

| CURRENT OWNER                                                                    |        |             |  | TOPO TYPE                                                       |   | UTILITY      |       | STREET                   |  | LOCATION              |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|----------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|--------------|-------|--------------------------|--|-----------------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|---------------------------------------------------------------------|-----------------|-----------------------------|-------------------------|-------------------|--|---------------|--|------------|------------------|------------------|--|--------|--|------------|--|------------------|--|--|--------|--|
| THURNER JOHN E<br><br>41 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028              |        |             |  |                                                                 |   |              |       |                          |  |                       |         | Description        |       | Code      |         | Appraised                      |       | Assessed                                                            |                 | 1006<br><br>EAST LONGMEADOW |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  | TOPO WET                                                        |   | EASEMENT     |       | TRAFFIC                  |  | CORNER                |         | RESIDNTL.          |       | 101       |         | 121600                         |       | 121,600                                                             |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         | RES LAND           |       | 101       |         | 93600                          |       | 93,600                                                              |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  | DRAINAGE                                                        |   |              |       | VIEW                     |  | COMMUNITY             |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  | SUPPLEMENTAL DATA                                               |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| GIS ID F_388583_2845693                                                          |        |             |  |                                                                 |   |              |       |                          |  | Total 215,200 215,200 |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| RECORD OF OWNERSHIP                                                              |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE    |       | Q/U                      |  | V/I                   |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| THURNER JOHN E<br>THURNER JOHN + BEATRICE E,                                     |        |             |  | 10566<br>01961                                                  |   | 0220<br>0090 |       | 12-11-1998<br>09-29-1948 |  | U<br>U                |         | I<br>I             |       | 1<br>0    |         | 1A                             |       | Year                                                                |                 | Code                        |                         | Assessed          |  | Year          |  | Code       |                  | Assessed         |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 2019                                                                |                 | 101<br>101                  |                         | 118,300<br>90,700 |  | 2018          |  | 101<br>101 |                  | 98,800<br>90,700 |  | 2017   |  | 101<br>101 |  | 99,200<br>89,000 |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 | Total                       |                         | 209000            |  | Total         |  | 189500     |                  | Total            |  | 188200 |  |            |  |                  |  |  |        |  |
| EXEMPTIONS                                                                       |        |             |  |                                                                 |   |              |       | OTHER ASSESSMENTS        |  |                       |         |                    |       |           |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| Year                                                                             |        | Code        |  | Description                                                     |   | Amount       |       | Code                     |  | Description           |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  | Total                                                           |   | 0.00         |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                           |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| Nbhd                                                                             |        |             |  | Nbhd Name                                                       |   |              |       | B                        |  |                       |         | Tracing            |       |           |         | Batch                          |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| 0001                                                                             |        |             |  |                                                                 |   |              |       |                          |  |                       |         | 101                |       |           |         | MG                             |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| NOTES                                                                            |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| FY18 REVERSED GIS ID'S WITH 65-30-0 TO<br>CORRECT LINK IN MAPPING                |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Appraised BLDG. Value (Card)                                        |                 |                             |                         |                   |  |               |  |            |                  | 121,600          |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Appraised Xf (B) Value (Bldg)                                       |                 |                             |                         |                   |  |               |  |            |                  | 0                |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Appraised Ob (B) Value (Bldg)                                       |                 |                             |                         |                   |  |               |  |            |                  | 0                |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Appraised Land Value (Bldg)                                         |                 |                             |                         |                   |  |               |  |            |                  | 93,600           |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Special Land Value                                                  |                 |                             |                         |                   |  |               |  |            |                  | 0                |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Total Appraised Parcel Value                                        |                 |                             |                         |                   |  |               |  |            |                  | 215,200          |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Valuation Method                                                    |                 |                             |                         |                   |  |               |  |            |                  | C                |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Adjustment                                                          |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | Net Total Appraised Parcel Value                                    |                 |                             |                         |                   |  |               |  |            |                  | 215,200          |  |        |  |            |  |                  |  |  |        |  |
| BUILDING PERMIT RECORD                                                           |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY                                              |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| Permit Id                                                                        |        | Issue Date  |  | Type                                                            |   | Description  |       | Amount                   |  | Insp Date             |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                                                                |                 | Type                        |                         | Is                |  | Id            |  | Cd         |                  | Purpose/Result   |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 04-12-2018                                                          |                 |                             |                         |                   |  | 333           |  | 3          |                  | MEAS+INSPCTD     |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 05-03-2007                                                          |                 |                             |                         |                   |  | 311           |  | 3          |                  | MEAS+INSPCTD     |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 05-25-2000                                                          |                 |                             |                         |                   |  | 247           |  | 14         |                  | INSPECTED        |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 05-05-2000                                                          |                 |                             |                         |                   |  | 247           |  | 2          |                  | MEASURED         |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 03-16-1992                                                          |                 |                             |                         |                   |  | 170           |  | 3          |                  | MEAS+INSPCTD     |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 01-30-1981                                                          |                 |                             |                         |                   |  | 500           |  | 3          |                  | MEAS+INSPCTD     |  |        |  |            |  |                  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                      |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| B                                                                                | Use Co | Description |  | Zone                                                            | D | Fronta       | Depth | Land Units               |  | Unit Price            | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |                                                                     | Special Pricing |                             |                         | Size A            |  | Adj Unit Pric |  | Land Value |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| 1                                                                                | 101    | ONE FAM     |  | RA                                                              |   |              |       | 17,025 SF                |  | 5.13                  | 1.190   | 7                  | LAND  | 1.00      | MG      | 1.00                           |       |                                                                     | 0 TRF2 0.9      |                             |                         | 1.000             |  | 5.50          |  | 93,600     |                  |                  |  |        |  |            |  |                  |  |  |        |  |
|                                                                                  |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       |                                                                     |                 |                             |                         |                   |  |               |  |            |                  |                  |  |        |  |            |  |                  |  |  |        |  |
| Total Card Land Units                                                            |        |             |  |                                                                 |   |              |       |                          |  |                       |         |                    |       |           |         |                                |       | 0.391                                                               |                 | AC                          | Parcel Total Land Area: |                   |  | 0.3908        |  |            | Total Land Value |                  |  |        |  |            |  |                  |  |  | 93,600 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 89.86       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 193,065     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1948        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1981        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 121,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 1,076 |          | 20.56     | 22,126         |  |
| FFL                               | 1ST FLOOR        | 1,244  | 1,244 |          | 102.91    | 128,024        |  |
| GAR                               | GARAGE           | 0      | 336   |          | 41.04     | 13,790         |  |
| OPF                               | OPEN PORCH       | 0      | 20    |          | 10.29     | 206            |  |
| UHS                               | UNFIN HALF STORY | 0      | 936   |          | 30.90     | 28,919         |  |
| Ttl Gross Liv / Lease Area        |                  | 1,244  | 3,612 | 1,876    |           | 193,065        |  |

