

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |        | CURRENT ASSESSMENT                                                  |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|--------|---------------------------------------------------------------------|------|------------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|------|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------|----------------|--|
| BROWN COURTNEY E<br><br>5 SUSAN ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376942_2847990 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Description                                                         |      | Code       | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |        | RESIDNTL.                                                           |      | 101        | 143300    |                                | 143,300  |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | RES LAND                                                            |      | 101        | 89000     |                                | 89,000   |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |        | RESIDNTL.                                                           |      | 101        | 900       |                                | 900      |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                |        | Total                                                               |      | 233,200    |           | 233,200                        |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |        | SALE PRICE                                                          |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| BROWN COURTNEY E<br>RADUCAN MIRCEA H<br>MURPHY,MARJORIE B LIFE ESTATE<br>MURPHY ARTHUR M,             |        |             |  | 21244 0419                                                                 |   | 06-30-2016        |             | Q U                                                             |      | I I                            |        | 250,000                                                             |      | 00         |           | Year                           |          | Code             | Assessed                    | Year            | Code | Assessed | Year   | Code                                                                                                                                                                                                                                                                                                                                             | Assessed |            |        |                |  |
|                                                                                                       |        |             |  | 17162 0484                                                                 |   | 02-11-2008        |             | U U                                                             |      | I I                            |        | 230,000                                                             |      |            |           | 2019                           |          | 101              | 139,500                     | 2018            | 101  | 129,300  | 2017   | 101                                                                                                                                                                                                                                                                                                                                              | 126,800  |            |        |                |  |
|                                                                                                       |        |             |  | 11336 0442                                                                 |   | 09-14-2000        |             | U U                                                             |      | I I                            |        | 1                                                                   |      | 1A         |           |                                |          | 101              | 86,400                      |                 | 101  | 86,400   |        | 101                                                                                                                                                                                                                                                                                                                                              | 84,400   |            |        |                |  |
|                                                                                                       |        |             |  | 02580 0006                                                                 |   | 11-18-1957        |             | U U                                                             |      | I I                            |        | 0                                                                   |      |            |           |                                |          | 101              | 900                         |                 | 101  | 900      |        | 101                                                                                                                                                                                                                                                                                                                                              | 900      |            |        |                |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           | Total                          |          | 226800           |                             | Total           |      | 216600   |        | Total                                                                                                                                                                                                                                                                                                                                            |          | 212100     |        |                |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| Year                                                                                                  | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                | Amount |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        | Comm Int                                                                                                                                                                                                                                                                                                                                         |          |            |        |                |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| Total                                                                                                 |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 143,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 89,000<br>Special Land Value 0<br>Total Appraised Parcel Value 233,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 233,200 |          |            |        |                |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| 0001                                                                                                  |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| NOTES                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | VISIT / CHANGE HISTORY                                              |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |        | % Comp                                                              |      | Date Comp  |           | Comments                       |          | Date             |                             | Type            |      | Is       |        | Id                                                                                                                                                                                                                                                                                                                                               |          | Cd         |        | Purpose/Result |  |
| 201700509                                                                                             |        | 02-24-2017  |  | 21                                                                         |   | SIDING            |             | 14,075                                                          |      | 05-22-2018                     |        | 100                                                                 |      | 05-22-2018 |           | SHED                           |          | 05-22-2018       |                             |                 |      |          |        | 400                                                                                                                                                                                                                                                                                                                                              |          | 15         |        | PERMIT VISIT   |  |
| 201400191                                                                                             |        | 02-20-2014  |  | 12                                                                         |   | REROOF            |             | 9,134                                                           |      | 04-25-2014                     |        | 100                                                                 |      | 04-25-2014 |           |                                |          | 01-19-2017       |                             |                 |      |          |        | 317                                                                                                                                                                                                                                                                                                                                              |          | 16         |        | FIELDREV CHG   |  |
| 245                                                                                                   |        | 09-01-1992  |  | MN                                                                         |   | Manual Note       |             | 1,000                                                           |      |                                |        |                                                                     |      |            |           |                                |          | 04-25-2014       |                             |                 |      |          |        | 317                                                                                                                                                                                                                                                                                                                                              |          | 15         |        | PERMIT VISIT   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          | 04-27-2004       |                             |                 |      |          |        | 318                                                                                                                                                                                                                                                                                                                                              |          | 14         |        | INSPECTED      |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          | 04-06-2004       |                             |                 |      |          |        | 250                                                                                                                                                                                                                                                                                                                                              |          | 22         |        | MAILER SENT    |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          | 03-29-2004       |                             |                 |      |          |        | 317                                                                                                                                                                                                                                                                                                                                              |          | 2          |        | MEASURED       |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          | 04-01-1992       |                             |                 |      |          |        | 107                                                                                                                                                                                                                                                                                                                                              |          | 22         |        | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |            |           |                                |          |                  |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        |                |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     |        | I. Fact                                                             | S.A. | Ac Di      | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |      |          | Size A | Adj Unit Pric                                                                                                                                                                                                                                                                                                                                    |          | Land Value |        |                |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RB                                                                         |   |                   |             | 21,652                                                          | SF   | 4.11                           |        | 1.000                                                               | 5    | LAND       | 1.00      | MA                             | 1.00     |                  |                             |                 | 0    |          |        | 1.000                                                                                                                                                                                                                                                                                                                                            | 4.11     |            | 89,000 |                |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |   |                   |             | 0.497                                                           | AC   | Parcel Total Land Area: 0.4971 |        |                                                                     |      |            |           |                                |          | Total Land Value |                             |                 |      |          |        |                                                                                                                                                                                                                                                                                                                                                  |          |            |        | 89,000         |  |

Property Location 5 SUSAN ST  
 Vision ID 4611 Account # 4684

Map ID 6/ 73/ 64/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/19/2019 3:38:03 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 93.39       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 204,743     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1957        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 143,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 228  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1992   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 22.28     | 20,318         |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 33.72     | 3,237          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 111.64    | 101,813        |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 83.73     | 76,360         |
| WDK                               | WOOD DECK   | 0      | 192   |          | 15.70     | 3,014          |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,024 | 1,834    |           | 204,743        |

