

| CURRENT OWNER                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                |         | CURRENT ASSESSMENT |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|--------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------------------|---------|--------------------|-------|-----------|------------------|----------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-----------------------------|--------|---|----------|--------|---------------|------------|---------|---------|----------------|--|
| COOPEE THOMAS L TR<br>COOPEE ELLEN F TR<br>654 OSADA AV<br><br>THE VILLAGES FL 32162 |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         | Description        |       | Code      | Appraised        |                                                                                                                                  | Assessed |                         | 1006<br><br>EAST LONGMEADOW |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                  |         | RESIDNTL.          |       | 101       | 274900           |                                                                                                                                  | 274,900  |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         | RES LAND           |       | 101       | 111600           |                                                                                                                                  | 111,600  |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY               |         | RESIDNTL.          |       | 101       | 14300            |                                                                                                                                  | 14,300   |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| GIS ID F_389554_2852128                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         | Total              |       | 400,800   |                  | 400,800                                                                                                                          |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| RECORD OF OWNERSHIP                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                     |         | SALE PRICE         |       | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                   |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| COOPEE THOMAS L TR<br>COOPEE THOMAS L TR<br>COOPEE THOMAS L,                         |        |             |  | 21259                                                                      |   | 0350        |       | 07-12-2016                                                      |    | U                       |         | I                  |       | 0         |                  | 1A                                                                                                                               |          | Year                    |                             | Code   |   | Assessed |        | Year          |            | Code    |         | Assessed       |  |
|                                                                                      |        |             |  | 18799                                                                      |   | 0032        |       | 06-09-2011                                                      |    | U                       |         | I                  |       | 1         |                  | 1A                                                                                                                               |          | 2019                    |                             | 101    |   | 291,000  |        | 2018          |            | 101     |         | 272,500        |  |
|                                                                                      |        |             |  | 04823                                                                      |   | 0090        |       | 08-31-1979                                                      |    | U                       |         | I                  |       | 0         |                  |                                                                                                                                  |          |                         |                             | 101    |   | 108,900  |        | 108,900       |            | 101     |         | 106,300        |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          | Total                   |                             | 414200 |   | Total    |        | 395700        |            | Total   |         | 383500         |  |
| EXEMPTIONS                                                                           |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                         |         |                    |       |           |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                              |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| Year                                                                                 |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description             |         | YEAR               |       | Amount    |                  |                                                                                                                                  |          |                         |                             |        |   |          |        | Comm Int      |            |         |         |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          | APPRAISED VALUE SUMMARY |                             |        |   |          |        |               |            |         |         |                |  |
| Nbhd                                                                                 |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| 0001                                                                                 |        |             |  |                                                                            |   | 101         |       | NG                                                              |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| NOTES                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| EXTERIOR STAIRWAY TO STG OVER GAR                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| BUILDING PERMIT RECORD                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | VISIT / CHANGE HISTORY                                                                                                           |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| Permit Id                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date               |         | % Comp             |       | Date Comp |                  | Comments                                                                                                                         |          | Date                    |                             | Type   |   | Is       |        | Id            |            | Cd      |         | Purpose/Result |  |
| 312                                                                                  |        | 01-01-1985  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |                         |         |                    |       |           |                  | WOOD STOVE                                                                                                                       |          | 06-27-2018              |                             |        |   |          |        | 333           |            | 2       |         | MEASURED       |  |
| 87                                                                                   |        | 01-01-1984  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |                         |         |                    |       |           |                  | POOL                                                                                                                             |          | 04-25-2008              |                             |        |   |          |        | 317           |            | 3       |         | MEAS+INSPCTD   |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          | 10-22-2001              |                             |        |   |          |        | 247           |            | 14      |         | INSPECTED      |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          | 10-01-2001              |                             |        |   |          |        | 250           |            | 22      |         | MAILER SENT    |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          | 07-31-2001              |                             |        |   |          |        | 247           |            | 2       |         | MEASURED       |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          | 03-28-1992              |                             |        |   |          |        | 170           |            | 3       |         | MEAS+INSPCTD   |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          | 03-29-1985              |                             |        |   |          |        | 500           |            | 15      |         | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         |         |                |  |
| B                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx          | Adj                                                                                                                              | Notes    |                         | Special Pricing             |        |   |          | Size A | Adj Unit Pric | Land Value |         |         |                |  |
| 1                                                                                    | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 25,199                                                          | SF | 3.57                    | 1.240   | 8                  | LAND  | 1.00      | NG               | 1.00                                                                                                                             |          |                         |                             |        | 0 |          |        | 1.000         | 4.43       | 111,600 |         |                |  |
| Total Card Land Units                                                                |        |             |  |                                                                            |   |             |       | 0.578                                                           | AC | Parcel Total Land Area: |         |                    |       | 0.5785    | Total Land Value |                                                                                                                                  |          |                         |                             |        |   |          |        |               |            |         | 111,600 |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 80.13       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 357,053     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1979        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1995        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 23          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 274,900     |             |
| FBM Sqft            | 400  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 2    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1984   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 7.48       | 1984   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 7.48       | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,332 |          | 22.93     | 30,549         |  |
| FFL                               | 1ST FLOOR   | 1,348  | 1,348 |          | 114.85    | 154,811        |  |
| GAR                               | GARAGE      | 0      | 544   |          | 46.02     | 25,036         |  |
| SFL                               | 2ND FLOOR   | 1,076  | 1,076 |          | 114.85    | 123,573        |  |
| UAT                               | UNFIN ATTC  | 0      | 528   |          | 23.06     | 12,174         |  |
| WDK                               | WOOD DECK   | 0      | 679   |          | 16.07     | 10,910         |  |
| Ttl Gross Liv / Lease Area        |             | 2,424  | 5,507 | 3,109    |           | 357,053        |  |

