

State Use 101  
Print Date 12/19/2019 4:00:45 P

| CURRENT OWNER                                                                                                       |            |             |           | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |                                | LOCATION  |      | CURRENT ASSESSMENT |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|---------------------------------------------------------------------------------------------------------------------|------------|-------------|-----------|-------------------|--------|-----------------------------------------------------------------|-------|-------------|--------------------------------|-----------|------|--------------------|---------|------------|-----------|--------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------------|-------------|--|--------|---------|------------------------|--------|-----------|--|-----------------|--|------------|------|----|-----|----|----------------|--|
| GRAY CHARLES H<br>GRAY LAUREN<br>27 MARCI AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389307_2852469 Mailed |            |             |           |                   |        |                                                                 |       |             |                                |           |      | Description        |         | Code       | Appraised |                                | Assessed         |                                                                                                                                                                                                                                                                                                                                             | 1006<br><br>EAST LONGMEADOW |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |                                | CORNER    |      | RESIDENTL.         |         | 101        | 300500    |                                | 300,500          |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           | DRAINAGE          |        |                                                                 |       | VIEW        |                                | COMMUNITY |      | RES LAND           |         | 101        | 114000    |                                | 114,000          |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      | RESIDENTL.         |         | 101        | 500       |                                | 500              |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           | SUPPLEMENTAL DATA |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                    |            |             |           |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |                                |           |      | Total              |         | 415,000    |           | 415,000                        |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                                 |            |             |           | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         |                                | V/I       |      | SALE PRICE         |         | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| GRAY CHARLES H<br>PRESTEGAARD DANIEL P,<br>GOMES ANTONIO F,                                                         |            |             |           | 19837             | 0392   | 05-28-2013                                                      | Q     | I           | 418,000                        |           | 00   | Year               | Code    | Assessed   | Year      | Code                           | Assessed         | Year                                                                                                                                                                                                                                                                                                                                        | Code                        | Assessed |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           | 14428             | 0213   | 08-17-2004                                                      | U     | I           | 376,000                        |           |      | 2019               | 101     | 292,700    | 2018      | 101                            | 324,200          | 2017                                                                                                                                                                                                                                                                                                                                        | 101                         | 312,500  |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           | 05298             | 0278   | 08-23-1982                                                      | U     | I           | 0                              |           |      | 101                | 110,100 |            | 101       | 110,100                        |                  | 101                                                                                                                                                                                                                                                                                                                                         | 108,100                     |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           | 101  | 500                |         | 101        | 500       |                                | 101              | 500                                                                                                                                                                                                                                                                                                                                         |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| Total                                                                                                               |            |             |           |                   |        |                                                                 |       |             |                                |           |      | 403300             |         | Total      |           | 434800                         |                  | Total                                                                                                                                                                                                                                                                                                                                       |                             | 421100   |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| EXEMPTIONS                                                                                                          |            |             |           |                   |        | OTHER ASSESSMENTS                                               |       |             |                                |           |      |                    |         |            |           |                                |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| Year                                                                                                                | Code       | Description |           |                   | Amount |                                                                 | Code  | Description |                                |           | YEAR | Amount             |         | Comm Int   |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| Total                                                                                                               |            |             |           | 0.00              |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                              |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 300,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 114,000<br>Special Land Value 0<br>Total Appraised Parcel Value 415,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 415,000 |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| Nbhd                                                                                                                |            |             | Nbhd Name |                   |        | B                                                               |       |             | Tracing                        |           |      | Batch              |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| 0001                                                                                                                |            |             |           |                   |        |                                                                 |       |             | 101                            |           |      | NG                 |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| NOTES                                                                                                               |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                      |                             |          |               |             |  |        |         | VISIT / CHANGE HISTORY |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  | Permit Id                                                                                                                                                                                                                                                                                                                                   | Issue Date                  |          | Type          | Description |  | Amount |         | Insp Date              | % Comp | Date Comp |  | Comments        |  | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  | 67                                                                                                                                                                                                                                                                                                                                          | 04-08-2009                  |          | 4             | ADDITION    |  | 41,800 |         |                        |        |           |  | TWO STORIES OFF |  | 05-30-2018 |      |    | 333 | 2  | MEASURED       |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  | 39                                                                                                                                                                                                                                                                                                                                          | 02-25-2009                  |          | 10            | SHED        |  | 6,914  |         |                        |        |           |  | 16' X 12'       |  | 02-02-2010 |      |    | 316 | 2  | MEASURED       |  |
| 177                                                                                                                 | 01-01-1982 |             | MN        | Manual Note       |        |                                                                 |       |             |                                |           |      | WOOD STOVE         |         | 02-02-2010 |           |                                | 316              | 15                                                                                                                                                                                                                                                                                                                                          | PERMIT VISIT                |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         | 02-02-2010 |           |                                | 316              | 15                                                                                                                                                                                                                                                                                                                                          | PERMIT VISIT                |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         | 11-30-2007 |           |                                | 317              | 11                                                                                                                                                                                                                                                                                                                                          | ENTRY DENIED                |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         | 07-31-2001 |           |                                | 247              | 3                                                                                                                                                                                                                                                                                                                                           | MEAS+INSPCTD                |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
|                                                                                                                     |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         | 03-06-1992 |           |                                | 170              | 3                                                                                                                                                                                                                                                                                                                                           | MEAS+INSPCTD                |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                                                         |            |             |           |                   |        |                                                                 |       |             |                                |           |      |                    |         |            |           |                                |                  |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| B                                                                                                                   | Use Co     | Description |           | Zone              | D      | Fronta                                                          | Depth | Land Units  | Unit Price                     | I. Fact   | S.A. | Ac Di              | C. Fact | St. Idx    | Adj       | Notes                          | Special Pricing  |                                                                                                                                                                                                                                                                                                                                             |                             | Size A   | Adj Unit Pric | Land Value  |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| 1                                                                                                                   | 101        | ONE FAM     |           | RA                |        |                                                                 |       | 29,449 SF   | 3.12                           | 1.240     | 8    | LAND               | 1.00    | NG         | 1.00      |                                |                  | 0                                                                                                                                                                                                                                                                                                                                           |                             | 1.000    | 3.87          | 114,000     |  |        |         |                        |        |           |  |                 |  |            |      |    |     |    |                |  |
| Total Card Land Units                                                                                               |            |             |           |                   |        |                                                                 |       | 0.676 AC    | Parcel Total Land Area: 0.6761 |           |      |                    |         |            |           |                                | Total Land Value |                                                                                                                                                                                                                                                                                                                                             |                             |          |               |             |  |        | 114,000 |                        |        |           |  |                 |  |            |      |    |     |    |                |  |

Property Location 27 MARCI AV  
Vision ID 4747

Account # 4820

Map ID 61/ 51/ 30/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 6    | SALTBOX     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 73.62       |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 400,655     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      | 1976        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1993        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 25          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 75          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 300,500     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1389 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1981   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,736 |          | 21.99     | 38,173         |
| EFB                               | ENCL PORCH  | 0      | 120   |          | 33.00     | 3,960          |
| FFL                               | 1ST FLOOR   | 1,736  | 1,736 |          | 110.01    | 190,977        |
| GAR                               | GARAGE      | 0      | 530   |          | 44.00     | 23,322         |
| HST                               | HALF STORY  | 191    | 381   |          | 55.15     | 21,012         |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 11.00     | 660            |
| PAT                               | PATIO       | 0      | 455   |          | 5.56      | 2,530          |
| SFL                               | 2ND FLOOR   | 1,088  | 1,088 |          | 110.01    | 119,690        |
| WDK                               | WOOD DECK   | 0      | 20    |          | 16.50     | 330            |
| Ttl Gross Liv / Lease Area        |             | 3,015  | 6,126 | 3,642    |           | 400,655        |

