

| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                                 |            | TOPO TYPE                                                                  | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                |       |          |         |         | 1006<br>EAST LONGMEADOW |       |                 |          |               |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------------------|-------|----------|---------|---------|-------------------------|-------|-----------------|----------|---------------|------------|
| OSTENDARP HEIDI<br><br>208 PORTER RD<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                          |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                                                         | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>4900                                                   | Assessed<br>4,900              |       |          |         |         |                         |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            | DRAINAGE                                                                   |                   | VIEW                                                            | COMMUNITY   |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            | SUPPLEMENTAL DATA                                                          |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| GIS ID F_387424_2855329                                                                                                                                                                                                                                                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total                   |             | 4,900                                                               | 4,900                          |       |          |         |         |                         |       |                 |          |               |            |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |       |          |         |         |                         |       |                 |          |               |            |
| OSTENDARP HEIDI<br>SENECAL HELEN L LE<br>SENECAL HELEN L LIFE ESTATE,<br>SENECAL HELEN L,                                                                                                                                                                                                                                                                                     |            | 20608                                                                      | 0148              | 02-26-2015                                                      | U           | V                       | 175,000     | 1V                                                                  | Year                           | Code  | Assessed | Year    | Code    | Assessed                | Year  | Code            | Assessed |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            | 18570                                                                      | 0114              | 12-01-2010                                                      | U           | I                       | 100         | 1A                                                                  | 2019                           | 132   | 4,900    | 2018    | 132     | 4,900                   | 2017  | 132             | 4,600    |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            | 18464                                                                      | 0390              | 09-17-2010                                                      | U           | I                       | 100         | 1V                                                                  |                                |       |          |         |         |                         |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            | 02151                                                                      | 0212              | 12-31-1940                                                      | U           | I                       | 0           |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            | Total                                                                      |                   |                                                                 |             |                         |             | 4900                                                                |                                | Total |          | 4900    |         | Total                   |       | 4600            |          |               |            |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                    |            |                                                                            | OTHER ASSESSMENTS |                                                                 |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |       |          |         |         |                         |       |                 |          |               |            |
| Year                                                                                                                                                                                                                                                                                                                                                                          | Code       | Description                                                                | Amount            | Code                                                            | Description | YEAR                    | Amount      | Comm Int                                                            |                                |       |          |         |         |                         |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| Total                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                            | 0.00              |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                        |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                          |            | Nbhd Name                                                                  |                   | B                                                               |             | Tracing                 |             | Batch                                                               |                                |       |          |         |         |                         |       |                 |          |               |            |
| 0001                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                            |                   |                                                                 |             | 132                     |             | MG                                                                  |                                |       |          |         |         |                         |       |                 |          |               |            |
| NOTES                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| REAR LAND ABUTS RESIDENTIAL SITE                                                                                                                                                                                                                                                                                                                                              |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 0<br/> 0<br/> 4,900<br/> 0<br/> 4,900<br/> C<br/> <br/> 4,900 </div> |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                        |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                     | Issue Date | Type                                                                       | Description       | Amount                                                          | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                           | Type  | Is       | Id      | Cd      | Purpose/Result          |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     | 01-05-1980                     |       |          | 500     | 14      | INSPECTED               |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                                   |            |                                                                            |                   |                                                                 |             |                         |             |                                                                     |                                |       |          |         |         |                         |       |                 |          |               |            |
| B                                                                                                                                                                                                                                                                                                                                                                             | Use Co     | Description                                                                | Zone              | D                                                               | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                        | S.A.  | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                                                                                                                                                                                                                                                                                             | 132        | UNDEV                                                                      | RA                |                                                                 |             |                         | 32,967 SF   | 2.82                                                                | 1.190                          | 7     | LAND     | 0.05    | MG      | 1.00                    |       | 0 TRF1 0.9      | 1.000    | 0.15          | 4,900      |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                         |            |                                                                            |                   |                                                                 |             |                         | 0.757       | AC                                                                  | Parcel Total Land Area: 0.7568 |       |          |         |         | Total Land Value        |       |                 |          |               | 4,900      |

No Sketch