

|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|--|------------------|---|----------------|-------|-----------------------------------------------------------------|--|------------------------------------------------------|--|---------------------------------------------------------------------|------|----------------------------------------------------|---------|----------------------------------------------------|------|----------------------------------|--|-----------------------------|--|------|--|----------|---------------|-------|------------|----------------|--|----------|--|--|--|--|--|
| <b>CURRENT OWNER</b>                                                                                                   |        | <b>TOPO TYPE</b>                                                           |  | <b>UTILITY</b>   |   | <b>STREET</b>  |       | <b>LOCATION</b>                                                 |  | <b>CURRENT ASSESSMENT</b>                            |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  | 1006<br><br>EAST LONGMEADOW |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388542_2849002 |        | <b>TOPO WET</b>                                                            |  | <b>EASEMENT</b>  |   | <b>TRAFFIC</b> |       | <b>CORNER</b>                                                   |  | Description<br>EXM LAND<br><br><br><br><br><br>Total |  | Code<br>932<br><br><br><br><br><br>220,400                          |      | Appraised<br>220400<br><br><br><br><br><br>220,400 |         | Assessed<br>220,400<br><br><br><br><br><br>220,400 |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        | <b>DRAINAGE</b>                                                            |  |                  |   | <b>VIEW</b>    |       | <b>COMMUNITY</b>                                                |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        | <b>SUPPLEMENTAL DATA</b>                                                   |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                  |   |                |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                             |        | <b>BK-VOL/PAGE</b>                                                         |  | <b>SALE DATE</b> |   | <b>Q/U</b>     |       | <b>V/I</b>                                                      |  | <b>SALE PRICE</b>                                    |  | <b>VC</b>                                                           |      | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>              |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| TOWN OF EAST LONGMEADOW                                                                                                |        | 01651 0090                                                                 |  | 12-31-1940       |   | U              |       | I                                                               |  | 0                                                    |  |                                                                     |      | Year                                               |         | Code                                               |      | Assessed                         |  | Year                        |  | Code |  | Assessed |               | Year  |            | Code           |  | Assessed |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      | 2019                                               |         | 932                                                |      | 216,000                          |  | 2018                        |  | 932  |  | 216,000  |               | 2017  |            | 932            |  | 216,000  |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      | Total                                              |         |                                                    |      | 216000                           |  | Total                       |  |      |  | 216000   |               | Total |            |                |  | 216000   |  |  |  |  |  |
| <b>EXEMPTIONS</b>                                                                                                      |        |                                                                            |  |                  |   |                |       | <b>OTHER ASSESSMENTS</b>                                        |  |                                                      |  | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| Year                                                                                                                   |        | Code                                                                       |  | Description      |   |                |       | Amount                                                          |  | Code                                                 |  | Description                                                         |      |                                                    |         | YEAR                                               |      | Amount                           |  | Comm Int                    |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       | Total                                                           |  | 0.00                                                 |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                          |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | <b>APPRAISED VALUE SUMMARY</b>   |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| Nbhd                                                                                                                   |        | Nbhd Name                                                                  |  |                  |   | B              |       |                                                                 |  | Tracing                                              |  |                                                                     |      | Batch                                              |         |                                                    |      | Appraised BLDG. Value (Card)     |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| 0001                                                                                                                   |        |                                                                            |  |                  |   |                |       |                                                                 |  | 932                                                  |  |                                                                     |      | MG                                                 |         |                                                    |      | Appraised Xf (B) Value (Bldg)    |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | Appraised Ob (B) Value (Bldg)    |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | Appraised Land Value (Bldg)      |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | Special Land Value               |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | Total Appraised Parcel Value     |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | Valuation Method                 |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | Adjustment                       |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | Net Total Appraised Parcel Value |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | 220,400                          |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                          |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | <b>VISIT / CHANGE HISTORY</b>    |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| Permit Id                                                                                                              |        | Issue Date                                                                 |  | Type             |   | Description    |       | Amount                                                          |  | Insp Date                                            |  | % Comp                                                              |      | Date Comp                                          |         | Comments                                           |      | Date                             |  | Type                        |  | Is   |  | Id       |               | Cd    |            | Purpose/Result |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      | 08-02-1981                       |  |                             |  |      |  | 500      |               | 14    |            | INSPECTED      |  |          |  |  |  |  |  |
|                                                                                                                        |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                     |        |                                                                            |  |                  |   |                |       |                                                                 |  |                                                      |  |                                                                     |      |                                                    |         |                                                    |      |                                  |  |                             |  |      |  |          |               |       |            |                |  |          |  |  |  |  |  |
| B                                                                                                                      | Use Co | Description                                                                |  | Zone             | D | Fronta         | Depth | Land Units                                                      |  | Unit Price                                           |  | I. Fact                                                             | S.A. | Ac Di                                              | C. Fact | St. Idx                                            | Adj  | Notes                            |  | Special Pricing             |  |      |  | Size A   | Adj Unit Pric |       | Land Value |                |  |          |  |  |  |  |  |
| 1                                                                                                                      | 932    | CON-VACANT                                                                 |  | RA               |   |                |       | 40,000 SF                                                       |  | 3.19                                                 |  | 1.190                                                               | 7    | LAND                                               | 1.00    | MG                                                 | 1.00 |                                  |  | 0                           |  |      |  | 1.000    | 3.80          |       | 152,000    |                |  |          |  |  |  |  |  |
| 1                                                                                                                      | 932    | CON-VACANT                                                                 |  | RA               |   |                |       | 9.770 AC                                                        |  | 7,000.00                                             |  | 1.000                                                               | 0    |                                                    | 1.00    | MG                                                 | 1.00 |                                  |  | 0                           |  |      |  | 1.000    | 7,000.00      |       | 68,400     |                |  |          |  |  |  |  |  |
| Total Card Land Units                                                                                                  |        |                                                                            |  |                  |   |                |       | 10.688                                                          |  | AC                                                   |  | Parcel Total Land Area:                                             |      |                                                    |         | 10.6883                                            |      |                                  |  | Total Land Value            |  |      |  |          |               |       |            | 220,400        |  |          |  |  |  |  |  |

State Use 932  
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