

| CURRENT OWNER                                                                    |            | TOPO TYPE   | UTILITY     | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |            |                                                                     | 1006<br><br>EAST LONGMEADOW      |          |         |         |                |       |                  |   |  |        |               |            |
|----------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|-------------|--------------------|------------|------------|---------------------------------------------------------------------|----------------------------------|----------|---------|---------|----------------|-------|------------------|---|--|--------|---------------|------------|
| JOHNSON JOANNE HEIRS & DEV<br><br>7 BETTSWOOD RD<br><br>EAST LONGMEADOW MA 01028 |            |             |             |                                                                 |             | Description        | Code       | Appraised  | Assessed                                                            |                                  |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            | TOPO WET    | EASEMENT    | TRAFFIC                                                         | CORNER      | RESIDNTL.          | 101        | 89000      | 89,000                                                              |                                  |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             | RES LAND           | 101        | 102700     | 102,700                                                             |                                  |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            | DRAINAGE    |             | VIEW                                                            | COMMUNITY   | RESIDNTL.          | 101        | 3900       | 3,900                                                               |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| SUPPLEMENTAL DATA                                                                |            |             |             |                                                                 |             |                    |            |            |                                                                     |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed       |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total              |            | 195,600    | 195,600                                                             |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                              |            | BK-VOL/PAGE |             | SALE DATE                                                       | Q/U         | V/I                | SALE PRICE | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| JOHNSON JOANNE HEIRS & DEV                                                       |            | 08334       | 0176        | 02-10-1993                                                      | U           | I                  | 1          | 1A         | Year                                                                | Code                             | Assessed | Year    | Code    | Assessed       |       |                  |   |  |        |               |            |
| JOHNSON KARIN I                                                                  |            | 04205       | 0142        | 11-24-1975                                                      | U           | I                  | 0          |            | 2019                                                                | 101                              | 86,600   | 2018    | 101     | 73,400         |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | 101                              | 99,600   |         | 101     | 97,600         |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | 101                              | 3,900    |         | 101     | 3,900          |       |                  |   |  |        |               |            |
|                                                                                  |            | Total       |             |                                                                 |             |                    |            |            | Total                                                               |                                  | 190100   | Total   |         | 176900         |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     |                                  |          | Total   |         | 175300         |       |                  |   |  |        |               |            |
| EXEMPTIONS                                                                       |            |             |             | OTHER ASSESSMENTS                                               |             |                    |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| Year                                                                             | Code       | Description | Amount      | Code                                                            | Description | YEAR               | Amount     | Comm Int   |                                                                     |                                  |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| Total                                                                            |            |             | 0.00        |                                                                 |             |                    |            |            |                                                                     | APPRAISED VALUE SUMMARY          |          |         |         |                |       |                  |   |  |        |               |            |
| Nbhd                                                                             |            | Nbhd Name   |             | B                                                               |             | Tracing            |            | Batch      |                                                                     | Appraised BLDG. Value (Card)     |          |         |         |                |       |                  |   |  |        |               |            |
| 0001                                                                             |            |             |             |                                                                 |             | 101                |            | MG         |                                                                     | Appraised Xf (B) Value (Bldg)    |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | Appraised Ob (B) Value (Bldg)    |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | Appraised Land Value (Bldg)      |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | Special Land Value               |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | Total Appraised Parcel Value     |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | Valuation Method                 |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | Adjustment                       |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     | Net Total Appraised Parcel Value |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            |                                                                     |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                           |            |             |             |                                                                 |             |                    |            |            |                                                                     | VISIT / CHANGE HISTORY           |          |         |         |                |       |                  |   |  |        |               |            |
| Permit Id                                                                        | Issue Date | Type        | Description | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments   | Date                                                                | Type                             | Is       | Id      | Cd      | Purpose/Result |       |                  |   |  |        |               |            |
| 20                                                                               | 01-27-2006 | 12          | REROOF      | 10,900                                                          |             |                    |            | NVC        | 03-27-2018                                                          |                                  |          | 333     | 2       | MEASURED       |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            | 03-22-2007                                                          |                                  |          | 311     | 14      | INSPECTED      |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            | 03-06-2007                                                          |                                  |          | 250     | 22      | MAILER SENT    |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            | 03-02-2007                                                          |                                  |          | 311     | 15      | PERMIT VISIT   |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            | 11-16-2006                                                          |                                  |          | 311     | 2       | MEASURED       |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            | 11-16-2006                                                          |                                  |          | 311     | 11      | ENTRY DENIED   |       |                  |   |  |        |               |            |
|                                                                                  |            |             |             |                                                                 |             |                    |            |            | 05-18-2000                                                          |                                  |          | 247     | 14      | INSPECTED      |       |                  |   |  |        |               |            |
| LAND LINE VALUATION SECTION                                                      |            |             |             |                                                                 |             |                    |            |            |                                                                     |                                  |          |         |         |                |       |                  |   |  |        |               |            |
| B                                                                                | Use Co     | Description | Zone        | D                                                               | Fronta      | Depth              | Land Units | Unit Price | I. Fact                                                             | S.A.                             | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                | 101        | ONE FAM     | RA          |                                                                 |             |                    | 14,027 SF  | 6.15       | 1.190                                                               | 7                                | LAND     | 1.00    | MG      | 1.00           |       |                  | 0 |  | 1.000  | 7.32          | 102,700    |
| Total Card Land Units                                                            |            |             |             |                                                                 |             |                    | 0.322      | AC         | Parcel Total Land Area: 0.3220                                      |                                  |          |         |         |                |       | Total Land Value |   |  |        |               | 102,700    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 111.80      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 141,309     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 89,000      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 220   | 28.18      | 1967   | 60 | 0.00 | AV   | A   | 1.00 | 3,700      |
| 02                                                                 | SHED/FR     |    |           | L   | 54    | 7.48       | 1967   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 25.78     | 23,508         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 129.17    | 117,801        |  |
| Ttl Gross Liv / Lease Area        |             | 912    | 1,824 | 1,094    |           | 141,309        |  |

