

State Use 101  
Print Date 12/19/2019 3:51:31 P

| CURRENT OWNER                                                                                     |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                                | LOCATION  |      | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
|---------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|--------------------------------|-----------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------------------------|----------------|-----------------|-----------------------------|--------|---------------|------------|--------|----------|--|
| PREMO BEVERLY<br><br>555 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388479_2853631 |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | Description                                                                                                                                                                                                                                                                                                  |         | Code    | Appraised |                                | Assessed       |                 | 1006<br><br>EAST LONGMEADOW |        |               |            |        |          |  |
|                                                                                                   |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                                | CORNER    |      | RESIDNTL.                                                                                                                                                                                                                                                                                                    |         | 101     | 113400    |                                | 113,400        |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | RES LAND                                                                                                                                                                                                                                                                                                     |         | 101     | 96500     |                                | 96,500         |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                                | COMMUNITY |      | RESIDNTL.                                                                                                                                                                                                                                                                                                    |         | 101     | 1100      |                                | 1,100          |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |      | Total                                                                                                                                                                                                                                                                                                        |         | 211,000 |           | 211,000                        |                |                 |                             |        |               |            |        |          |  |
| RECORD OF OWNERSHIP                                                                               |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                                | V/I       |      | SALE PRICE                                                                                                                                                                                                                                                                                                   |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                |                 |                             |        |               |            |        |          |  |
| PREMO BEVERLY                                                                                     |            |             |             | 03503 0250                                                                 |        | 04-28-1970        |             | U                                                               |                                | I         |      | 0                                                                                                                                                                                                                                                                                                            |         |         |           | Year                           | Code           | Assessed        | Year                        | Code   | Assessed      | Year       | Code   | Assessed |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           | 2019                           | 101            | 110,600         | 2018                        | 101    | 104,000       | 2017       | 101    | 108,100  |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                | 101            | 93,800          |                             | 101    | 93,800        |            | 101    | 92,000   |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                | 101            | 2,300           |                             | 101    | 2,300         |            | 101    | 2,300    |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           | Total                          |                | 206700          |                             | Total  |               | 200100     |        | Total    |  |
| EXEMPTIONS                                                                                        |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                                |           |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| Year                                                                                              | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR                           | Amount    |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        | Comm Int |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| Total                                                                                             |            |             |             | 0.00                                                                       |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| ASSESSING NEIGHBORHOOD                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| Nbhd                                                                                              |            | Nbhd Name   |             | B                                                                          |        | Tracing           |             | Batch                                                           |                                |           |      | Appraised BLDG. Value (Card) 113,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 96,500<br>Special Land Value 0<br>Total Appraised Parcel Value 211,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 211,000 |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| 0001                                                                                              |            |             |             |                                                                            |        | 101               |             | MG                                                              |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| NOTES                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| BUILDING PERMIT RECORD                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| Permit Id                                                                                         | Issue Date | Type        | Description |                                                                            | Amount |                   | Insp Date   | % Comp                                                          | Date Comp                      | Comments  |      | Date                                                                                                                                                                                                                                                                                                         | Type    | Is      | Id        | Cd                             | Purpose/Result |                 |                             |        |               |            |        |          |  |
| 201802083                                                                                         | 06-05-2018 | 12          | REROOF      |                                                                            | 6,080  |                   | 06-13-2019  | 100                                                             | 06-13-2019                     | BLOWN-IN  |      | 08-15-2019                                                                                                                                                                                                                                                                                                   |         |         | 334       | 2                              | MEASURED       |                 |                             |        |               |            |        |          |  |
| 201200023                                                                                         | 01-06-2012 | 91          | INSULATION  |                                                                            | 1,537  |                   |             |                                                                 |                                |           |      | 06-13-2019                                                                                                                                                                                                                                                                                                   |         |         | 400       | 15                             | PERMIT VISIT   |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | 07-06-2012                                                                                                                                                                                                                                                                                                   |         |         | 317       | 15                             | PERMIT VISIT   |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | 06-20-2008                                                                                                                                                                                                                                                                                                   |         |         | 317       | 14                             | INSPECTED      |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | 05-29-2008                                                                                                                                                                                                                                                                                                   |         |         | 317       | 2                              | MEASURED       |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | 11-06-2001                                                                                                                                                                                                                                                                                                   |         |         | 247       | 14                             | INSPECTED      |                 |                             |        |               |            |        |          |  |
|                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      | 10-31-2001                                                                                                                                                                                                                                                                                                   |         |         | 250       | 22                             | MAILER SENT    |                 |                             |        |               |            |        |          |  |
| LAND LINE VALUATION SECTION                                                                       |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           |                                |                |                 |                             |        |               |            |        |          |  |
| B                                                                                                 | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  |                                                                 | Unit Price                     | I. Fact   | S.A. | Ac Di                                                                                                                                                                                                                                                                                                        | C. Fact | St. Idx | Adj       | Notes                          |                | Special Pricing |                             | Size A | Adj Unit Pric | Land Value |        |          |  |
| 1                                                                                                 | 101        | ONE FAM     | RA          |                                                                            |        |                   | 25,000      | SF                                                              | 3.60                           | 1.190     | 7    | LAND                                                                                                                                                                                                                                                                                                         | 1.00    | MG      | 1.00      |                                |                |                 | 0                           | TRF1   | 0.9           | 1.000      | 3.86   | 96,500   |  |
| Total Card Land Units                                                                             |            |             |             |                                                                            |        |                   | 0.574       | AC                                                              | Parcel Total Land Area: 0.5739 |           |      |                                                                                                                                                                                                                                                                                                              |         |         |           | Total Land Value               |                |                 |                             |        |               |            | 96,500 |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 105.04      |             |
| Interior Floor 2    |      |             | RCN                             | 192,203     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1970        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1977        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 41          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 59          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 113,400     |             |
| FBM Sqft            | 540  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 27    | 69.00      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,163  | 1,163 |          | 131.92    | 153,419        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,080 |          | 32.98     | 35,618         |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 18.85     | 3,166          |  |
| Ttl Gross Liv / Lease Area        |             | 1,163  | 2,411 | 1,457    |           | 192,203        |  |

