

State Use 101  
Print Date 12/19/2019 1:45:07 P

| CURRENT OWNER                                                                                                  |            |             |        | TOPO TYPE                                                       |        | UTILITY           |            | STREET                         |            | LOCATION  |       | CURRENT ASSESSMENT                                                  |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|------------|-------------|--------|-----------------------------------------------------------------|--------|-------------------|------------|--------------------------------|------------|-----------|-------|---------------------------------------------------------------------|---------|--------------|------------------|--------------------------------|----------|------------------------|-----------------------------|---------------|-------------|--------|--|----------|-----------|--------|------------|-----------|--|--|------------|------|-----|------------------------|--------------|----------------|--|--|--|--|--|
| PROVOST TIMOTHY A<br><br>253 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376467_2848449 Mailed    |            |             |        |                                                                 |        |                   |            |                                |            |           |       | Description                                                         |         | Code         | Appraised        |                                | Assessed |                        | 1006<br><br>EAST LONGMEADOW |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        | TOPO WET                                                        |        | EASEMENT          |            | TRAFFIC                        |            | CORNER    |       | RESIDNTL.                                                           |         | 101          | 145400           |                                | 145,400  |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       | RES LAND                                                            |         | 101          | 76900            |                                | 76,900   |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        | DRAINAGE                                                        |        |                   |            | VIEW                           |            | COMMUNITY |       | RESIDNTL.                                                           |         | 101          | 1600             |                                | 1,600    |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        | SUPPLEMENTAL DATA                                               |        |                   |            |                                |            |           |       |                                                                     |         | Total        |                  | 223,900                        |          | 223,900                |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                     |            |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                            |            |             |        | BK-VOL/PAGE                                                     |        | SALE DATE         |            | Q/U                            |            | V/I       |       | SALE PRICE                                                          |         | VC           |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| PROVOST TIMOTHY A<br>DEUTSCHE BANK NATIONAL TRUST CO<br>JOHNSON ROBERT H<br>DETOMAS,LOUIS A<br>DETOMAS,LOUIS A |            |             |        | 20792                                                           | 0322   | 07-17-2015        | U          | I                              | 154,500    |           | 1S    |                                                                     | Year    | Code         | Assessed         | Year                           | Code     | Assessed               | Year                        | Code          | Assessed    |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        | 20633                                                           | 0082   | 03-23-2015        | U          | I                              | 188,063    |           | 1L    |                                                                     | 2019    | 101          | 141,400          | 2018                           | 101      | 130,700                | 2017                        | 101           | 128,000     |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        | 15966                                                           | 0069   | 06-08-2006        | U          | I                              | 264,900    |           |       |                                                                     |         | 101          | 74,600           |                                | 101      | 74,600                 |                             | 101           | 73,000      |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        | 10574                                                           | 0304   | 05-05-1999        | U          | I                              | 1          |           | 1A    |                                                                     |         | 101          | 1,600            |                                | 101      | 1,600                  |                             | 101           | 1,600       |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        | 10231                                                           | 0574   | 04-07-1998        | U          | I                              | 85,000     |           | 1     |                                                                     | Total   | 217600       |                  | Total                          | 206900   |                        | Total                       | 202600        |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| EXEMPTIONS                                                                                                     |            |             |        |                                                                 |        | OTHER ASSESSMENTS |            |                                |            |           |       | This signature acknowledges a visit by a Data Collector or Assessor |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| Year                                                                                                           | Code       | Description |        |                                                                 | Amount |                   | Code       | Description                    |            |           | YEAR  |                                                                     |         |              |                  |                                |          |                        |                             |               |             | Amount |  | Comm Int |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| Total                                                                                                          |            |             |        | 0.00                                                            |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                         |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| Nbhd                                                                                                           |            | Nbhd Name   |        |                                                                 | B      |                   |            | Tracing                        |            |           | Batch |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| 0001                                                                                                           |            |             |        |                                                                 |        |                   |            | 101                            |            |           | MA    |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| NOTES                                                                                                          |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          | BUILDING PERMIT RECORD |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     | VISIT / CHANGE HISTORY |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          | Permit Id              | Issue Date                  | Type          | Description |        |  | Amount   | Insp Date | % Comp | Date Comp  | Comments  |  |  | Date       | Type | Is  | Id                     | Cd           | Purpose/Result |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          | 201600049              | 01-06-2016                  | 91            | INSULATION  |        |  | 3,600    |           | 0      |            | NVC PATIO |  |  | 06-06-2018 |      |     | 333                    | 2            | MEASURED       |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          | 129                    | 04-21-2006                  | 12            | REROOF      |        |  | 4,000    |           |        | 12-14-2006 |           |  |  |            |      | 311 | 15                     | PERMIT VISIT |                |  |  |  |  |  |
| 113                                                                                                            | 05-21-2001 | 39          | GAZEBO |                                                                 |        | 2,500             |            |                                | 12-14-2006 |           |       | 311                                                                 | 15      | PERMIT VISIT |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                | 03-29-2004 |           |       | 319                                                                 | 3       | MEAS+INSPCTD |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                | 02-05-2002 |           |       | 274                                                                 | 15      | PERMIT VISIT |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                | 09-13-1990 |           |       | 131                                                                 | 3       | MEAS+INSPCTD |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
|                                                                                                                |            |             |        |                                                                 |        |                   |            |                                | 07-22-1980 |           |       | 500                                                                 | 3       | MEAS+INSPCTD |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                    |            |             |        |                                                                 |        |                   |            |                                |            |           |       |                                                                     |         |              |                  |                                |          |                        |                             |               |             |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| B                                                                                                              | Use Co     | Description | Zone   | D                                                               | Fronta | Depth             | Land Units | Unit Price                     | I. Fact    | S.A.      | Ac Di | C. Fact                                                             | St. Idx | Adj          | Notes            | Special Pricing                |          |                        | Size A                      | Adj Unit Pric | Land Value  |        |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| 1                                                                                                              | 101        | ONE FAM     | RB     |                                                                 |        |                   | 11,674 SF  | 7.32                           | 1.000      | 5         | LAND  | 1.00                                                                | MA      | 1.00         |                  |                                | 0        | TRF2                   | 0.9                         | 1.000         | 6.59        | 76,900 |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |
| Total Card Land Units                                                                                          |            |             |        |                                                                 |        |                   | 0.268 AC   | Parcel Total Land Area: 0.2680 |            |           |       |                                                                     |         |              | Total Land Value |                                |          |                        |                             |               |             | 76,900 |  |          |           |        |            |           |  |  |            |      |     |                        |              |                |  |  |  |  |  |

Property Location 253 MAPLE ST  
Vision ID 4584

Account # 4657

Map ID 6/ 48/ 1/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 91.34       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 207,644     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 145,400     |             |
| FBM Sqft            | 468  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |          | L   | 204   | 9.20       | 2001   | 70 | 0.00 | GD   | G   | 1.25 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 21.19     | 19,831         |  |
| FFL                               | 1ST FLOOR   | 1,156  | 1,156 |          | 106.05    | 122,593        |  |
| GAR                               | GARAGE      | 0      | 220   |          | 42.42     | 9,332          |  |
| HST                               | HALF STORY  | 468    | 936   |          | 53.02     | 49,631         |  |
| PAT                               | PATIO       | 0      | 481   |          | 5.29      | 2,545          |  |
| WDK                               | WOOD DECK   | 0      | 251   |          | 14.79     | 3,712          |  |
| Ttl Gross Liv / Lease Area        |             | 1,624  | 3,980 | 1,958    |           | 207,644        |  |

