

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT               |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|----------------------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|--------------------------------|--|--------|----------|------------------|----------------|--------|----------|--|--|--|--|--|--|--------|
| PALACIO FREDY A<br><br>31 VOYER AV<br><br><br>EAST LONGMEADOW MA 01028                             |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description                      |          | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.                        |          | 101       | 91000     |                                                                     | 91,000   |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RES LAND                         |          | 101       | 85600     |                                                                     | 85,600   |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.                        |          | 101       | 6000      |                                                                     | 6,000    |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| GIS ID F_377508_2852135                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Total                            |          | 182,600   |           | 182,600                                                             |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE                       |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| PALACIO FREDY A<br>KIRCHNER DOMINIC II TR<br>KIRCHNER SARAH<br>YEFKO VICKI J<br>NICHOLS,MICHELLE C |        |             |  | 20594 0564                                                                 |   | 02-12-2015  |             | U                                                               |      | I          |         | 146,000                          |          | 1         |           | Year                                                                |          | Code       | Assessed                    | Year                           |  | Code   | Assessed | Year             |                | Code   | Assessed |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | 20071 0003                                                                 |   | 10-24-2013  |             | U                                                               |      | I          |         | 1                                |          | 1A        |           | 2019                                                                |          | 101        | 88,900                      | 2018                           |  | 101    | 81,900   | 2017             |                | 101    | 68,300   |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | 20069 0117                                                                 |   | 10-23-2013  |             | U                                                               |      | I          |         | 86,000                           |          | 1         |           |                                                                     |          | 101        | 83,000                      |                                |  | 101    | 83,000   |                  |                | 101    | 81,100   |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | 15954 0520                                                                 |   | 06-05-2006  |             | U                                                               |      | I          |         | 169,900                          |          |           |           |                                                                     |          | 101        | 6,000                       |                                |  | 101    | 6,000    |                  |                | 101    | 6,000    |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  | 12285 0236                                                                 |   | 04-24-2002  |             | U                                                               |      | I          |         | 139,000                          |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           | Total                                                               |          | 177900     |                             | Total                          |  | 170900 |          | Total            |                | 155400 |          |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |         |                                  |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| Year                                                                                               | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                                  | Comm Int |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| Total                                                                                              |        |             |  | 2,400.00                                                                   |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| Nbhd                                                                                               |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| 0001                                                                                               |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| NOTES                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| BASEMENT WALLS<br><br>& FLOOR POOR CONDITION WET BMT                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | APPRAISED VALUE SUMMARY          |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Appraised BLDG. Value (Card)     |          |           |           |                                                                     |          |            |                             | 91,000                         |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Appraised Xf (B) Value (Bldg)    |          |           |           |                                                                     |          |            |                             | 0                              |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Appraised Ob (B) Value (Bldg)    |          |           |           |                                                                     |          |            |                             | 6,000                          |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Appraised Land Value (Bldg)      |          |           |           |                                                                     |          |            |                             | 85,600                         |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Special Land Value               |          |           |           |                                                                     |          |            |                             | 0                              |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Total Appraised Parcel Value     |          |           |           |                                                                     |          |            |                             | 182,600                        |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Valuation Method                 |          |           |           |                                                                     |          |            |                             | C                              |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Adjustment                       |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Net Total Appraised Parcel Value |          |           |           |                                                                     |          |            |                             | 182,600                        |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | VISIT / CHANGE HISTORY           |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp                           |          | Date Comp |           | Comments                                                            |          | Date       |                             | Type                           |  | Is     | Id       | Cd               | Purpose/Result |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 05-01-2015 |                             |                                |  |        | 317      | 3                | MEAS+INSPCTD   |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 03-31-2014 |                             |                                |  |        | 317      | 15               | PERMIT VISIT   |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 05-11-2006 |                             |                                |  |        | 311      | 14               | INSPECTED      |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 05-04-2006 |                             |                                |  |        | 311      | 13               | MISSED APPT    |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 03-24-2004 |                             |                                |  |        | 250      | 22               | MAILER SENT    |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 03-15-2004 |                             |                                |  |        | 311      | 2                | MEASURED       |        |          |  |  |  |  |  |  |        |
|                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 07-29-1991 |                             |                                |  |        | 181      | 11               | ENTRY DENIED   |        |          |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          |            |                             |                                |  |        |          |                  |                |        |          |  |  |  |  |  |  |        |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.                             | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |                                |  |        | Size A   | Adj Unit Pric    | Land Value     |        |          |  |  |  |  |  |  |        |
| 1                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 12,000                                                          | SF   | 7.13       | 1.000   | 5                                | LAND     | 1.00      | MA        | 1.00                                                                |          |            |                             | 0                              |  |        | 1.000    | 7.13             | 85,600         |        |          |  |  |  |  |  |  |        |
| Total Card Land Units                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                                  |          |           |           |                                                                     |          | 0.275      | AC                          | Parcel Total Land Area: 0.2755 |  |        |          | Total Land Value |                |        |          |  |  |  |  |  |  | 85,600 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 15          |    | OLD STYLE   |     |       |            | Basement Floor                  | 12          |           | CONCRETE    |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 3           |    | MASONRY     |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 3           |    | ALUMINUM    |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 80.54          |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           |             | 144,371        |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           |             | 1915           |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W  |     |       |            | Effective Year Built            |             |           |             | 1981           |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |             | AG             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           |             | 37             |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 63             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 91,000         |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 462         |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi   | L   | 320   | 28.18      | 1930                            | 60          | 0.00      | AV          | A              | 1.00 | 5,400      |
| 02                                                                 | SHED/FR     |    |             | L   | 162   | 7.48       | 1930                            | 50          | 0.00      | FR          | A              | 1.00 | 600        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 660                             |             | 19.42     |             | 12,816         |      |            |
| EFP                                                                | ENCL PORCH  |    |             |     |       | 0          | 78                              |             | 28.63     |             | 2,233          |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 660        | 660                             |             | 97.09     |             | 64,079         |      |            |
| OPF                                                                | OPEN PORCH  |    |             |     |       | 0          | 48                              |             | 10.11     |             | 485            |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 660        | 660                             |             | 97.09     |             | 64,079         |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 48                              |             | 14.16     |             | 680            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,320      | 2,154                           | 1,487       |           |             | 144,371        |      |            |

