   | Total                 |                             | 272900            |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                          |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |        |            |         |                    |            |                   |           | This signature acknowledges a visit by a Data Collector or Assessor |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| Year                                                                                | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR   |            | Amount  |                    | Comm Int   |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| Total                                                                               |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| Nbhd                                                                                |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| 0001                                                                                |        |             |  |                                                                            |      | 101               |             | MA                                                              |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| NOTES                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| OTHER FIX = LAUNDRY SINK                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Appraised BLDG. Value (Card)                                        |                   |                       |                             |                   |   |    |        |               |            | 189,500 |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Appraised Xf (B) Value (Bldg)                                       |                   |                       |                             |                   |   |    |        |               |            | 0       |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Appraised Ob (B) Value (Bldg)                                       |                   |                       |                             |                   |   |    |        |               |            | 0       |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Appraised Land Value (Bldg)                                         |                   |                       |                             |                   |   |    |        |               |            | 91,500  |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Special Land Value                                                  |                   |                       |                             |                   |   |    |        |               |            | 0       |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Total Appraised Parcel Value                                        |                   |                       |                             |                   |   |    |        |               |            | 281,000 |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Valuation Method                                                    |                   |                       |                             |                   |   |    |        |               |            | C       |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Adjustment                                                          |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | Net Total Appraised Parcel Value                                    |                   |                       |                             |                   |   |    |        |               |            | 281,000 |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           | VISIT / CHANGE HISTORY                                              |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |        | Insp Date  |         | % Comp             |            | Date Comp         |           | Comments                                                            |                   | Date                  |                             | Type              |   | Is |        | Id            |            | Cd      |  | Purpose/Result |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| 318                                                                                 |        | 11-13-2000  |  | 4                                                                          |      | ADDITION          |             | 43,620                                                          |        |            |         |                    |            |                   |           | ADDTN OFF KTCH                                                      |                   | 05-02-2018            |                             |                   |   |    |        | 333           |            | 2       |  | MEASURED       |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| 234                                                                                 |        | 08-01-1994  |  | MN                                                                         |      | Manual Note       |             | 65,000                                                          |        |            |         |                    |            |                   |           | ADDITION                                                            |                   | 09-05-2008            |                             |                   |   |    |        | 317           |            | 3       |  | MEAS+INSPCTD   |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| 323                                                                                 |        | 01-01-1986  |  | MN                                                                         |      | Manual Note       |             |                                                                 |        |            |         |                    |            |                   |           | GAR/BRZ                                                             |                   | 02-28-2002            |                             |                   |   |    |        | 274           |            | 15      |  | PERMIT VISIT   |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| 317                                                                                 |        | 01-01-1985  |  | MN                                                                         |      | Manual Note       |             |                                                                 |        |            |         |                    |            |                   |           | WOOD/COAL                                                           |                   | 10-09-2001            |                             |                   |   |    |        | 247           |            | 14      |  | INSPECTED      |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   | 10-01-2001            |                             |                   |   |    |        | 247           |            | 2       |  | MEASURED       |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   | 01-30-2001            |                             |                   |   |    |        | 247           |            | 15      |  | PERMIT VISIT   |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   | 02-24-1995            |                             |                   |   |    |        | 107           |            | 15      |  | PERMIT VISIT   |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   |                       |                             |                   |   |    |        |               |            |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |        | Unit Price | I. Fact | S.A.               | Ac Di      | C. Fact           | St. Idx   | Adj                                                                 | Notes             |                       | Special Pricing             |                   |   |    | Size A | Adj Unit Pric | Land Value |         |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
| 1                                                                                   | 101    | ONE FAM     |  | RA                                                                         |      |                   |             | 29,150                                                          | SF     | 3.14       | 1.000   | 5                  | LAND       | 1.00              | MA        | 1.00                                                                |                   |                       |                             |                   | 0 |    |        | 1.000         | 3.14       | 91,500  |  |                |    |                                |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |        |            |         |                    |            |                   |           |                                                                     |                   | Total Card Land Units |                             |                   |   |    |        |               |            |         |  | 0.669          | AC | Parcel Total Land Area: 0.6692 |  | Total Land Value |  |  |  |  |  |  |  |  |  | 91,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 81.84       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 300,789     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1943        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD      | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 189,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,065 |          | 21.07     | 22,441         |  |
| EFB                               | ENCL PORCH  | 0      | 130   |          | 31.61     | 4,109          |  |
| FFL                               | 1ST FLOOR   | 1,245  | 1,245 |          | 105.36    | 131,167        |  |
| GAR                               | GARAGE      | 0      | 720   |          | 42.14     | 30,342         |  |
| SFL                               | 2ND FLOOR   | 1,065  | 1,065 |          | 105.36    | 112,203        |  |
| WDK                               | WOOD DECK   | 0      | 35    |          | 15.05     | 527            |  |
| Ttl Gross Liv / Lease Area        |             | 2,310  | 4,260 | 2,855    |           | 300,789        |  |

