

Account # 4462

Map ID 58/ 3/ 3/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/19/2019 1:12:19 P

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|--------------------------------|---------|---------------------------------------------------------------------|-------|-----------|---------|--------------------------------|-------|----------------------------------|-----------------|-----------------------------|--|-------|--------|---------------|------------|----------|--|----------------|--|-------------|--|----------|--|
| KUBERA KATHRYN M<br><br>11 ORCHARD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387070_2857289 |        |             |  |                   |   |                   |       |            |    |                                |         | Description                                                         |       | Code      |         | Appraised                      |       | Assessed                         |                 | 1006<br><br>EAST LONGMEADOW |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER                         |         | RESIDNTL.                                                           |       | 101       |         | 223200                         |       | 223,200                          |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY                      |         | RES LAND                                                            |       | 101       |         | 107400                         |       | 107,400                          |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |                                |         | Total                                                               |       | 330,600   |         | 330,600                        |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I                            |         | SALE PRICE                                                          |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| KUBERA KATHRYN M                                                                                     |        |             |  | 04223 0277        |   | 01-16-1976        |       | U          |    | I                              |         | 0                                                                   |       |           |         | Year                           |       | Code                             |                 | Assessed                    |  | Year  |        | Code          |            | Assessed |  | Year           |  | Code        |  | Assessed |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         | 2019                           |       | 101                              |                 | 217,100                     |  | 2018  |        | 101           |            | 246,400  |  | 2017           |  | 101         |  | 243,500  |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | 101                              |                 | 104,300                     |  |       |        | 101           |            | 104,300  |  |                |  | 101         |  | 102,300  |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       | Total     |         | 321400                         |       | Total                            |                 | 350700                      |  | Total |        | 345800        |            |          |  |                |  |             |  |          |  |
| EXEMPTIONS                                                                                           |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| Year                                                                                                 |        | Code        |  | Description       |   |                   |       | Amount     |    | Code                           |         | Description                                                         |       | YEAR      |         | Amount                         |       | Comm Int                         |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| Total                                                                                                |        |             |  | 2,437.00          |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| Nbhd                                                                                                 |        |             |  | Nbhd Name         |   |                   |       | B          |    |                                |         | Tracing                                                             |       |           |         | Batch                          |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| 0001                                                                                                 |        |             |  |                   |   |                   |       |            |    |                                |         | 101                                                                 |       |           |         | MG                             |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| NOTES                                                                                                |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Appraised BLDG. Value (Card)     |                 |                             |  |       |        |               |            |          |  |                |  |             |  | 223,200  |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Appraised Xf (B) Value (Bldg)    |                 |                             |  |       |        |               |            |          |  |                |  |             |  | 0        |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Appraised Ob (B) Value (Bldg)    |                 |                             |  |       |        |               |            |          |  |                |  |             |  | 0        |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Appraised Land Value (Bldg)      |                 |                             |  |       |        |               |            |          |  |                |  |             |  | 107,400  |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Special Land Value               |                 |                             |  |       |        |               |            |          |  |                |  |             |  | 0        |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Total Appraised Parcel Value     |                 |                             |  |       |        |               |            |          |  |                |  |             |  | 330,600  |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Valuation Method                 |                 |                             |  |       |        |               |            |          |  |                |  |             |  | C        |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Adjustment                       |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | Net Total Appraised Parcel Value |                 |                             |  |       |        |               |            |          |  |                |  |             |  | 330,600  |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | VISIT / CHANGE HISTORY           |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date                      |         | % Comp                                                              |       | Date Comp |         | Comments                       |       | Date                             |                 | Type                        |  | Is    |        | Id            |            | Cd       |  | Purpose/Result |  |             |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | 05-29-2018                       |                 |                             |  |       |        |               |            | 333      |  | 2              |  | MEASURED    |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | 09-05-2008                       |                 |                             |  |       |        |               |            | 317      |  | 2              |  | MEASURED    |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | 10-03-2001                       |                 |                             |  |       |        |               |            | 250      |  | 22             |  | MAILER SENT |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | 10-01-2001                       |                 |                             |  |       |        |               |            | 247      |  | 2              |  | MEASURED    |  |          |  |
|                                                                                                      |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       | 06-29-1992                       |                 |                             |  |       |        |               |            | 190      |  | 1              |  | LEFT NOTICE |  |          |  |
| 01-29-1981                                                                                           |        | 500         |  | 3                 |   | MEAS+INSPCTD      |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                   |   |                   |       |            |    |                                |         |                                                                     |       |           |         |                                |       |                                  |                 |                             |  |       |        |               |            |          |  |                |  |             |  |          |  |
| B                                                                                                    | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |                                  | Special Pricing |                             |  |       | Size A | Adj Unit Pric | Land Value |          |  |                |  |             |  |          |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RA                |   |                   |       | 25,571     | SF | 3.53                           | 1.190   | 7                                                                   | LAND  | 1.00      | MG      | 1.00                           |       |                                  |                 | 0                           |  |       | 1.000  | 4.20          | 107,400    |          |  |                |  |             |  |          |  |
| Total Card Land Units                                                                                |        |             |  |                   |   |                   |       | 0.587      | AC | Parcel Total Land Area: 0.5870 |         |                                                                     |       |           |         |                                |       | Total Land Value                 |                 |                             |  |       |        |               |            | 107,400  |  |                |  |             |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 72.81       |             |
| Interior Floor 2    |      |             | RCN                             | 343,369     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1977        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1983        |             |
| Bedrooms            | 5    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 35          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 65          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 223,200     |             |
| FBM Sqft            | 1120 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,493 |          | 18.60     | 27,763         |  |
| FFL                               | 1ST FLOOR   | 1,493  | 1,493 |          | 92.85     | 138,629        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 37.22     | 18,013         |  |
| SFL                               | 2ND FLOOR   | 1,712  | 1,712 |          | 92.85     | 158,964        |  |
| Ttl Gross Liv / Lease Area        |             | 3,205  | 5,182 | 3,698    |           | 343,369        |  |

