

State Use 101  
Print Date 12/19/2019 3:40:45 P

| CURRENT OWNER                                                                                                            |            |             |             | TOPO TYPE                                                                  |        | UTILITY    |             | STREET                                                          |                                | LOCATION               |        | CURRENT ASSESSMENT                                                  |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             | 1006<br><br>EAST LONGMEADOW |            |        |            |                  |            |        |    |     |    |                |
|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|------------|-------------|-----------------------------------------------------------------|--------------------------------|------------------------|--------|---------------------------------------------------------------------|------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|----------|-------------|-----------------------------|------------|--------|------------|------------------|------------|--------|----|-----|----|----------------|
| WILLIAMS TANNER J<br>JOHANSSON AMANDA B<br>39 MARSHALL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376542_2847632 |            |             |             | TOPO WET                                                                   |        | EASEMENT   |             | TRAFFIC                                                         |                                | CORNER                 |        | Description                                                         |                  | Code         | Appraised                                                                                                                                                                                                                                                                                                                                   |                                | Assessed   |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             | DRAINAGE                                                                   |        |            |             | VIEW                                                            |                                | COMMUNITY              |        | RESIDENTL.                                                          |                  | 101          | 186600                                                                                                                                                                                                                                                                                                                                      |                                | 186,600    |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        | RES LAND                                                            |                  | 101          | 87200                                                                                                                                                                                                                                                                                                                                       |                                | 87,200     |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        | RESIDENTL.                                                          |                  | 101          | 6900                                                                                                                                                                                                                                                                                                                                        |                                | 6,900      |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             | SUPPLEMENTAL DATA                                                          |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |                        |        |                                                                     |                  | Total        |                                                                                                                                                                                                                                                                                                                                             | 280,700                        |            | 280,700  |             |                             |            |        |            |                  |            |        |    |     |    |                |
| RECORD OF OWNERSHIP                                                                                                      |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE  |             | Q/U                                                             |                                | V/I                    |        | SALE PRICE                                                          |                  | VC           |                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| WILLIAMS TANNER J<br>WHITNEY BARBARAA,<br>WHITNEY,STEVEN W<br>WHITNEY,STEVEN WILLIAM /<br>WHITNEY BARBARAA + STEVEN W,   |            |             |             | 18319 0378                                                                 |        | 06-02-2010 |             | U                                                               |                                | I                      |        | 221,000                                                             |                  | 1A           |                                                                                                                                                                                                                                                                                                                                             | Year                           | Code       | Assessed | Year        | Code                        | Assessed   | Year   | Code       | Assessed         |            |        |    |     |    |                |
|                                                                                                                          |            |             |             | 18180 0533                                                                 |        | 02-09-2010 |             | U                                                               |                                | I                      |        | 100                                                                 |                  | 1A           |                                                                                                                                                                                                                                                                                                                                             | 2019                           | 101        | 181,900  | 2018        | 101                         | 169,300    | 2017   | 101        | 103,500          |            |        |    |     |    |                |
|                                                                                                                          |            |             |             | 16448 0414                                                                 |        | 01-12-2007 |             | U                                                               |                                | I                      |        | 100                                                                 |                  | 1A           |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             | 10779 0367                                                                 |        | 05-25-1999 |             | U                                                               |                                | I                      |        | 1                                                                   |                  | 1A           |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             | 08225 0438                                                                 |        | 11-02-1992 |             | U                                                               |                                | I                      |        | 1                                                                   |                  | 1A           |                                                                                                                                                                                                                                                                                                                                             | Total                          |            | 273400   |             | Total                       |            | 260800 |            | Total            |            | 192000 |    |     |    |                |
| EXEMPTIONS                                                                                                               |            |             |             |                                                                            |        |            |             | OTHER ASSESSMENTS                                               |                                |                        |        | This signature acknowledges a visit by a Data Collector or Assessor |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| Year                                                                                                                     | Code       | Description |             | Amount                                                                     |        | Code       | Description |                                                                 | YEAR                           |                        | Amount |                                                                     | Comm Int         |              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 186,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,900<br>Appraised Land Value (Bldg) 87,200<br>Special Land Value 0<br>Total Appraised Parcel Value 280,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 280,700 |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| Total                                                                                                                    |            | 0.00        |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| Nbhd                                                                                                                     |            | Nbhd Name   |             | B                                                                          |        | Tracing    |             | Batch                                                           |                                | VISIT / CHANGE HISTORY |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| 0001                                                                                                                     |            |             |             |                                                                            |        | 101        |             | MA                                                              |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| NOTES                                                                                                                    |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | BUILDING PERMIT RECORD         |            |          |             | VISIT / CHANGE HISTORY      |            |        |            |                  |            |        |    |     |    |                |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | Permit Id                      | Issue Date | Type     | Description | Amount                      | Insp Date  | % Comp | Date Comp  | Comments         | Date       | Type   | Is | Id  | Cd | Purpose/Result |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | 201702247                      | 08-14-2017 | 17       | DECK        | 7,000                       | 03-01-2018 | 100    | 03-01-2018 | 235 SF           | 03-01-2018 |        |    | 333 | 15 | PERMIT VISIT   |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | 201601940                      | 06-30-2016 | 4        | ADDITION    | 115,000                     | 06-08-2017 | 100    | 06-29-2017 | ADD FULL SFL, CA | 08-01-2017 |        |    | 400 | 14 | INSPECTED      |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | 201402908                      | 12-05-2014 | 91       | INSULATION  | 3,922                       | 03-19-2015 | 100    | 03-19-2015 |                  | 06-29-2017 |        |    | 317 | 14 | INSPECTED      |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | 201402366                      | 08-27-2014 | 7        | REMODEL     | 4,200                       | 03-19-2015 | 100    | 03-19-2015 | 1ST FL BATH NVC  | 06-08-2017 |        |    | 317 | 15 | PERMIT VISIT   |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | 209                            | 10-01-1997 | MN       | Manual Note | 8,000                       |            |        |            | GARAGE           | 03-16-2017 |        |    | 317 | 15 | PERMIT VISIT   |
|                                                                                                                          |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             | 197                            | 07-24-1995 | MN       | Manual Note | 3,100                       |            |        |            | REROOF           | 03-19-2015 |        |    | 317 | 15 | PERMIT VISIT   |
| 364                                                                                                                      | 01-01-1986 | MN          | Manual Note |                                                                            |        |            |             | ADDITION                                                        | 02-25-2011                     |                        |        | 317                                                                 | 16               | FIELDREV CHG |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| LAND LINE VALUATION SECTION                                                                                              |            |             |             |                                                                            |        |            |             |                                                                 |                                |                        |        |                                                                     |                  |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             |                             |            |        |            |                  |            |        |    |     |    |                |
| B                                                                                                                        | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth      | Land Units  | Unit Price                                                      | I. Fact                        | S.A.                   | Ac Di  | C. Fact                                                             | St. Idx          | Adj          | Notes                                                                                                                                                                                                                                                                                                                                       | Special Pricing                |            |          | Size A      | Adj Unit Pric               | Land Value |        |            |                  |            |        |    |     |    |                |
| 1                                                                                                                        | 101        | ONE FAM     | RB          |                                                                            |        |            | 16,366 SF   | 5.33                                                            | 1.000                          | 5                      | LAND   | 1.00                                                                | MA               | 1.00         |                                                                                                                                                                                                                                                                                                                                             |                                | 0          |          | 1.000       | 5.33                        | 87,200     |        |            |                  |            |        |    |     |    |                |
| Total Card Land Units                                                                                                    |            |             |             |                                                                            |        |            | 0.376       | AC                                                              | Parcel Total Land Area: 0.3757 |                        |        |                                                                     | Total Land Value |              |                                                                                                                                                                                                                                                                                                                                             |                                |            |          |             | 87,200                      |            |        |            |                  |            |        |    |     |    |                |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 88.17       |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 266,505     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1955        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1988        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 186,600     |
| FBM Sqft            | 768  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 330   | 28.18      | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 5,600      |
| 19                                                                 | PATIO       |    |           | L   | 320   | 5.75       | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 24.38     | 23,408         |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 121.91    | 117,038        |  |
| SFL                               | 2ND FLOOR   | 1,000  | 1,000 |          | 121.91    | 121,915        |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 17.27     | 4,145          |  |
| Ttl Gross Liv / Lease Area        |             | 1,960  | 3,160 | 2,186    |           | 266,505        |  |

