

| CURRENT OWNER  |  | TOPO TYPE       | UTILITY         | STREET         | LOCATION         | CURRENT ASSESSMENT |       |           |          |                             |
|--|--|-----------------|-----------------|----------------|------------------|--------------------|-------|-----------|----------|-----------------------------|
| KEENE LINDA J<br><br>520 SOMERS RD<br><br>EAST LONGMEADOW MA 01028 |  |                 |                 |                |                  | Description        | Code  | Appraised | Assessed | 1006<br><br>EAST LONGMEADOW |
|  |  | <b>TOPO WET</b> | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | RESIDNTL.          | 101   | 231600    | 231,600  |                             |
|  |  |                 |                 |                |                  | RES LAND           | 101   | 114800    | 114,800  |                             |
|  |  | <b>DRAINAGE</b> |                 | <b>VIEW</b>    | <b>COMMUNITY</b> | RESIDNTL.          | 101   | 30900     | 30,900   |                             |
| <b>SUPPLEMENTAL DATA</b>   |  |                 |                 |                |                  |                    |       |           |          |                             |
| Alt Prcl ID  |  | Received        |                 |                |                  |                    |       |           |          |                             |
| SP Permit  |  | NIA             |                 |                |                  |                    |       |           |          |                             |
| Chapter Land   |  | Field 8         |                 |                |                  |                    |       |           |          |                             |
| OC Dates   |  | Field 9         |                 |                |                  |                    |       |           |          |                             |
| In+Ex FY   |  | Field 10        |                 |                |                  |                    |       |           |          |                             |
| Mailed   |  | Assoc Pid#      |                 |                |                  |                    |       |           |          |                             |
|  |  |                 |                 |                |                  |                    | Total | 377,300   | 377,300  |                             |

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC    | PREVIOUS ASSESSMENTS (HISTORY) |        |      |          |      |        |          |       |      |          |
|---------------------------|--|-------------|-----------|------------|-----|------------|-------|--------------------------------|--------|------|----------|------|--------|----------|-------|------|----------|
| KEENE LINDA J             |  | 13228       | 0033      | 05-23-2003 | U   | I          | 1     | 1A                             | Year   | Code | Assessed | Year | Code   | Assessed | Year  | Code | Assessed |
| KEENE ROBERT J + LINDA J, |  | 09250       | 0152      | 09-15-1995 | U   | V          | 1     | 1                              | 2019   | 101  | 225,500  | 2018 | 101    | 210,500  | 2017  | 101  | 202,700  |
| MCNEISH WALLACE           |  | 0000        | 0000      |            | U   |            | 0     |                                |        | 101  | 112,000  |      | 101    | 112,000  |       | 101  | 110,000  |
|                           |  |             |           |            |     |            |       |                                |        | 101  | 30,900   |      | 101    | 30,500   |       | 101  | 30,500   |
|                           |  |             |           |            |     |            | Total |                                | 368400 |      | Total    |      | 353000 |          | Total |      | 343200   |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |      |        |   |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |      |        |   |  |  |  |  |  |  |  |  |  |  |

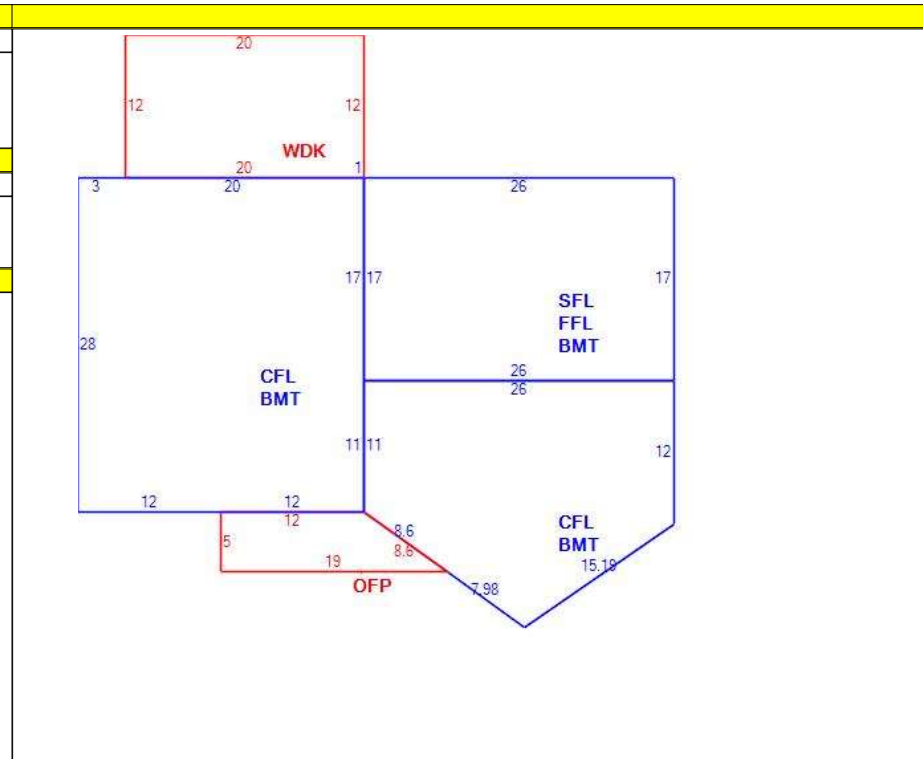
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| 0001                   |           |   | 101     | MG                      |  |  |  |  |  |  |  |  |  |  |

| NOTES  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |      |    |     |    |                |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|------------------------|------|----|-----|----|----------------|--|--|--|--|
| SUB DIV #779<br>FY2011 SUB DIV 1065-BK 356 PG 102<br>7148 SF FROM PARCEL 66-33-0-NEW<br>LOT C-DEED REF 18119-357 12/17/09. |  |  |  |  |  |  |  |  |  | Date                   | Type | Is | Id  | Cd | Purpose/Result |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 04-09-2018             |      |    | 333 | 2  | MEASURED       |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 03-26-2007             |      |    | 250 | 22 | MAILER SENT    |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 03-22-2007             |      |    | 311 | 1  | LEFT NOTICE    |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 02-09-2004             |      |    | 311 | 15 | PERMIT VISIT   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 02-13-2003             |      |    | 274 | 15 | PERMIT VISIT   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 06-06-2002             |      |    | 274 | 14 | INSPECTED      |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 05-02-2002             |      |    | 247 | 2  | MEASURED       |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           |               |  | LAND LINE VALUATION SECTION |      |    |     |    |                |  |  |  |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|---------------|--|-----------------------------|------|----|-----|----|----------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments      |  | Date                        | Type | Is | Id  | Cd | Purpose/Result |  |  |  |  |
| 575                    | 10-11-2001 | 3    | GARAGE      | 34,000  |           |        |           | OC 10/29/2001 |  | 04-09-2018                  |      |    | 333 | 2  | MEASURED       |  |  |  |  |
| 31                     | 03-10-1998 | 13   | BARN        | 2,000   |           |        |           | WOODSTVE      |  | 03-26-2007                  |      |    | 250 | 22 | MAILER SENT    |  |  |  |  |
| 294                    | 11-21-1996 | 20   | WOOD STOVE  | 1,300   |           |        |           | DWELLING      |  | 03-22-2007                  |      |    | 311 | 1  | LEFT NOTICE    |  |  |  |  |
| 281                    | 11-01-1995 | 2    | DWELLING    | 140,000 |           |        |           |               |  | 02-09-2004                  |      |    | 311 | 15 | PERMIT VISIT   |  |  |  |  |
|                        |            |      |             |         |           |        |           |               |  | 02-13-2003                  |      |    | 274 | 15 | PERMIT VISIT   |  |  |  |  |
|                        |            |      |             |         |           |        |           |               |  | 06-06-2002                  |      |    | 274 | 14 | INSPECTED      |  |  |  |  |
|                        |            |      |             |         |           |        |           |               |  | 05-02-2002                  |      |    | 247 | 2  | MEASURED       |  |  |  |  |

| B | Use Co | Description | Zone | D | Fronta | Depth | Land Units            | Unit Price | I. Fact  | S.A.                           | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing |   |      | Size A | Adj Unit Pric | Land Value       |         |
|---|--------|-------------|------|---|--------|-------|-----------------------|------------|----------|--------------------------------|-------|---------|---------|-----|-------|-----------------|---|------|--------|---------------|------------------|---------|
| 1 | 101    | ONE FAM     | RA   |   |        |       | 40,000                | SF         | 2.39     | 1.190                          | 7     | LAND    | 1.00    | MG  | 1.00  |                 | 0 | TRF2 | 0.9    | 1.000         | 2.56             | 102,400 |
| 1 | 101    | ONE FAM     | RA   |   |        |       | 1.770                 | AC         | 7,000.00 | 1.000                          | 0     |         | 1.00    | MG  | 1.00  |                 | 0 |      |        | 1.000         | 7,000.00         | 12,400  |
|   |        |             |      |   |        |       | Total Card Land Units | 2.688      | AC       | Parcel Total Land Area: 2.6883 |       |         |         |     |       |                 |   |      |        |               | Total Land Value | 114,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 10   | LOGS        | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     | 4    | SOLID WOOD  | Adj Base Rate                   | 84.37       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 266,262     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1996        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2005        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 13          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 87          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 231,600     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 766  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code   | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02   | SHED/FR     |    |          | L   | 48    | 7.48       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 37   | STABLE      |    |          | L   | 408   | 17.25      | 1998   | 70 | 0.00 | GD   | A   | 1.00 | 4,900      |
| 04   | GARAGE/L    |    |          | L   | 952   | 30.48      | 2002   | 70 | 0.00 | GD   | G   | 1.25 | 25,400     |
| 40   | LEAN-TO     |    |          | L   | 128   | 5.75       | 1998   | 60 | 0.00 | AV   | F   | 0.90 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,531 |          | 22.61     | 34,612         |  |
| CFL                               | CATHEDRAL CE | 1,089  | 1,089 |          | 116.54    | 126,910        |  |
| FFL                               | 1ST FLOOR    | 442    | 442   |          | 113.11    | 49,995         |  |
| OFF                               | OPEN PORCH   | 0      | 78    |          | 11.60     | 905            |  |
| SFL                               | 2ND FLOOR    | 442    | 442   |          | 113.11    | 49,995         |  |
| WDK                               | WOOD DECK    | 0      | 240   |          | 16.02     | 3,846          |  |
| Ttl Gross Liv / Lease Area        |              | 1,973  | 3,822 | 2,354    |           | 266,262        |  |

