

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |        | CURRENT ASSESSMENT               |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|--------|----------------------------------|----------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|------|----------|------|--------|---------------|----|------------|----------------|--|
| BERKEY DAMARIS<br>WILK ALYSON J<br>P.O. BOX 813<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389204_2846161 Mailed |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Description                      |          | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |        | RESIDENTL.                       |          | 101        | 289200    |                                                                     | 289,200  |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | RES LAND                         |          | 101        | 122200    |                                                                     | 122,200  |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Total                            |          | 411,400    |           | 411,400                                                             |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |        | SALE PRICE                       |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| BERKEY DAMARIS<br>ITTM CORPORATION<br>TORCIA FRANCIS C,<br>BUCHANAN ANNA J                                            |        |             |  | 10577 0257                                                                 |   | 12-18-1998  |             | U                                                               |      | I                              |        | 266,000                          |          | 1          |           | Year                                                                |          | Code             | Assessed                    | Year            | Code | Assessed | Year | Code   | Assessed      |    |            |                |  |
|                                                                                                                       |        |             |  | 10577 0255                                                                 |   | 12-18-1998  |             | U                                                               |      | I                              |        | 1                                |          | 1B         |           | 2019                                                                |          | 101              | 281,200                     | 2018            | 101  | 257,900  | 2017 | 101    | 250,300       |    |            |                |  |
|                                                                                                                       |        |             |  | 08809 0486                                                                 |   | 04-22-1995  |             | U                                                               |      | I                              |        | 125,000                          |          |            |           |                                                                     |          | 101              | 119,000                     |                 | 101  | 119,000  |      | 101    | 127,800       |    |            |                |  |
|                                                                                                                       |        |             |  | 05123 0227                                                                 |   | 06-17-1981  |             | U                                                               |      | I                              |        | 0                                |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          | Total      |           | 400200                                                              |          | Total            |                             | 376900          |      | Total    |      | 378100 |               |    |            |                |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |        |                                  |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| Year                                                                                                                  | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount |                                  | Comm Int |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| Total                                                                                                                 |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   | 101         |             | NV                                                              |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Appraised BLDG. Value (Card)     |          |            |           |                                                                     |          |                  |                             | 289,200         |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Appraised Xf (B) Value (Bldg)    |          |            |           |                                                                     |          |                  |                             | 0               |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Appraised Ob (B) Value (Bldg)    |          |            |           |                                                                     |          |                  |                             | 0               |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Appraised Land Value (Bldg)      |          |            |           |                                                                     |          |                  |                             | 122,200         |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Special Land Value               |          |            |           |                                                                     |          |                  |                             | 0               |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Total Appraised Parcel Value     |          |            |           |                                                                     |          |                  |                             | 411,400         |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Valuation Method                 |          |            |           |                                                                     |          |                  |                             | C               |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Adjustment                       |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | Net Total Appraised Parcel Value |          |            |           |                                                                     |          |                  |                             | 411,400         |      |          |      |        |               |    |            |                |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        | VISIT / CHANGE HISTORY           |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |        | % Comp                           |          | Date Comp  |           | Comments                                                            |          | Date             |                             | Type            |      | Is       |      | Id     |               | Cd |            | Purpose/Result |  |
| 201701851                                                                                                             |        | 06-20-2017  |  | MN                                                                         |   | Manual Note |             | 3,000                                                           |      | 04-11-2018                     |        | 100                              |          | 04-11-2018 |           | PATIO DOOR-NVC                                                      |          | 04-11-2018       |                             |                 |      |          |      | 333    |               | 2  |            | MEASURED       |  |
| 240                                                                                                                   |        | 11-06-1997  |  | 2                                                                          |   | DWELLING    |             | 125,000                                                         |      |                                |        |                                  |          |            |           | DWELLING                                                            |          | 01-11-2008       |                             |                 |      |          |      | 317    |               | 3  |            | MEAS+INSPCTD   |  |
| 135                                                                                                                   |        | 06-01-1995  |  | 5                                                                          |   | DEMOLITION  |             | 3,000                                                           |      |                                |        |                                  |          |            |           | DEMO HSE                                                            |          | 12-06-2007       |                             |                 |      |          |      | 250    |               | 22 |            | MAILER SENT    |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          | 05-17-2007       |                             |                 |      |          |      | 311    |               | 1  |            | LEFT NOTICE    |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          | 05-04-2000       |                             |                 |      |          |      | 247    |               | 2  |            | MEASURED       |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          | 03-18-1999       |                             |                 |      |          |      | 200    |               | 15 |            | PERMIT VISIT   |  |
|                                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          | 01-15-1998       |                             |                 |      |          |      | 200    |               | 3  |            | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |      |          |      |        |               |    |            |                |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     |        | I. Fact                          | S.A.     | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |      |          |      | Size A | Adj Unit Pric |    | Land Value |                |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 40,000 SF                                                       |      | 2.39                           |        | 1.400                            | 9        | LAND       | 1.00      | NV                                                                  | 1.00     |                  |                             | 0 TRF2 0.9      |      |          |      | 1.000  | 3.01          |    | 120,400    |                |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 0.260 AC                                                        |      | 7,000.00                       |        | 1.000                            | 0        |            | 1.00      | NV                                                                  | 1.00     |                  |                             | 0               |      |          |      | 1.000  | 7,000.00      |    | 1,800      |                |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |             |             | 1.178                                                           | AC   | Parcel Total Land Area: 1.1783 |        |                                  |          |            |           |                                                                     |          | Total Land Value |                             |                 |      |          |      |        |               |    |            | 122,200        |  |

The diagram illustrates the layout of a wastewater treatment plant. It features several rectangular tanks and connecting pipes. The tanks are labeled as follows:

- WDK** (Wastewater Distribution Tank) at the top center.
- SFL** (Sewage Flow Lift) on the left side.
- TQS** (Treated Sewage Tank) in the center.
- GAR** (Gravel Retention Tank) on the right side.
- FFL** (Flow Filter) at the bottom left.
- BMT** (Biosolids Management Tank) at the bottom center.

Flow paths are indicated by blue and red lines with numerical values representing flow rates. The diagram shows a complex network of tanks and connecting pipes, with some tanks having multiple inlets and outlets.

**3 ANNA MARIE LN**