

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|------------------------------------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------|--|----------|---------------|-------|------------|----------|--|----------------|--|
| CARACCILO BARBARAA<br><br>46 MOORE ST<br><br><br>EAST LONGMEADOW MA 01028          |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Description        |       | Code                                     | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101                                      | 252800    |                                                                     | 252,800  |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | RES LAND           |       | 101                                      | 78400     |                                                                     | 78,400   |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.          |       | 101                                      | 2600      |                                                                     | 2,600    |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| GIS ID F_377681_2852595                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Total              |       | 333,800                                  |           | 333,800                                                             |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC                                       |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| CARACCILO BARBARAA<br>PELLETIER RONALD S + JANICE A,<br>LENOCI VITO<br>FANTONE DOM |        |             |  | 17861                                                                      |   | 0196        |       | 06-24-2009                                                      |    | U                              |         | I                  |       | 280,000                                  |           |                                                                     |          | Year       |                             | Code  |  | Assessed |               | Year  |            | Code     |  | Assessed       |  |
|                                                                                    |        |             |  | 07593                                                                      |   | 0454        |       | 11-26-1990                                                      |    | U                              |         | I                  |       | 180,000                                  |           |                                                                     |          | 2019       |                             | 101   |  | 246,700  |               | 2018  |            | 101      |  | 227,600        |  |
|                                                                                    |        |             |  | 6224                                                                       |   | 0004        |       | 09-15-1986                                                      |    | U                              |         | V                  |       | 22,500                                   |           |                                                                     |          |            |                             | 101   |  | 76,000   |               |       |            | 101      |  | 74,200         |  |
|                                                                                    |        |             |  | 03639                                                                      |   | 0009        |       | 11-01-1971                                                      |    | U                              |         | I                  |       | 0                                        |           |                                                                     |          |            |                             | 101   |  | 2,600    |               |       |            | 101      |  | 2,600          |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           | Total                                                               |          | 325300     |                             | Total |  | 306200   |               | Total |            | 300000   |  |                |  |
| EXEMPTIONS                                                                         |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |         |                    |       |                                          |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| Year                                                                               |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount                                   |           |                                                                     |          |            |                             |       |  |          |               |       |            | Comm Int |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| Total                                                                              |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| Nbhd                                                                               |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |                                |         | Tracing            |       |                                          |           | Batch                                                               |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| 0001                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | 101                |       |                                          |           | MA                                                                  |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| NOTES                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| FY2011-PARCEL A SUB DIV<br><br>1058-BK PLANS 354-129                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised BLDG. Value (Card) 252,800     |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised Xf (B) Value (Bldg) 0          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised Ob (B) Value (Bldg) 2,600      |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised Land Value (Bldg) 78,400       |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Special Land Value 0                     |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Total Appraised Parcel Value 333,800     |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Valuation Method C                       |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Adjustment                               |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Net Total Appraised Parcel Value 333,800 |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | VISIT / CHANGE HISTORY                   |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| Permit Id                                                                          |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp                                |           | Comments                                                            |          | Date       |                             | Type  |  | Is       |               | Id    |            | Cd       |  | Purpose/Result |  |
| 55                                                                                 |        | 04-01-1992  |  | MN                                                                         |   | Manual Note |       | 2,000                                                           |    |                                |         |                    |       |                                          |           | SHED                                                                |          | 05-10-2018 |                             |       |  |          |               | 333   |            | 2        |  | MEASURED       |  |
| 158                                                                                |        | 06-01-1987  |  | MN                                                                         |   | Manual Note |       | 75,000                                                          |    |                                |         |                    |       |                                          |           | SFR                                                                 |          | 02-10-2010 |                             |       |  |          |               | 317   |            | 16       |  | FIELDREV CHG   |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          | 06-01-2006 |                             |       |  |          |               | 311   |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          | 04-08-2004 |                             |       |  |          |               | 319   |            | 14       |  | INSPECTED      |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          | 03-24-2004 |                             |       |  |          |               | AO    |            | 22       |  | MAILER SENT    |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          | 03-15-2004 |                             |       |  |          |               | 311   |            | 1        |  | LEFT NOTICE    |  |
|                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          | 07-10-1992 |                             |       |  |          |               | 131   |            | 14       |  | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                          |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |
| B                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact                                  | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |       |  | Size A   | Adj Unit Pric |       | Land Value |          |  |                |  |
| 1                                                                                  | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 16,000                                                          | SF | 5.44                           | 1.000   | 5                  | LAND  | 0.90                                     | MA        | 1.00                                                                | CLOC     |            |                             | 0     |  |          | 1.000         | 4.90  |            | 78,400   |  |                |  |
| Total Card Land Units                                                              |        |             |  |                                                                            |   |             |       | 0.367                                                           | AC | Parcel Total Land Area: 0.3673 |         |                    |       | Total Land Value 78,400                  |           |                                                                     |          |            |                             |       |  |          |               |       |            |          |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 84.98       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 308,257     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1987        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 2000        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 18          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 82          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 252,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1378 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 5    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 522   | 5.75       | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 1,800      |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 1992   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,756 |          | 24.85     | 43,628         |  |
| FFL                               | 1ST FLOOR   | 1,756  | 1,756 |          | 124.30    | 218,266        |  |
| GAR                               | GARAGE      | 0      | 672   |          | 49.76     | 33,436         |  |
| OFP                               | OPEN PORCH  | 0      | 33    |          | 11.30     | 373            |  |
| WDK                               | WOOD DECK   | 0      | 721   |          | 17.41     | 12,554         |  |
| Ttl Gross Liv / Lease Area        |             | 1,756  | 4,938 | 2,480    |           | 308,257        |  |

