

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION   |       | CURRENT ASSESSMENT |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|------------|-------|--------------------|--------|-----------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|-----------------|----------|-------|---------------------------------|------------------------------|---------------------------------------------------------------------------------------------|-------------------------|-----|--------|--------|--|--|--|--|
| MACKECKNIE RENE ROSE<br><br>227 MAPLE ST<br><br>EAST LONGMEADOW MA 01028                                                |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       | Description        |        | Code      | Appraised |                                                                                                                                                                                                                                                                                                                                        | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER     |       | RESIDNTL.          |        | 101       | 91500     |                                                                                                                                                                                                                                                                                                                                        | 91,500   |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       | RES LAND           |        | 101       | 79800     |                                                                                                                                                                                                                                                                                                                                        | 79,800   |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY  |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| GIS ID F_376967_2848572                                                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       | Total              |        | 171,300   |           | 171,300                                                                                                                                                                                                                                                                                                                                |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I        |       | SALE PRICE         |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                         |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| MACKECKNIE RENE ROSE<br>MACKECHNIE RENE ROSE TR<br>TRILLO,JOHN F<br>BENNETT,DAVID R TRUSTEE OF THE<br>BENNETT ARTHUR J, |        |             |  | 21602                                                                      |        | 0396              |       | 03-16-2017                                                      |    | U          |       | I                  |        | 100       |           | 1A                                                                                                                                                                                                                                                                                                                                     |          | Year                                                                             |                             | Code            | Assessed |       | Year                            |                              | Code                                                                                        | Assessed                |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  | 16331                                                                      |        | 0056              |       | 11-17-2006                                                      |    | U          |       | I                  |        | 160,000   |           | 1                                                                                                                                                                                                                                                                                                                                      |          |                                                                                  |                             | 2019            |          | 101   | 98,800                          |                              | 2018                                                                                        |                         | 101 | 90,700 |        |  |  |  |  |
|                                                                                                                         |        |             |  | 14856                                                                      |        | 0078              |       | 03-02-2005                                                      |    | U          |       | I                  |        | 190,000   |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          | 101   | 77,400                          |                              | 2017                                                                                        |                         | 101 | 77,400 |        |  |  |  |  |
|                                                                                                                         |        |             |  | 13506                                                                      |        | 0231              |       | 08-20-2003                                                      |    | U          |       | I                  |        | 100       |           | 1A                                                                                                                                                                                                                                                                                                                                     |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  | 02036                                                                      |        | 0229              |       | 03-07-1950                                                      |    | U          |       | I                  |        | 0         |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          | Total |                                 | 176200                       |                                                                                             | Total                   |     |        | 168100 |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          | Total                                                                            |                             |                 |          |       | Total                           |                              |                                                                                             | 164400                  |     |        |        |  |  |  |  |
| EXEMPTIONS                                                                                                              |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |            |       |                    |        |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                    |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| Year                                                                                                                    | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |            | YEAR  |                    | Amount |           | Comm Int  |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| Total                                                                                                                   |        |             |  | 0.00                                                                       |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 91,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 79,800<br>Special Land Value 0<br>Total Appraised Parcel Value 171,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 171,300 |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |  |                                                                            | B      |                   |       | Tracing                                                         |    |            | Batch |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| 0001                                                                                                                    |        |             |  |                                                                            |        |                   |       | 101                                                             |    |            | MA    |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| NOTES                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                 |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date  |       | % Comp             |        | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                                               |          | Date                                                                             |                             | Type            |          | Is    | Id                              | Cd                           | Purpose/Result                                                                              |                         |     |        |        |  |  |  |  |
| 1                                                                                                                       |        | 01-04-2010  |  | 25                                                                         |        | WINDOWS           |       | 6,500                                                           |    |            |       |                    |        |           |           | NVC                                                                                                                                                                                                                                                                                                                                    |          | 08-02-2019<br>03-02-2012<br>12-02-2010<br>03-26-2004<br>09-13-1990<br>04-23-1980 |                             |                 |          |       | 334<br>317<br>319<br>131<br>500 | 2<br>15<br>15<br>3<br>3<br>3 | MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPECTD<br>MEAS+INSPECTD<br>MEAS+INSPECTD |                         |     |        |        |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                  |                             |                 |          |       |                                 |                              |                                                                                             |                         |     |        |        |  |  |  |  |
| B                                                                                                                       | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price |       | I. Fact            | S.A.   | Ac Di     | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                | Adj      | Notes                                                                            |                             | Special Pricing |          |       | Size A                          | Adj Unit Pric                | Land Value                                                                                  |                         |     |        |        |  |  |  |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RB                                                                         |        |                   |       | 19,942                                                          | SF | 4.44       | 1.000 | 5                  | LAND   | 1.00      | MA        | 1.00                                                                                                                                                                                                                                                                                                                                   |          |                                                                                  |                             |                 | 0        | TRF2  | 0.9                             | 1.000                        | 4.00                                                                                        | 79,800                  |     |        |        |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |       |                    |        |           |           |                                                                                                                                                                                                                                                                                                                                        |          | Total Card Land Units 0.458 AC Parcel Total Land Area: 0.4578                    |                             |                 |          |       |                                 |                              |                                                                                             | Total Land Value 79,800 |     |        |        |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 6    | STUCCO        | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 74.11       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 160,563     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1952        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 91,500      |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 986   |          | 18.77     | 18,508         |  |
| EFB                               | ENCL PORCH  | 0      | 153   |          | 28.25     | 4,322          |  |
| FFL                               | 1ST FLOOR   | 1,007  | 1,007 |          | 93.95     | 94,609         |  |
| HST                               | HALF STORY  | 459    | 918   |          | 46.98     | 43,124         |  |
| Ttl Gross Liv / Lease Area        |             | 1,466  | 3,064 | 1,709    |           | 160,563        |  |

