

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                |       | CURRENT ASSESSMENT |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  | 1006<br><br>EAST LONGMEADOW |        |          |        |               |        |            |  |                |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------------------|-------|--------------------|------|------------|------------------|---------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--------|----------|--------|---------------|--------|------------|--|----------------|--|
| DOWNIE MICHAEL T<br>DOWNIE CAROLA<br>54 BAYMOR DRIVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378230_2850855 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       | Description        |      | Code       | Appraised        |                                                                     | Assessed |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                  |       | RESIDNTL.          |      | 101        | 108200           |                                                                     | 108,200  |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY               |       | RES LAND           |      | 101        | 84800            |                                                                     | 84,800   |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       | RESIDNTL.          |      | 101        | 13700            |                                                                     | 13,700   |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       | Total              |      | 206,700    |                  | 206,700                                                             |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                     |       | SALE PRICE         |      | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| DOWNIE MICHAEL T<br>DOWNIE MICHAEL, B COTY,TH<br>DOWNIE THOMAS E                                                    |        |             |  | 09523                                                                      |   | 0183              |       | 06-17-1996                                                      |    | U                       |       | I                  |      | 105,000    |                  | 1A                                                                  |          | Year                                                                                                                                                                                                                                                                                                                                         |  | Code                        |        | Assessed |        | Year          |        | Code       |  | Assessed       |  |
|                                                                                                                     |        |             |  | 08766                                                                      |   | 0288              |       | 03-09-1994                                                      |    | U                       |       | I                  |      | 1          |                  | 1A                                                                  |          | 2019                                                                                                                                                                                                                                                                                                                                         |  | 101                         |        | 105,100  |        | 2018          |        | 101        |  | 96,700         |  |
|                                                                                                                     |        |             |  | 02520                                                                      |   | 0438              |       | 01-11-1957                                                      |    | U                       |       | I                  |      | 0          |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  | 101                         |        | 82,400   |        | 2017          |        | 101        |  | 80,500         |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  | 101                         |        | 13,700   |        |               |        | 101        |  | 13,700         |  |
|                                                                                                                     |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  | Total                                                               |          | 201200                                                                                                                                                                                                                                                                                                                                       |  | Total                       |        | 192800   |        | Total         |        | 191000     |  |                |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                         |       |                    |      |            |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| Year                                                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description             |       | YEAR               |      | Amount     |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        | Comm Int   |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 108,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 13,700<br>Appraised Land Value (Bldg) 84,800<br>Special Land Value 0<br>Total Appraised Parcel Value 206,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 206,700 |  |                             |        |          |        |               |        |            |  |                |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| 0001                                                                                                                |        |             |  |                                                                            |   | 101               |       | MA                                                              |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| NOTES                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |  |                             |        |          |        |               |        |            |  |                |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date               |       | % Comp             |      | Date Comp  |                  | Comments                                                            |          | Date                                                                                                                                                                                                                                                                                                                                         |  | Type                        |        | Is       |        | Id            |        | Cd         |  | Purpose/Result |  |
| 201502081                                                                                                           |        | 06-29-2015  |  | 3                                                                          |   | GARAGE            |       | 44,000                                                          |    | 04-29-2016              |       | 100                |      | 04-29-2016 |                  | 24X28 DETTACHED                                                     |          | 04-29-2016                                                                                                                                                                                                                                                                                                                                   |  |                             |        |          |        | 317           |        | 15         |  | PERMIT VISIT   |  |
| 201302415                                                                                                           |        | 07-18-2013  |  | 17                                                                         |   | DECK              |       | 2,600                                                           |    | 04-22-2014              |       | 100                |      | 04-22-2014 |                  | 16X16                                                               |          | 04-22-2014                                                                                                                                                                                                                                                                                                                                   |  |                             |        |          |        | 105           |        | 15         |  | PERMIT VISIT   |  |
| 343                                                                                                                 |        | 10-21-2010  |  | 12                                                                         |   | REROOF            |       | 20,000                                                          |    |                         |       |                    |      |            |                  | NVC INCLUDES CE                                                     |          | 12-02-2010                                                                                                                                                                                                                                                                                                                                   |  |                             |        |          |        | 317           |        | 15         |  | PERMIT VISIT   |  |
| 221                                                                                                                 |        | 09-18-1998  |  | 4                                                                          |   | ADDITION          |       | 10,000                                                          |    |                         |       |                    |      |            |                  | RAMP                                                                |          | 05-18-2004                                                                                                                                                                                                                                                                                                                                   |  |                             |        |          |        | 319           |        | 14         |  | INSPECTED      |  |
| 252                                                                                                                 |        | 09-01-1992  |  | MN                                                                         |   | Manual Note       |       | 3,000                                                           |    |                         |       |                    |      |            |                  |                                                                     |          | 04-02-2004                                                                                                                                                                                                                                                                                                                                   |  |                             |        |          |        | 311           |        | 2          |  | MEASURED       |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          | 03-10-2004                                                                                                                                                                                                                                                                                                                                   |  |                             |        |          |        | 250           |        | 22         |  | MAILER SENT    |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          | 02-07-2002                                                                                                                                                                                                                                                                                                                                   |  |                             |        |          |        | 274           |        | 15         |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |            |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             |        |          |        |               |        |            |  |                |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price              |       | I. Fact            | S.A. | Ac Di      | C. Fact          | St. Idx                                                             | Adj      | Notes                                                                                                                                                                                                                                                                                                                                        |  | Special Pricing             |        |          | Size A | Adj Unit Pric |        | Land Value |  |                |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 10,272                                                          | SF | 8.26                    | 1.000 | 5                  | LAND | 1.00       | MA               | 1.00                                                                |          |                                                                                                                                                                                                                                                                                                                                              |  |                             | 0      |          | 1.000  | 8.26          | 84,800 |            |  |                |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |                   |       | 0.236                                                           | AC | Parcel Total Land Area: |       |                    |      | 0.2358     | Total Land Value |                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |  |                             | 84,800 |          |        |               |        |            |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD     | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 93.20       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 189,852     |             |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1957        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1975        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | AV          |             |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 108,200     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 274  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 672   | 28.18      | 2015   | 70 | 0.00 | GD   | A   | 1.00 | 13,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 20.54     | 18,728         |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 31.08     | 2,984          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 102.90    | 93,846         |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 77.18     | 70,384         |
| WDK                               | WOOD DECK   | 0      | 272   |          | 14.38     | 3,910          |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,104 | 1,845    |           | 189,852        |

