

| CURRENT OWNER                                                                                             |            | TOPO TYPE                                                                                                                                                                               | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  | 1006<br>EAST LONGMEADOW |       |                 |            |        |               |            |
|-----------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-------|---------|------------------|-------------------------|-------|-----------------|------------|--------|---------------|------------|
| FLEBOTTE JANICE E<br><br>25 BETTSWOOD ROAD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389404_2844032 |            | TOPO WET                                                                                                                                                                                | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>5100                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed<br>5,100              |          |       |         |                  |                         |       |                 |            |        |               |            |
|                                                                                                           |            | DRAINAGE                                                                                                                                                                                |                   | VIEW       | COMMUNITY   |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
|                                                                                                           |            | SUPPLEMENTAL DATA                                                                                                                                                                       |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
|                                                                                                           |            | <div> <div>Alt Prcl ID<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed</div> <div>Received<br/>NIA<br/>Field 8<br/>Field 9<br/>Field 10<br/>Assoc Pid#</div> </div> |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
|                                                                                                           |            |                                                                                                                                                                                         |                   |            |             | Total                   | 5,100       | 5,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| RECORD OF OWNERSHIP                                                                                       |            | BK-VOL/PAGE                                                                                                                                                                             | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| FLEBOTTE JANICE E                                                                                         |            | 04787                                                                                                                                                                                   | 0174              | 06-27-1979 | U           | I                       | 0           | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Code                           | Assessed | Year  | Code    | Assessed         | Year                    | Code  | Assessed        |            |        |               |            |
|                                                                                                           |            |                                                                                                                                                                                         |                   |            |             |                         |             | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 132                            | 4,800    | 2018  | 132     | 4,800            | 2017                    | 132   | 4,800           |            |        |               |            |
|                                                                                                           |            |                                                                                                                                                                                         |                   |            |             |                         |             | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                | 4800     | Total |         | 4800             | Total                   |       | 4800            |            |        |               |            |
| EXEMPTIONS                                                                                                |            |                                                                                                                                                                                         | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                                                                                                                   |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| Year                                                                                                      | Code       | Description                                                                                                                                                                             | Amount            | Code       | Description | YEAR                    | Amount      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       | Comm Int        |            |        |               |            |
| Total                                                                                                     |            | 0.00                                                                                                                                                                                    |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                                                                                                                                                                                         |                   |            |             |                         |             | <div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> </div> <div> <div>0</div> <div>0</div> <div>5,100</div> <div>0</div> <div>5,100</div> <div>C</div> <div>5,100</div> </div> |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| Nbhd                                                                                                      | Nbhd Name  |                                                                                                                                                                                         | B                 | Tracing    |             | Batch                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| 0001                                                                                                      |            |                                                                                                                                                                                         |                   | 132        |             | CA                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| NOTES                                                                                                     |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| REAR LAND ABUTS RESIDENTIAL SITE                                                                          |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| BUILDING PERMIT RECORD                                                                                    |            |                                                                                                                                                                                         |                   |            |             |                         |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| Permit Id                                                                                                 | Issue Date | Type                                                                                                                                                                                    | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date                           | Type     | Is    | Id      | Cd               | Purpose/Result          |       |                 |            |        |               |            |
|                                                                                                           |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01-05-1980                     |          |       | 500     | 14               | INSPECTED               |       |                 |            |        |               |            |
| LAND LINE VALUATION SECTION                                                                               |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |          |       |         |                  |                         |       |                 |            |        |               |            |
| B                                                                                                         | Use Co     | Description                                                                                                                                                                             | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I. Fact                        | S.A.     | Ac Di | C. Fact | St. Idx          | Adj                     | Notes | Special Pricing |            | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                         | 132        | UNDEV                                                                                                                                                                                   | RA                |            |             |                         | 34,278 SF   | 2.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.190                          | 7        | LAND  | 0.05    | MG               | 1.00                    |       |                 | 0 TRF2 0.9 | 1.000  | 0.15          | 5,100      |
| Total Card Land Units                                                                                     |            |                                                                                                                                                                                         |                   |            |             |                         | 0.787       | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Parcel Total Land Area: 0.7869 |          |       |         | Total Land Value |                         |       |                 |            |        |               | 5,100      |

| CONSTRUCTION DETAIL                                                |             |             |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|-------------|-----|-------|------------|---------------------------------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd          | Description |     |       |            | Element                         |          | Cd        | Description    |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99          | VACANT      |     |       |            | Basement Floor                  |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00          | VACANT      |     |       |            | Bsmt Garage                     |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |             |     |       |            | #Heat Sys                       |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |             |     |       |            | Units                           |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| MIXED USE                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               |             | Description |             |     |       |            | Percentage                      |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| 132                                                                |             | UNDEV       |             |     |       |            | 100                             |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            | 0                               |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            | 0                               |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| COST / MARKET VALUATION                                            |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Adj Base Rate                                                      |             |             |             |     |       |            | 1                               |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| RCN                                                                |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Net Other Adj                                                      |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Year Built                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Effective Year Built                                               |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation Code                                                  |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation %                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obsol                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| External Obsol                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                                  |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Condition                                                |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| RCNLD                                                              |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                       |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                               |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |             |     |       | Living     | Gross                           | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |             |     |       | 0          | 0                               | 0        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |

No Sketch