

| CURRENT OWNER                                                                    |        |             |  | TOPO TYPE                                                                  |      | UTILITY     |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
|----------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|-----------------------------|----------|------|--------|---------------|------------|--------|----|--|----------------|--|
| HOULE RONALD L<br>HOULE MARTHA A<br>217 MAPLE ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         | Description                                                         |          | Code             | Appraised                                                                                                                                                                                                                                                                                                                                 |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  | TOPO WET                                                                   |      | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |          | 101              | 134900                                                                                                                                                                                                                                                                                                                                    |                                | 134,900  |            |                             |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         | RES LAND                                                            |          | 101              | 76300                                                                                                                                                                                                                                                                                                                                     |                                | 76,300   |            |                             |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  | DRAINAGE                                                                   |      |             |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |          | 101              | 400                                                                                                                                                                                                                                                                                                                                       |                                | 400      |            |                             |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| GIS ID F_377166_2848551                                                          |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         | Total                                                               |          | 211,600          |                                                                                                                                                                                                                                                                                                                                           | 211,600                        |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| RECORD OF OWNERSHIP                                                              |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE   |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |          | VC               |                                                                                                                                                                                                                                                                                                                                           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| HOULE RONALD L                                                                   |        |             |  | 05234                                                                      | 0251 | 03-25-1982  | U           | I                                                               |      | 0                              |         | Year                                                                | Code     | Assessed         | Year                                                                                                                                                                                                                                                                                                                                      | Code                           | Assessed | Year       | Code                        | Assessed |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         | 2019                                                                | 101      | 131,100          | 2018                                                                                                                                                                                                                                                                                                                                      | 101                            | 121,000  | 2017       | 101                         | 118,800  |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     | 101      | 74,100           |                                                                                                                                                                                                                                                                                                                                           | 101                            | 74,100   |            | 101                         | 72,400   |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     | 101      | 400              |                                                                                                                                                                                                                                                                                                                                           | 101                            | 400      |            | 101                         | 400      |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         | Total                                                               |          | 205600           |                                                                                                                                                                                                                                                                                                                                           | Total                          |          | 195500     |                             | Total    |      | 191600 |               |            |        |    |  |                |  |
| EXEMPTIONS                                                                       |        |             |  |                                                                            |      |             |             | OTHER ASSESSMENTS                                               |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| Year                                                                             | Code   | Description |  | Amount                                                                     |      | Code        | Description |                                                                 | YEAR |                                | Amount  |                                                                     | Comm Int |                  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 134,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 76,300<br>Special Land Value 0<br>Total Appraised Parcel Value 211,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 211,600 |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
|                                                                                  |        | Total       |  | 0.00                                                                       |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                           |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| Nbhd                                                                             |        | Nbhd Name   |  | B                                                                          |      | Tracing     |             | Batch                                                           |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| 0001                                                                             |        |             |  |                                                                            |      | 101         |             | MA                                                              |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| NOTES                                                                            |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| FY17-FBM FLR REMOVED-FBM REMOVED                                                 |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| BUILDING PERMIT RECORD                                                           |        |             |  |                                                                            |      |             |             |                                                                 |      | VISIT / CHANGE HISTORY         |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| Permit Id                                                                        |        | Issue Date  |  | Type                                                                       |      | Description |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |          | Date Comp        |                                                                                                                                                                                                                                                                                                                                           | Comments                       |          | Date       |                             | Type     |      | Is     |               | Id         |        | Cd |  | Purpose/Result |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          | 01-29-2016 |                             |          |      |        |               | 317        |        | 14 |  | INSPECTED      |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          | 01-22-2016 |                             |          |      |        |               | 105        |        | 2  |  | MEASURED       |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          | 03-26-2004 |                             |          |      |        |               | 316        |        | 3  |  | MEAS+INSPCTD   |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          | 04-25-1992 |                             |          |      |        |               | 170        |        | 3  |  | MEAS+INSPCTD   |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          | 04-01-1992 |                             |          |      |        |               | 107        |        | 22 |  | MAILER SENT    |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          | 09-13-1990 |                             |          |      |        |               | 131        |        | 2  |  | MEASURED       |  |
|                                                                                  |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          | 04-23-1980 |                             |          |      |        |               | 500        |        | 3  |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                      |        |             |  |                                                                            |      |             |             |                                                                 |      |                                |         |                                                                     |          |                  |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               |            |        |    |  |                |  |
| B                                                                                | Use Co | Description |  | Zone                                                                       | D    | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di    | C. Fact          | St. Idx                                                                                                                                                                                                                                                                                                                                   | Adj                            | Notes    |            | Special Pricing             |          |      | Size A | Adj Unit Pric | Land Value |        |    |  |                |  |
| 1                                                                                | 101    | ONE FAM     |  | RB                                                                         |      |             |             | 9,942                                                           | SF   | 8.52                           | 1.000   | 5                                                                   | LAND     | 1.00             | MA                                                                                                                                                                                                                                                                                                                                        | 1.00                           |          |            |                             | 0        | TRF2 | 0.9    | 1.000         | 7.67       | 76,300 |    |  |                |  |
| Total Card Land Units                                                            |        |             |  |                                                                            |      |             |             | 0.228                                                           | AC   | Parcel Total Land Area: 0.2282 |         |                                                                     |          | Total Land Value |                                                                                                                                                                                                                                                                                                                                           |                                |          |            |                             |          |      |        |               | 76,300     |        |    |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 89.17       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 214,105     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1945        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1981        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 134,900     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 900   |          | 20.29     | 18,265         |  |
| FFL                               | 1ST FLOOR   | 1,053  | 1,053 |          | 101.47    | 106,850        |  |
| GAR                               | GARAGE      | 0      | 441   |          | 40.50     | 17,859         |  |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 10.15     | 609            |  |
| TQS                               | 3/4 STORY   | 675    | 900   |          | 76.10     | 68,493         |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 14.09     | 2,029          |  |
| Ttl Gross Liv / Lease Area        |             | 1,728  | 3,498 | 2,110    |           | 214,105        |  |

