

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT               |       |                        |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|----------------------------------|-------|------------------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|--------|---------------|------------|---------|----------|--|----------------|--|------|----------|--|
| ONEILL BRENDAN<br>ONEILL ELIZABETH<br>12 ORCHARD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387040_2857548 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Description                      |       | Code                   | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.                        |       | 101                    | 252900    |                                                                     | 252,900  |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | RES LAND                         |       | 101                    | 109300    |                                                                     | 109,300  |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.                        |       | 101                    | 2500      |                                                                     | 2,500    |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |         | Total                            |       | 364,700                |           | 364,700                                                             |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                                  |       |                        |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |         | SALE PRICE                       |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
| ONEILL BRENDAN<br>BREDENBECK KEVIN L +,<br>SPEAR HELEN F HEIRS +                                                   |        |             |  | 17384                                                                      |   | 0323        |       | 07-09-2008                                                      |    | U                              |         | I                                |       | 384,000                |           | 1A                                                                  |          | Year             |                             | Code    | Assessed |        | Year          |            | Code    | Assessed |  | Year           |  | Code | Assessed |  |
|                                                                                                                    |        |             |  | 08439                                                                      |   | 0481        |       | 06-03-1993                                                      |    | U                              |         | I                                |       | 156,000                |           |                                                                     |          | 2019             |                             | 101     | 246,300  |        | 2018          |            | 101     | 246,100  |  | 2017           |  | 101  | 241,500  |  |
|                                                                                                                    |        |             |  | 05397                                                                      |   | 0183        |       | 03-01-1983                                                      |    | U                              |         | I                                |       | 0                      |           |                                                                     |          | 101              |                             | 106,000 |          | 101    |               | 106,000    |         | 101      |  | 104,200        |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          | 101              |                             | 2,500   |          | 101    |               | 2,500      |         | 101      |  | 2,500          |  |      |          |  |
|                                                                                                                    |        |             |  | Total                                                                      |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           | Total                                                               |          | 354800           |                             | Total   |          | 354600 |               | Total      |         | Total    |  | 348200         |  |      |          |  |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |         |                                  |       |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
| Year                                                                                                               |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |         | YEAR                             |       | Amount                 |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  | Comm Int       |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                                |         |                                  |       |                        |           | APPRAISED VALUE SUMMARY                                             |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    | Appraised BLDG. Value (Card)   |         |                                  |       |                        |           |                                                                     |          | 252,900          |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
| 0001                                                                                                               |        |             |  |                                                                            |   | 101         |       | MG                                                              |    | Appraised Xf (B) Value (Bldg)  |         |                                  |       |                        |           |                                                                     |          | 0                |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  | NOTES                                                                      |   |             |       |                                                                 |    |                                |         | Appraised Ob (B) Value (Bldg)    |       |                        |           |                                                                     |          |                  |                             | 2,500   |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Appraised Land Value (Bldg)      |       |                        |           |                                                                     |          |                  |                             | 109,300 |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Special Land Value               |       |                        |           |                                                                     |          |                  |                             | 0       |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Total Appraised Parcel Value     |       |                        |           |                                                                     |          |                  |                             | 364,700 |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Valuation Method                 |       |                        |           |                                                                     |          |                  |                             | C       |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Adjustment                       |       |                        |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Net Total Appraised Parcel Value |       |                        |           |                                                                     |          |                  |                             | 364,700 |          |        |               |            |         |          |  |                |  |      |          |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       | VISIT / CHANGE HISTORY |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |         | % Comp                           |       | Date Comp              |           | Comments                                                            |          | Date             |                             | Type    |          | Is     |               | Id         |         | Cd       |  | Purpose/Result |  |      |          |  |
| 201700289                                                                                                          |        | 02-02-2017  |  | 91                                                                         |   | INSULATION  |       | 3,197                                                           |    |                                |         | 0                                |       |                        |           | FAM RM OVER GA<br>WINDOWS                                           |          | 05-30-2018       |                             |         |          |        |               | 333        |         | 2        |  | MEASURED       |  |      |          |  |
| 150                                                                                                                |        | 06-19-2003  |  | 4                                                                          |   | ADDITION    |       | 70,000                                                          |    |                                |         |                                  |       |                        |           |                                                                     |          | 09-05-2008       |                             |         |          |        |               | 317        |         | 2        |  | MEASURED       |  |      |          |  |
| 284                                                                                                                |        | 10-01-1993  |  | MN                                                                         |   | Manual Note |       | 15,000                                                          |    |                                |         |                                  |       |                        |           |                                                                     |          | 02-05-2004       |                             |         |          |        |               | 311        |         | 15       |  | PERMIT VISIT   |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          | 10-01-2001       |                             |         |          |        |               | 247        |         | 3        |  | MEAS+INSPCTD   |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          | 04-05-1994       |                             |         |          |        |               | 210        |         | 15       |  | PERMIT VISIT   |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          | 03-16-1992       |                             |         |          |        |               | 170        |         | 3        |  | MEAS+INSPCTD   |  |      |          |  |
|                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          | 01-13-1981       |                             |         |          |        |               | 500        |         | 3        |  | MEAS+INSPCTD   |  |      |          |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                                  |       |                        |           |                                                                     |          |                  |                             |         |          |        |               |            |         |          |  |                |  |      |          |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.                             | Ac Di | C. Fact                | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |          | Size A | Adj Unit Pric | Land Value |         |          |  |                |  |      |          |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 29,700                                                          | SF | 3.09                           | 1.190   | 7                                | LAND  | 1.00                   | MG        | 1.00                                                                |          |                  |                             | 0       |          |        | 1.000         | 3.68       | 109,300 |          |  |                |  |      |          |  |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |   |             |       | 0.682                                                           | AC | Parcel Total Land Area: 0.6818 |         |                                  |       |                        |           |                                                                     |          | Total Land Value |                             |         |          |        |               |            |         | 109,300  |  |                |  |      |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 69.65       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 361,315     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1959        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 252,900     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 1008 |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 4    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 14                                                                 | SCRN HSE    |    |          | L   | 192   | 14.95      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 2,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,344 |          | 18.58     | 24,966         |  |
| FFL                               | 1ST FLOOR   | 1,664  | 1,664 |          | 92.81     | 154,438        |  |
| GAR                               | GARAGE      | 0      | 567   |          | 37.16     | 21,068         |  |
| OFP                               | OPEN PORCH  | 0      | 227   |          | 9.40      | 2,135          |  |
| TQS                               | 3/4 STORY   | 1,655  | 2,207 |          | 69.60     | 153,603        |  |
| WDK                               | WOOD DECK   | 0      | 393   |          | 12.99     | 5,105          |  |
| Ttl Gross Liv / Lease Area        |             | 3,319  | 6,402 | 3,893    |           | 361,315        |  |

