

State Use 101  
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| CURRENT OWNER                                                     |        |             |           | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |         | LOCATION                       |         | CURRENT ASSESSMENT |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|-------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|---------|--------------------------------|---------|--------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|-------|---------------------------------------------------------------------|-----------------|-----------------------------|--|--------|---------------|---------|------------|----------|--|----------------|--|------|--|----------|--|
| BENNS ROBERT W<br><br>29 PEASE RD<br><br>EAST LONGMEADOW MA 01028 |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         | Description        |       | Code                                                                                                                                                                                                                                                                                                          |                         | Appraised                      |       | Assessed                                                            |                 | 1006<br><br>EAST LONGMEADOW |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |         | CORNER                         |         | RESIDNTL.          |       | 101                                                                                                                                                                                                                                                                                                           |                         | 223400                         |       | 223,400                                                             |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         | RES LAND           |       | 101                                                                                                                                                                                                                                                                                                           |                         | 103100                         |       | 103,100                                                             |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           | DRAINAGE                                                                   |   |             |       | VIEW                                                            |         | COMMUNITY                      |         | RESIDNTL.          |       | 101                                                                                                                                                                                                                                                                                                           |                         | 2900                           |       | 2,900                                                               |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| GIS ID F_389931_2844094                                           |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       | Total                                                                                                                                                                                                                                                                                                         |                         | 329,400                        |       | 329,400                                                             |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                               |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |         | V/I                            |         | SALE PRICE         |       | VC                                                                                                                                                                                                                                                                                                            |                         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| BENNS ROBERT W                                                    |        |             |           | 03123 0309                                                                 |   | 07-01-1965  |       | U                                                               |         | I                              |         | 0                  |       |                                                                                                                                                                                                                                                                                                               |                         | Year                           |       | Code                                                                |                 | Assessed                    |  | Year   |               | Code    |            | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         | 2019                           |       | 101                                                                 |                 | 213,600                     |  | 2018   |               | 101     |            | 200,400  |  | 2017           |  | 101  |  | 195,900  |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 101                                                                 |                 | 100,300                     |  |        |               | 101     |            | 100,300  |  |                |  | 101  |  | 98,300   |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 101                                                                 |                 | 2,900                       |  |        |               | 101     |            | 4,300    |  |                |  | 101  |  | 4,300    |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         | Total                          |       |                                                                     |                 | 316800                      |  | Total  |               |         |            | 305000   |  | Total          |  |      |  | 298500   |  |
| EXEMPTIONS                                                        |        |             |           |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| Year                                                              |        | Code        |           | Description                                                                |   | Amount      |       | Code                                                            |         | Description                    |         | YEAR               |       | Amount                                                                                                                                                                                                                                                                                                        |                         | Comm Int                       |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| Total                                                             |        |             |           | 0.00                                                                       |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                            |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| Nbhd                                                              |        |             | Nbhd Name |                                                                            |   | B           |       |                                                                 | Tracing |                                |         | Batch              |       |                                                                                                                                                                                                                                                                                                               | APPRaised VALUE SUMMARY |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| 0001                                                              |        |             |           |                                                                            |   | 101         |       |                                                                 | MG      |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| NOTES                                                             |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       | Appraised BLDG. Value (Card) 223,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 103,100<br>Special Land Value 0<br>Total Appraised Parcel Value 329,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 329,400 |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| ILA                                                               |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                            |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| Permit Id                                                         |        | Issue Date  |           | Type                                                                       |   | Description |       | Amount                                                          |         | Insp Date                      |         | % Comp             |       | Date Comp                                                                                                                                                                                                                                                                                                     |                         | Comments                       |       | Date                                                                |                 | Type                        |  | Is     |               | Id      |            | Cd       |  | Purpose/Result |  |      |  |          |  |
| 206                                                               |        | 08-01-1989  |           | MN                                                                         |   | Manual Note |       | 20,000                                                          |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         | ADDITION                       |       | 03-20-2018                                                          |                 |                             |  |        |               | 333     |            | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 05-03-2007                                                          |                 |                             |  |        |               | 311     |            | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 04-28-2000                                                          |                 |                             |  |        |               | 250     |            | 22       |  | MAILER SENT    |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 04-25-2000                                                          |                 |                             |  |        |               | 247     |            | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 03-04-1992                                                          |                 |                             |  |        |               | 170     |            | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 04-18-1990                                                          |                 |                             |  |        |               | 131     |            | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                   |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       | 01-23-1981                                                          |                 |                             |  |        |               | 500     |            | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                       |        |             |           |                                                                            |   |             |       |                                                                 |         |                                |         |                    |       |                                                                                                                                                                                                                                                                                                               |                         |                                |       |                                                                     |                 |                             |  |        |               |         |            |          |  |                |  |      |  |          |  |
| B                                                                 | Use Co | Description |           | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |         | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                       | St. Idx                 | Adj                            | Notes |                                                                     | Special Pricing |                             |  | Size A | Adj Unit Pric |         | Land Value |          |  |                |  |      |  |          |  |
| 1                                                                 | 101    | ONE FAM     |           | RA                                                                         |   |             |       | 40,000                                                          | SF      | 2.39                           | 1.190   | 7                  | LAND  | 1.00                                                                                                                                                                                                                                                                                                          | MG                      | 1.00                           |       |                                                                     | 0               |                             |  | TRF2   | 0.9           | 1.000   | 2.56       | 102,400  |  |                |  |      |  |          |  |
| 1                                                                 | 101    | ONE FAM     |           | RA                                                                         |   |             |       | 0.100                                                           | AC      | 7,000.00                       | 1.000   | 0                  |       | 1.00                                                                                                                                                                                                                                                                                                          | MG                      | 1.00                           |       |                                                                     | 0               |                             |  |        |               | 1.000   | 7,000.00   | 700      |  |                |  |      |  |          |  |
| Total Card Land Units                                             |        |             |           |                                                                            |   |             |       | 1.018                                                           | AC      | Parcel Total Land Area: 1.0183 |         |                    |       | Total Land Value                                                                                                                                                                                                                                                                                              |                         |                                |       |                                                                     |                 |                             |  |        |               | 103,100 |            |          |  |                |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 2.00        |           |                |            |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       |            | Units                           | 2           |           |                |            |      |            |
| Foundation                                                         | 1           |    | CONCRETE      |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           | 0              |            |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           | 0              |            |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL       |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    | 4           |    | SOLID WOOD    |     |       |            | Adj Base Rate                   |             |           | 71.70          |            |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           | 319,214        |            |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       |            | Year Built                      |             |           | 1960           |            |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       |            | Effective Year Built            |             |           | 1988           |            |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           | GD             |            |      |            |
| Bedrooms                                                           | 4           |    |               |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 3           |    |               |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           | 30             |            |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 9           |    |               |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 2           |    |               |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           | 70             |            |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           | 223,400        |            |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 477         |    |               |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 1           |    |               |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 0           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           | 1           |    |               |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi     | L   | 24    | 69.00      | 1967                            | 10          | 0.00      | VP             | F          | 0.90 | 100        |
| 22                                                                 | WOOD DK     |    |               | L   | 96    | 9.20       | 1995                            | 60          | 0.00      | AV             | A          | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |               | L   | 384   | 7.48       | 1990                            | 60          | 0.00      | AV             | A          | 1.00 | 1,700      |
| 02                                                                 | SHED/FR     |    |               | L   | 144   | 7.48       | 1990                            | 60          | 0.00      | AV             | A          | 1.00 | 600        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 1,590                           |             | 16.92     | 26,897         |            |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0          | 360                             |             | 25.37     | 9,135          |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 2,787      | 2,787                           |             | 84.58     | 235,731        |            |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 435        | 870                             |             | 42.29     | 36,793         |            |      |            |
| OPF                                                                | OPEN PORCH  |    |               |     |       | 0          | 72                              |             | 8.22      | 592            |            |      |            |
| STG                                                                | STORAGE     |    |               |     |       | 0          | 80                              |             | 33.83     | 2,707          |            |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0          | 620                             |             | 11.87     | 7,359          |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 3,222      | 6,379                           | 3,774       |           | 319,214        |            |      |            |

