

State Use 101  
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| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |       | CURRENT ASSESSMENT |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|-------|--------------------|------|------------|---------|---------------------------------------------------------------------|-----|-------------------------------|----|--------------------------------|---|----------|--------|-------|---------------|----------|------------|----------------|--|------------------|--|---------|--|----------|--|--|--|--|--|---------|
| DESANTIS VINCENT<br>BROWN SAMANTHA<br>32 RURAL LN<br><br>EAST LONGMEADOW MA 01028                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       | Description        |      | Code       |         | Appraised                                                           |     | Assessed                      |    | 1006<br><br>EAST LONGMEADOW    |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |       | RESIDNTL.          |      | 101        |         | 146600                                                              |     | 146,600                       |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       | RES LAND           |      | 101        |         | 109400                                                              |     | 109,400                       |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |       | RESIDNTL.          |      | 101        |         | 1300                                                                |     | 1,300                         |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| GIS ID F_387855_2854437                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       | Total              |      | 257,300    |         | 257,300                                                             |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |       | SALE PRICE         |      | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| THOMPSON TIMOTHY J<br>DESANTIS VINCENT<br>NUZZO CHRISTOPHER J,<br>KOTOMSKI,MICHAEL A<br>KOTOMSKI,MICHAEL A |        |             |  | 22580                                                                      |   | 386               |       | 03-08-2019                                                      |    | Q           |       | I                  |      | 250,000    |         | 00                                                                  |     | Year                          |    | Code                           |   | Assessed |        | Year  |               | Code     |            | Assessed       |  | Year             |  | Code    |  | Assessed |  |  |  |  |  |         |
|                                                                                                            |        |             |  | 19426                                                                      |   | 0297              |       | 08-31-2012                                                      |    | U           |       | I                  |      | 165,000    |         | 1                                                                   |     | 2019                          |    | 101                            |   | 146,500  |        | 2018  |               | 101      |            | 130,800        |  | 2017             |  | 101     |  | 124,100  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | 17376                                                                      |   | 0238              |       | 07-01-2008                                                      |    | U           |       | I                  |      | 185,900    |         |                                                                     |     |                               |    | 101                            |   | 106,400  |        |       |               | 101      |            | 106,400        |  | 101              |  | 104,000 |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  | 13919                                                                      |   | 0309              |       | 01-19-2004                                                      |    | U           |       | I                  |      | 1          |         | 1A                                                                  |     |                               |    | 101                            |   | 1,300    |        |       |               | 101      |            | 200            |  | 101              |  | 200     |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  | 10731                                                                      |   | 0506              |       | 04-20-1999                                                      |    | U           |       | I                  |      | 107,000    |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |       |                    |      |            |         | 254200                                                              |     | Total                         |    | Total                          |   | 237400   |        | Total |               | 228300   |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |       |                    |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Year                                                                                                       |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |       | YEAR               |      | Amount     |         |                                                                     |     |                               |    |                                |   |          |        |       |               | Comm Int |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Total                                                                                                      |        | 0.00        |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Nbhd                                                                                                       |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |             |       | Tracing            |      |            |         | Batch                                                               |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| 0001                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       | 101                |      |            |         | MG                                                                  |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | Appraised BLDG. Value (Card)  |    |                                |   |          |        |       |               |          |            | 146,600        |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | Appraised Xf (B) Value (Bldg) |    |                                |   |          |        |       |               |          |            | 0              |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | Appraised Ob (B) Value (Bldg) |    |                                |   |          |        |       |               |          |            | 1,300          |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | Appraised Land Value (Bldg)   |    |                                |   |          |        |       |               |          |            | 109,400        |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | Special Land Value            |    |                                |   |          |        |       |               |          |            | 0              |  |                  |  |         |  |          |  |  |  |  |  |         |
| Total Appraised Parcel Value                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | 257,300                       |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Valuation Method                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | C                             |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Adjustment                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Net Total Appraised Parcel Value                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | 257,300                       |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | VISIT / CHANGE HISTORY        |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |       | % Comp             |      | Date Comp  |         | Comments                                                            |     | Date                          |    | Type                           |   | Is       |        | Id    |               | Cd       |            | Purpose/Result |  |                  |  |         |  |          |  |  |  |  |  |         |
| 201702348                                                                                                  |        | 09-28-2017  |  | 10                                                                         |   | SHED              |       | 5,037                                                           |    | 02-27-2018  |       | 100                |      | 02-27-2018 |         | 12X20                                                               |     | 02-27-2018                    |    |                                |   |          |        | 333   |               | 15       |            | PERMIT VISIT   |  |                  |  |         |  |          |  |  |  |  |  |         |
| 201600884                                                                                                  |        | 03-21-2016  |  | 91                                                                         |   | INSULATION        |       | 3,057                                                           |    | 0           |       |                    |      |            |         |                                                                     |     | 04-17-2015                    |    |                                |   |          |        | 105   |               | 1        |            | LEFT NOTICE    |  |                  |  |         |  |          |  |  |  |  |  |         |
| 201300874                                                                                                  |        | 04-04-2013  |  | 4                                                                          |   | ADDITION          |       | 27,000                                                          |    | 04-04-2014  |       | 100                |      | 04-04-2014 |         | SEE NOTES                                                           |     | 04-04-2014                    |    |                                |   |          |        | 317   |               | 15       |            | PERMIT VISIT   |  |                  |  |         |  |          |  |  |  |  |  |         |
| 201300640                                                                                                  |        | 03-13-2013  |  | 5                                                                          |   | DEMOLITION        |       | 200                                                             |    | 04-04-2014  |       | 100                |      | 04-04-2014 |         | GARAGE & BREEZ                                                      |     | 07-05-2013                    |    |                                |   |          |        | 317   |               | 15       |            | PERMIT VISIT   |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | 05-02-2008                    |    |                                |   |          |        | 317   |               | 3        |            | MEAS+INSPCTD   |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | 10-23-2001                    |    |                                |   |          |        | 247   |               | 4        |            | INFO AT DOOR   |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | 10-23-2001                    |    |                                |   |          |        | 247   |               | 2        |            | MEASURED       |  |                  |  |         |  |          |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  |       | I. Fact            | S.A. | Ac Di      | C. Fact | St. Idx                                                             | Adj | Notes                         |    | Special Pricing                |   |          | Size A |       | Adj Unit Pric |          | Land Value |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| 1                                                                                                          | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 29,963                                                          | SF | 3.07        | 1.190 | 7                  | LAND | 1.00       | MG      | 1.00                                                                |     |                               |    |                                | 0 |          |        | 1.000 | 3.65          | 109,400  |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     |                               |    |                                |   |          |        |       |               |          |            |                |  |                  |  |         |  |          |  |  |  |  |  |         |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |            |         |                                                                     |     | 0.688                         | AC | Parcel Total Land Area: 0.6879 |   |          |        |       |               |          |            |                |  | Total Land Value |  |         |  |          |  |  |  |  |  | 109,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 93.90       |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 190,452     |            |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1952        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1995        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GV          |            |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 23          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 77          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 146,600     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 648  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 2017   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 22.99     | 19,860         |  |
| FFL                               | 1ST FLOOR   | 1,134  | 1,134 |          | 114.80    | 130,182        |  |
| GAR                               | GARAGE      | 0      | 640   |          | 45.92     | 29,389         |  |
| WDK                               | WOOD DECK   | 0      | 688   |          | 16.02     | 11,021         |  |
| Ttl Gross Liv / Lease Area        |             | 1,134  | 3,326 | 1,659    |           | 190,452        |  |

