

State Use 101  
Print Date 12/19/2019 3:49:56 P

| CURRENT OWNER                                                                                                             |        |             |           | TOPO TYPE                                                                        |        | UTILITY           |            | STREET                                                          |                                | LOCATION  |      | CURRENT ASSESSMENT |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|--------------------------------|-----------|------|--------------------|---------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-----------------------------|----------|---------------|------------|----------|------|----------------|----------|
| CORIGLIANO RITA LE<br>CORIGLIANO NORMAN J<br>611 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388455_2854695 |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      | Description        |         | Code      | Appraised |                                                                                                                                                                                                                                                                                                                                           | Assessed        |            | 1006<br><br>EAST LONGMEADOW |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           | TOPO WET                                                                         |        | EASEMENT          |            | TRAFFIC                                                         |                                | CORNER    |      | RESIDNTL.          |         | 101       | 97300     |                                                                                                                                                                                                                                                                                                                                           | 97,300          |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      | RES LAND           |         | 101       | 97300     |                                                                                                                                                                                                                                                                                                                                           | 97,300          |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           | DRAINAGE                                                                         |        |                   |            | VIEW                                                            |                                | COMMUNITY |      | RESIDNTL.          |         | 101       | 600       |                                                                                                                                                                                                                                                                                                                                           | 600             |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           | SUPPLEMENTAL DATA                                                                |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         | Total     |           | 195,200                                                                                                                                                                                                                                                                                                                                   |                 | 195,200    |                             |          |               |            |          |      |                |          |
| RECORD OF OWNERSHIP                                                                                                       |        |             |           | BK-VOL/PAGE                                                                      |        | SALE DATE         |            | Q/U                                                             |                                | V/I       |      | SALE PRICE         |         | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                            |                 |            |                             |          |               |            |          |      |                |          |
| CORIGLIANO RITA LE<br>CORIGLIANO RITA,                                                                                    |        |             |           | 11471<br>02318                                                                   |        | 0332<br>0505      |            | 01-10-2001<br>06-25-1954                                        |                                | U<br>U    |      | I<br>I             |         | 100<br>0  |           | 1A                                                                                                                                                                                                                                                                                                                                        |                 | Year       | Code                        | Assessed | Year          | Code       | Assessed | Year | Code           | Assessed |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 2019       | 101                         | 94,600   | 2018          | 101        | 87,600   | 2017 | 101            | 88,200   |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             | 101      | 94,300        | 101        | 94,300   | 101  | 92,400         |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             | 101      | 600           | 101        | 600      | 101  | 600            |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             | Total    |               | 189500     | Total    |      | 182500         | Total    |
| EXEMPTIONS                                                                                                                |        |             |           |                                                                                  |        | OTHER ASSESSMENTS |            |                                                                 |                                |           |      |                    |         |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |                 |            |                             |          |               |            |          |      |                |          |
| Year                                                                                                                      | Code   | Description |           |                                                                                  | Amount |                   | Code       | Description                                                     |                                |           | YEAR |                    | Amount  |           | Comm Int  |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             | Total     |                                                                                  |        | 0.00              |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 97,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 97,300<br>Special Land Value 0<br>Total Appraised Parcel Value 195,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 195,200 |                 |            |                             |          |               |            |          |      |                |          |
| Nbhd                                                                                                                      |        |             | Nbhd Name |                                                                                  |        | B                 |            |                                                                 | Tracing                        |           |      | Batch              |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
| 0001                                                                                                                      |        |             |           |                                                                                  |        |                   |            |                                                                 | 101                            |           |      | MG                 |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
| NOTES                                                                                                                     |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
| BUILDING PERMIT RECORD                                                                                                    |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |                 |            |                             |          |               |            |          |      |                |          |
| Permit Id                                                                                                                 |        | Issue Date  |           | Type                                                                             |        | Description       |            | Amount                                                          |                                | Insp Date |      | % Comp             |         | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                                                  |                 | Date       |                             | Type     |               | Is         | Id       | Cd   | Purpose/Result |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 06-08-2018 |                             |          |               |            | 333      | 2    | MEASURED       |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 05-15-2008 |                             |          |               |            | 317      | 3    | MEAS+INSPCTD   |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 11-12-2001 |                             |          |               |            | 247      | 14   | INSPECTED      |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 10-31-2001 |                             |          |               |            | 250      | 22   | MAILER SENT    |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 06-30-2001 |                             |          |               |            | 247      | 2    | MEASURED       |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 07-28-1992 |                             |          |               |            | 131      | 14   | INSPECTED      |          |
|                                                                                                                           |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 | 06-30-1992 |                             |          |               |            | 190      | 1    | LEFT NOTICE    |          |
| LAND LINE VALUATION SECTION                                                                                               |        |             |           |                                                                                  |        |                   |            |                                                                 |                                |           |      |                    |         |           |           |                                                                                                                                                                                                                                                                                                                                           |                 |            |                             |          |               |            |          |      |                |          |
| B                                                                                                                         | Use Co | Description | Zone      | D                                                                                | Fronta | Depth             | Land Units |                                                                 | Unit Price                     | I. Fact   | S.A. | Ac Di              | C. Fact | St. Idx   | Adj       | Notes                                                                                                                                                                                                                                                                                                                                     | Special Pricing |            |                             | Size A   | Adj Unit Pric | Land Value |          |      |                |          |
| 1                                                                                                                         | 101    | ONE FAM     | RA        |                                                                                  |        |                   | 26,866     | SF                                                              | 3.38                           | 1.190     | 7    | LAND               | 1.00    | MG        | 1.00      |                                                                                                                                                                                                                                                                                                                                           |                 | 0          | TRF1                        | 0.9      | 1.000         | 3.62       | 97,300   |      |                |          |
| Total Card Land Units                                                                                                     |        |             |           |                                                                                  |        |                   | 0.617      | AC                                                              | Parcel Total Land Area: 0.6168 |           |      |                    |         |           |           | Total Land Value                                                                                                                                                                                                                                                                                                                          |                 |            |                             |          |               |            | 97,300   |      |                |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 103.60      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 170,660     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1955        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 97,300      |             |
| FBM Sqft            | 568  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 7.48       | 1963   | 50 | 0.00 | FR   | F   | 0.90 | 400        |
| 40                                                                 | LEAN-TO     |    |          | L   | 128   | 5.75       | 1970   | 30 | 0.00 | PR   | F   | 0.90 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,136 |          | 24.46     | 27,790         |  |
| CPT                               | CARPORT     | 0      | 195   |          | 12.56     | 2,448          |  |
| FFL                               | 1ST FLOOR   | 1,136  | 1,136 |          | 122.42    | 139,074        |  |
| OFP                               | OPEN PORCH  | 0      | 44    |          | 11.13     | 490            |  |
| PAT                               | PATIO       | 0      | 143   |          | 5.99      | 857            |  |
| Ttl Gross Liv / Lease Area        |             | 1,136  | 2,654 | 1,394    |           | 170,660        |  |

