

State Use 101  
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| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |         | CURRENT ASSESSMENT |       |                        |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|---------|--------------------|-------|------------------------|---------|---------------------------------------------------------------------|-------|----------------------------------|-----------------|-----------------------------|--|----------|--------|---------------|------------|----------|--|----------------|--|------|--------------------------------|------|--|----------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--------|--|
| PETRONINO CHARLES A<br>PETRONINO DIANNE<br>77 ROGERS ROAD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378081_2850764 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | Description        |       | Code                   |         | Appraised                                                           |       | Assessed                         |                 | 1006<br><br>EAST LONGMEADOW |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |         | RESIDNTL.          |       | 101                    |         | 139200                                                              |       | 139,200                          |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | RES LAND           |       | 101                    |         | 88800                                                               |       | 88,800                           |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |         | RESIDNTL.          |       | 101                    |         | 2800                                                                |       | 2,800                            |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |         |                    |       |                        |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       | Total                  |         | 230,800                                                             |       | 230,800                          |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| PETRONINO CHARLES A<br>PETRONINO CHARLES A,<br>PETRONINO CHARLES A +                                                     |        |             |  | 12052                                                                      |   | 0328              |       | 12-21-2001                                                      |  | U           |         | I                  |       | 1                      |         | 1A                                                                  |       | Year                             |                 | Code                        |  | Assessed |        | Year          |            | Code     |  | Assessed       |  | Year |                                | Code |  | Assessed |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | 07733                                                                      |   | 0294              |       | 06-20-1991                                                      |  | U           |         | I                  |       | 1                      |         | 1                                                                   |       | 2019                             |                 | 101                         |  | 135,300  |        | 2018          |            | 101      |  | 124,900        |  | 2017 |                                | 101  |  | 136,000  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | 03102                                                                      |   | 0068              |       | 04-01-1965                                                      |  | U           |         | I                  |       | 0                      |         | 0                                                                   |       |                                  |                 | 101                         |  | 86,300   |        |               |            | 101      |  | 86,300         |  |      |                                | 101  |  | 84,200   |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       |                                  |                 | 101                         |  | 2,800    |        |               |            | 101      |  | 2,800          |  |      |                                | 101  |  | 2,800    |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Total                            |                 | 224400                      |  | Total    |        | 214000        |            | Total    |  | 223000         |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                               |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |         |                    |       |                        |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                                     |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |         | YEAR               |       | Amount                 |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            | Comm Int |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | APPROAISED VALUE SUMMARY         |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Appraised BLDG. Value (Card)     |                 |                             |  |          |        |               |            |          |  | 139,200        |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Appraised Xf (B) Value (Bldg)    |                 |                             |  |          |        |               |            |          |  | 0              |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Appraised Ob (B) Value (Bldg)    |                 |                             |  |          |        |               |            |          |  | 2,800          |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Appraised Land Value (Bldg)      |                 |                             |  |          |        |               |            |          |  | 88,800         |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Special Land Value               |                 |                             |  |          |        |               |            |          |  | 0              |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Total Appraised Parcel Value     |                 |                             |  |          |        |               |            |          |  | 230,800        |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Valuation Method                 |                 |                             |  |          |        |               |            |          |  | C              |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Adjustment                       |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Net Total Appraised Parcel Value |                 |                             |  |          |        |               |            |          |  | 230,800        |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       | VISIT / CHANGE HISTORY |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |         | % Comp             |       | Date Comp              |         | Comments                                                            |       | Date                             |                 | Type                        |  | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 45                                                                                                                       |        | 04-09-1998  |  | 4                                                                          |   | ADDITION          |       | 20,000                                                          |  |             |         |                    |       |                        |         |                                                                     |       | 09-30-2016                       |                 |                             |  |          |        | 317           |            | 14       |  | INSPECTED      |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | 09-16-2016                       |                 |                             |  |          |        | 317           |            | 2        |  | MEASURED       |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | 04-16-2004                       |                 |                             |  |          |        | 318           |            | 14       |  | INSPECTED      |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | 04-02-2004                       |                 |                             |  |          |        | 250           |            | 22       |  | MAILER SENT    |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | 03-10-2004                       |                 |                             |  |          |        | 311           |            | 2        |  | MEASURED       |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | 01-22-1999                       |                 |                             |  |          |        | 105           |            | 15       |  | PERMIT VISIT   |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | 07-09-1992                       |                 |                             |  |          |        | 190           |            | 14       |  | INSPECTED      |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       |                                  |                 |                             |  |          |        |               |            |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| B                                                                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                                                                 | Notes |                                  | Special Pricing |                             |  |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 21,000                                                          |  | SF          | 4.23    | 1.000              | 5     | LAND                   | 1.00    | MA                                                                  | 1.00  |                                  |                 | 0                           |  |          |        | 1.000         | 4.23       | 88,800   |  |                |  |      |                                |      |  |          |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |                        |         |                                                                     |       | Total Card Land Units            |                 |                             |  |          |        |               |            |          |  | 0.482          |  | AC   | Parcel Total Land Area: 0.4821 |      |  |          |  |  |  |  |  |  | Total Land Value |  |  |  |  |  |  |  |  |  | 88,800 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 88.01       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 220,946     |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1965        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 139,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 7.48       | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 22                                                                 | WOOD DK     |    |           | L   | 120   | 9.20       | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 02                                                                 | SHED/FR     |    |           | L   | 192   | 7.48       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,118 |          | 20.14     | 22,517         |  |
| FFL                               | 1ST FLOOR   | 1,694  | 1,694 |          | 100.52    | 170,283        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 40.17     | 21,210         |  |
| WDK                               | WOOD DECK   | 0      | 490   |          | 14.16     | 6,936          |  |
| Ttl Gross Liv / Lease Area        |             | 1,694  | 3,830 | 2,198    |           | 220,946        |  |

