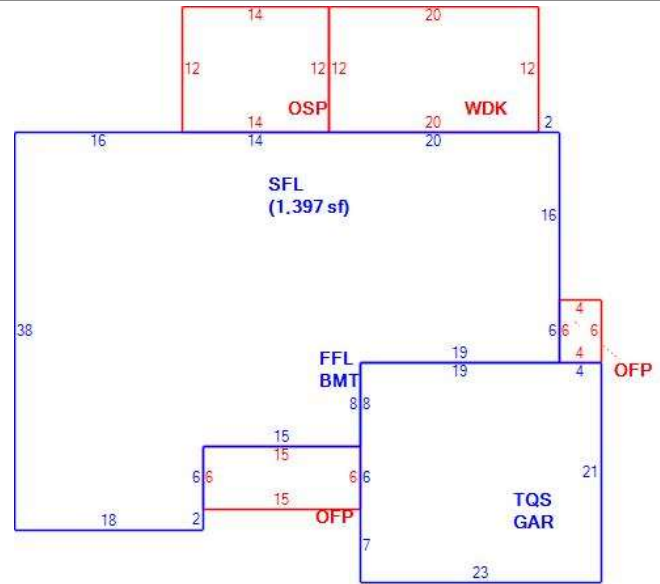


| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                       |       | CURRENT ASSESSMENT                   |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|--------------------------------|-------|--------------------------------------|------|--------------------|---------|--------------------------------|-----|----------------------------------|--|---------------------------------------------------------------------|---|----------|--------|---------------|---------|------------|--|----------------|--|
| THANARATNAM TILAK A + MANOHA<br>THANARATNAM PREM + CINDI<br>20 CROSS MEADOW RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       | Description<br>RESIDNTL.<br>RES LAND |      | Code<br>101<br>101 |         | Appraised<br>315500<br>111600  |     | Assessed<br>315,500<br>111,600   |  | 1006<br><br>EAST LONGMEADOW                                         |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                         |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                      |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| GIS ID F_389470_2852240                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       | Total                                |      | 427,100            |         | 427,100                        |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                            |       | SALE PRICE                           |      | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| THANARATNAM TILAK A + MANOHARI D<br>GALLANT CYNTHIA J<br>KAUFHOLD JOHN R,<br>HULTON CHARLES E,                 |        |             |  | 21227                                                                      |   | 0241              |       | 06-20-2016                                                      |    | Q                              |       | I                                    |      | 415,000            |         | 00                             |     | Year                             |  | Code                                                                |   | Assessed |        | Year          |         | Code       |  | Assessed       |  |
|                                                                                                                |        |             |  | 18850                                                                      |   | 0165              |       | 07-22-2011                                                      |    | U                              |       | I                                    |      | 404,000            |         |                                |     | 2019                             |  | 101                                                                 |   | 306,700  |        | 2018          |         | 101        |  | 305,300        |  |
|                                                                                                                |        |             |  | 14860                                                                      |   | 0564              |       | 03-02-2005                                                      |    | U                              |       | I                                    |      | 375,000            |         |                                |     |                                  |  | 101                                                                 |   | 108,900  |        | 2017          |         | 101        |  | 106,300        |  |
|                                                                                                                |        |             |  | 04827                                                                      |   | 0163              |       | 09-07-1979                                                      |    | U                              |       | I                                    |      | 0                  |         |                                |     | Total                            |  | 415600                                                              |   | Total    |        | 414200        |         | Total      |  | 396400         |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  | This signature acknowledges a visit by a Data Collector or Assessor |   |          |        |               |         |            |  |                |  |
| Year                                                                                                           |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                    |       | YEAR                                 |      | Amount             |         | Comm Int                       |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| Total                                                                                                          |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| 0001                                                                                                           |        |             |  |                                                                            |   | 101               |       | NG                                                              |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| NOTES                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| FY15 AC ADDED PER MLS 71145958                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Appraised BLDG. Value (Card)     |  | 315,500                                                             |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Appraised Xf (B) Value (Bldg)    |  | 0                                                                   |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Appraised Ob (B) Value (Bldg)    |  | 0                                                                   |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Appraised Land Value (Bldg)      |  | 111,600                                                             |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Special Land Value               |  | 0                                                                   |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Total Appraised Parcel Value     |  | 427,100                                                             |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Valuation Method                 |  | C                                                                   |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Adjustment                       |  |                                                                     |   |          |        |               |         |            |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | Net Total Appraised Parcel Value |  | 427,100                                                             |   |          |        |               |         |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | VISIT / CHANGE HISTORY           |  |                                                                     |   |          |        |               |         |            |  |                |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                      |       | % Comp                               |      | Date Comp          |         | Comments                       |     | Date                             |  | Type                                                                |   | Is       |        | Id            |         | Cd         |  | Purpose/Result |  |
| 201500316                                                                                                      |        | 02-10-2015  |  | 25                                                                         |   | WINDOWS           |       | 5,997                                                           |    | 04-17-2015                     |       | 100                                  |      | 04-17-2015         |         | 4 REPLACEMENT,                 |     | 01-19-2017                       |  |                                                                     |   |          |        | 317           |         | 16         |  | FIELDREV CHG   |  |
| 201301755                                                                                                      |        | 05-03-2013  |  | 91                                                                         |   | INSULATION        |       | 1,200                                                           |    |                                |       | 0                                    |      | 05-15-2014         |         |                                |     | 04-17-2015                       |  |                                                                     |   |          |        | 317           |         | 15         |  | PERMIT VISIT   |  |
| 201200295                                                                                                      |        | 01-31-2012  |  | 91                                                                         |   | INSULATION        |       | 3,470                                                           |    |                                |       |                                      |      |                    |         |                                |     | 07-06-2012                       |  |                                                                     |   |          |        | 317           |         | 15         |  | PERMIT VISIT   |  |
| 89                                                                                                             |        | 04-04-2006  |  | 17                                                                         |   | DECK              |       | 3,000                                                           |    |                                |       |                                      |      |                    |         | OC 5/15/2006                   |     | 04-25-2008                       |  |                                                                     |   |          |        | 317           |         | 2          |  | MEASURED       |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | 02-23-2007                       |  |                                                                     |   |          |        | 311           |         | 2          |  | MEASURED       |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | 07-31-2001                       |  |                                                                     |   |          |        | 247           |         | 3          |  | MEAS+INSPCTD   |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     | 04-20-1992                       |  |                                                                     |   |          |        | 131           |         | 3          |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                                |       |                                      |      |                    |         |                                |     |                                  |  |                                                                     |   |          |        |               |         |            |  |                |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                     |       | I. Fact                              | S.A. | Ac Di              | C. Fact | St. Idx                        | Adj | Notes                            |  | Special Pricing                                                     |   |          | Size A | Adj Unit Pric |         | Land Value |  |                |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,199                                                          | SF | 3.57                           | 1.240 | 8                                    | LAND | 1.00               | NG      | 1.00                           |     |                                  |  |                                                                     | 0 |          | 1.000  | 4.43          | 111,600 |            |  |                |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |   |                   |       | 0.578                                                           | AC | Parcel Total Land Area: 0.5785 |       |                                      |      |                    |         |                                |     | Total Land Value                 |  |                                                                     |   |          |        |               |         |            |  | 111,600        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 68.33       |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 380,073     |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      |             | 1980        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2001        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GV          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 17          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 83          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 315,500     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 3    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 101       | ONE FAM     | 100        |
|           |             | 0          |
|           |             | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Adj Base Rate            | 68.33   |
| RCN                      | 380,073 |
| Net Other Adj            |         |
| Year Built               | 1980    |
| Effective Year Built     | 2001    |
| Depreciation Code        | GV      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 17      |
| Functional Obsol         |         |
| External Obsol           |         |
| Cost Trend Factor        | 1       |
| Condition                |         |
| % Complete               |         |
| Overall % Condition      | 83      |
| RCNLD                    | 315,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,552 |          | 19.55     | 30,335         |  |
| FFL                               | 1ST FLOOR   | 1,552  | 1,552 |          | 97.86     | 151,873        |  |
| GAR                               | GARAGE      | 0      | 483   |          | 39.10     | 18,886         |  |
| OFF                               | OPEN PORCH  | 0      | 114   |          | 9.44      | 1,076          |  |
| OSP                               | SCRN PORCH  | 0      | 168   |          | 14.56     | 2,446          |  |
| SFL                               | 2ND FLOOR   | 1,397  | 1,397 |          | 97.86     | 136,705        |  |
| TQS                               | 3/4 STORY   | 362    | 483   |          | 73.34     | 35,424         |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 13.86     | 3,327          |  |
| Ttl Gross Liv / Lease Area        |             | 3,311  | 5,989 | 3,884    |           | 380,073        |  |

