

| CURRENT OWNER                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                |         | CURRENT ASSESSMENT |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|-------------------------|---------|--------------------|----------|-----------|------------------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------|------|----------|--------|---------------|------------|---------|--|----------------|--|--|--|--|--|--|--|
| ALBANO RICCARDO<br>ALBANO RAFFAELA<br>454 PARKER ST<br><br>EAST LONGMEADOW MA 01028  |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Description        |          | Code      | Appraised        |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                  |         | RESIDNTL.          |          | 101       | 226100           |                                                                     | 226,100  |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | RES LAND           |          | 101       | 97600            |                                                                     | 97,600   |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY               |         | RESIDNTL.          |          | 101       | 13900            |                                                                     | 13,900   |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| GIS ID F_389201_2851483                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         | Total              |          | 337,600   |                  | 337,600                                                             |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                     |         | SALE PRICE         |          | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| ALBANO RICCARDO<br>MCDOWELL MICHAEL J,<br>MCDOWELL MICHAEL J,<br>MARTIN RICHARD A +, |        |             |  | 19636 0044                                                                 |   | 01-11-2013  |             | Q                                                               |      | I                       |         | 337,000            |          | 00        |                  | Year                                                                |          | Code       | Assessed                    | Year  | Code | Assessed | Year   | Code          | Assessed   |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  | 18648 0587                                                                 |   | 01-04-2011  |             | U                                                               |      | I                       |         | 100                |          | 1A        |                  | 2019                                                                |          | 101        | 220,200                     | 2018  | 101  | 200,900  | 2017   | 101           | 200,600    |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  | 11303 0349                                                                 |   | 08-15-2000  |             | U                                                               |      | I                       |         | 283,000            |          |           |                  |                                                                     |          | 101        | 95,100                      |       | 101  | 95,100   |        | 101           | 93,100     |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  | 03554 0390                                                                 |   | 12-11-1970  |             | U                                                               |      | I                       |         | 0                  |          |           |                  |                                                                     |          | 101        | 13,900                      |       | 101  | 11,800   |        | 101           | 11,800     |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | Total                                                               |          | 329200     |                             | Total |      | 307800   |        | Total         |            | 305500  |  |                |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                           |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                         |         |                    |          |           |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Year                                                                                 | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                         | Amount  |                    | Comm Int |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Total                                                                                |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Nbhd                                                                                 |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| 0001                                                                                 |        |             |  |                                                                            |   | 101         |             | MG                                                              |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| NOTES                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | APPRAISED VALUE SUMMARY                                             |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | Appraised BLDG. Value (Card)                                        |          |            |                             |       |      |          |        |               |            | 226,100 |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |       |      |          |        |               |            | 0       |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |       |      |          |        |               |            | 13,900  |  |                |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | Appraised Land Value (Bldg)                                         |          |            |                             |       |      |          |        |               |            | 97,600  |  |                |  |  |  |  |  |  |  |
| Special Land Value                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | 0                                                                   |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Total Appraised Parcel Value                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | 337,600                                                             |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Valuation Method                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | C                                                                   |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Adjustment                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | 337,600                                                             |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  | VISIT / CHANGE HISTORY                                              |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| Permit Id                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date               |         | % Comp             |          | Date Comp |                  | Comments                                                            |          | Date       |                             | Type  |      | Is       |        | Id            |            | Cd      |  | Purpose/Result |  |  |  |  |  |  |  |
| 320                                                                                  |        | 10-02-2008  |  | 20                                                                         |   | WOOD STOVE  |             | 4,599                                                           |      |                         |         | 0                  |          |           |                  | PELLET STOVE                                                        |          | 06-07-2018 |                             |       |      |          |        | 333           |            | 2       |  | MEASURED       |  |  |  |  |  |  |  |
| 34                                                                                   |        | 03-01-1989  |  | MN                                                                         |   | Manual Note |             | 29,250                                                          |      |                         |         |                    |          |           |                  | ADD FAM RM                                                          |          | 01-28-2009 |                             |       |      |          |        | 317           |            | 15      |  | PERMIT VISIT   |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          | 04-24-2008 |                             |       |      |          |        | 250           |            | P1      |  | PHONE MESSAG   |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          | 11-02-2007 |                             |       |      |          |        | 317           |            | 1       |  | LEFT NOTICE    |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          | 11-17-2001 |                             |       |      |          |        | 247           |            | 14      |  | INSPECTED      |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          | 10-01-2001 |                             |       |      |          |        | 250           |            | 22      |  | MAILER SENT    |  |  |  |  |  |  |  |
|                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          | 08-10-2000 |                             |       |      |          |        | 247           |            | 2       |  | MEASURED       |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |         |                    |          |           |                  |                                                                     |          |            |                             |       |      |          |        |               |            |         |  |                |  |  |  |  |  |  |  |
| B                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price              | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx          | Adj                                                                 | Notes    |            | Special Pricing             |       |      |          | Size A | Adj Unit Pric | Land Value |         |  |                |  |  |  |  |  |  |  |
| 1                                                                                    | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 28,126                                                          | SF   | 3.24                    | 1.190   | 7                  | LAND     | 1.00      | MG               | 1.00                                                                |          |            |                             |       | 0    | TRF1     | 0.9    | 1.000         | 3.47       | 97,600  |  |                |  |  |  |  |  |  |  |
| Total Card Land Units                                                                |        |             |  |                                                                            |   |             |             | 0.646                                                           | AC   | Parcel Total Land Area: |         |                    |          | 0.6457    | Total Land Value |                                                                     |          |            |                             |       |      |          |        |               |            |         |  | 97,600         |  |  |  |  |  |  |  |

**454 PARKER ST**