

State Use 101  
Print Date 12/19/2019 3:46:04 P

| CURRENT OWNER                                                                                      |                          |             |                      | TOPO TYPE         |                  | UTILITY                                                         |             | STREET            |                                | LOCATION                                                                                                                                                                                                                                                                                                                                 |       | CURRENT ASSESSMENT                                                                             |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
|----------------------------------------------------------------------------------------------------|--------------------------|-------------|----------------------|-------------------|------------------|-----------------------------------------------------------------|-------------|-------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------|---------|---------|-----------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|---------|-----------------------------|------------|--------|-------|----------|----------|------|----------|
| OVERLOCK ADAM M<br><br>54 RURAL LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387893_2853977  |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       | Description                                                                                    |         | Code    | Appraised                                     |                                       | Assessed                                                                                         |         | 1006<br><br>EAST LONGMEADOW |            |        |       |          |          |      |          |
|                                                                                                    |                          |             |                      | TOPO WET          |                  | EASEMENT                                                        |             | TRAFFIC           |                                | CORNER                                                                                                                                                                                                                                                                                                                                   |       | RESIDNTL.                                                                                      |         | 101     | 115800                                        |                                       | 115,800                                                                                          |         |                             |            |        |       |          |          |      |          |
|                                                                                                    |                          |             |                      | DRAINAGE          |                  |                                                                 |             | VIEW              |                                | COMMUNITY                                                                                                                                                                                                                                                                                                                                |       | RES LAND                                                                                       |         | 101     | 109200                                        |                                       | 109,200                                                                                          |         |                             |            |        |       |          |          |      |          |
|                                                                                                    |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
|                                                                                                    |                          |             |                      | SUPPLEMENTAL DATA |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               | Total                                 |                                                                                                  | 225,000 |                             | 225,000    |        |       |          |          |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                         |                          |             |                      |                   |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| RECORD OF OWNERSHIP                                                                                |                          |             |                      | BK-VOL/PAGE       |                  | SALE DATE                                                       |             | Q/U               |                                | V/I                                                                                                                                                                                                                                                                                                                                      |       | SALE PRICE                                                                                     |         | VC      |                                               | PREVIOUS ASSESSMENTS (HISTORY)        |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| OVERLOCK ADAM M<br>OVERLOCK ROSS W<br>OVERLOCK RUTH G,LIFE ESTATE &<br>OVERLOCK PHILIP H + RUTH G, |                          |             |                      | 22074             |                  | 0489                                                            |             | 02-27-2018        |                                | U                                                                                                                                                                                                                                                                                                                                        |       | I                                                                                              |         | 120,000 |                                               | 1A                                    |                                                                                                  | Year    | Code                        | Assessed   | Year   | Code  | Assessed | Year     | Code | Assessed |
|                                                                                                    |                          |             |                      | 13934             |                  | 0138                                                            |             | 02-02-2004        |                                | U                                                                                                                                                                                                                                                                                                                                        |       | I                                                                                              |         | 100     |                                               | 1A                                    |                                                                                                  | 2019    | 101                         | 112,600    | 2018   | 101   | 104,300  | 2017     | 101  | 104,800  |
|                                                                                                    |                          |             |                      | 11471             |                  | 0330                                                            |             | 01-10-2001        |                                | U                                                                                                                                                                                                                                                                                                                                        |       | I                                                                                              |         | 100     |                                               | 1A                                    |                                                                                                  |         | 101                         | 105,900    |        | 101   | 105,900  |          | 101  | 103,900  |
|                                                                                                    |                          |             |                      | 02479             |                  | 0485                                                            |             | 07-06-1956        |                                | U                                                                                                                                                                                                                                                                                                                                        |       | I                                                                                              |         | 0       |                                               |                                       |                                                                                                  | Total   | 218500                      | Total      | 210200 | Total | 208700   |          |      |          |
|                                                                                                    |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| EXEMPTIONS                                                                                         |                          |             |                      |                   |                  |                                                                 |             | OTHER ASSESSMENTS |                                |                                                                                                                                                                                                                                                                                                                                          |       | This signature acknowledges a visit by a Data Collector or Assessor                            |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| Year                                                                                               | Code                     | Description |                      | Amount            |                  | Code                                                            | Description |                   | YEAR                           | Amount                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          | Comm Int |      |          |
|                                                                                                    |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| Total                                                                                              |                          |             |                      | 0.00              |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| ASSESSING NEIGHBORHOOD                                                                             |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| Nbhd                                                                                               |                          | Nbhd Name   |                      | B                 |                  | Tracing                                                         |             | Batch             |                                | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 115,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 109,200<br>Special Land Value 0<br>Total Appraised Parcel Value 225,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 225,000 |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| 0001                                                                                               |                          |             |                      |                   |                  | 101                                                             |             | MG                |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| NOTES                                                                                              |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
|                                                                                                    |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
|                                                                                                    |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| BUILDING PERMIT RECORD                                                                             |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       | VISIT / CHANGE HISTORY                                                                         |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| Permit Id                                                                                          | Issue Date               | Type        | Description          |                   | Amount           |                                                                 | Insp Date   | % Comp            | Date Comp                      | Comments                                                                                                                                                                                                                                                                                                                                 |       | Date                                                                                           | Type    | Is      | Id                                            | Cd                                    | Purpose/Result                                                                                   |         |                             |            |        |       |          |          |      |          |
| 20140218149                                                                                        | 07-17-2014<br>03-28-2007 | 12<br>9     | REROOF<br>ALTERATION |                   | 10,000<br>15,000 |                                                                 | 04-06-2015  | 100               | 04-06-2015                     | NVC<br>SIDING, WINDOWS                                                                                                                                                                                                                                                                                                                   |       | 04-06-2015<br>07-26-2008<br>06-05-2008<br>05-02-2008<br>12-28-2007<br>11-13-2001<br>10-24-2001 |         |         | 317<br>317<br>250<br>317<br>317<br>247<br>250 | 15<br>14<br>22<br>2<br>15<br>14<br>22 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |         |                             |            |        |       |          |          |      |          |
| LAND LINE VALUATION SECTION                                                                        |                          |             |                      |                   |                  |                                                                 |             |                   |                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               |                                       |                                                                                                  |         |                             |            |        |       |          |          |      |          |
| B                                                                                                  | Use Co                   | Description | Zone                 | D                 | Fronta           | Depth                                                           | Land Units  | Unit Price        | I. Fact                        | S.A.                                                                                                                                                                                                                                                                                                                                     | Ac Di | C. Fact                                                                                        | St. Idx | Adj     | Notes                                         | Special Pricing                       |                                                                                                  | Size A  | Adj Unit Pric               | Land Value |        |       |          |          |      |          |
| 1                                                                                                  | 101                      | ONE FAM     | RA                   |                   |                  |                                                                 | 29,347      | SF                | 3.13                           | 1.190                                                                                                                                                                                                                                                                                                                                    | 7     | LAND                                                                                           | 1.00    | MG      | 1.00                                          |                                       | 0                                                                                                | 1.000   | 3.72                        | 109,200    |        |       |          |          |      |          |
| Total Card Land Units                                                                              |                          |             |                      |                   |                  |                                                                 | 0.674       | AC                | Parcel Total Land Area: 0.6737 |                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                |         |         |                                               | Total Land Value                      |                                                                                                  |         |                             |            |        |       | 109,200  |          |      |          |

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,352 |          | 21.77     | 29,428         |
| BNT     | BSMT ENTRY                 | 0      | 54    |          | 6.06      | 327            |
| FFL     | 1ST FLOOR                  | 1,352  | 1,352 |          | 108.99    | 147,360        |
| GAR     | GARAGE                     | 0      | 525   |          | 43.60     | 22,889         |
| OFP     | OPEN PORCH                 | 0      | 288   |          | 10.98     | 3,161          |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1,352  | 3,571 | 1,864    |           | 203,165        |