

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                        |   | UTILITY     |       | STREET                                                          |  | LOCATION    |                         | CURRENT ASSESSMENT               |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|--|-------------|-------------------------|----------------------------------|-----------|------------|----------|---------------------------------------------------------------------|-----------------------------|------------|------------------|---------|--|----------|--------|---------------|------------|---------------|---------|----------------|--|
| ROWE JANET S<br><br>90 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388597_2842717 Mailed |        |             |  |                                                                  |   |             |       |                                                                 |  | Description |                         | Code                             | Appraised |            | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  | TOPO WET                                                         |   | EASEMENT    |       | TRAFFIC                                                         |  | CORNER      |                         | RESIDNTL.                        |           | 101        | 107600   |                                                                     |                             |            | 107,600          |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | RES LAND                         |           | 101        | 106300   |                                                                     |                             |            | 106,300          |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  | DRAINAGE                                                         |   |             |       | VIEW                                                            |  | COMMUNITY   |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  | Total       |                         |                                  |           |            |          |                                                                     |                             | 213,900    |                  | 213,900 |  |          |        |               |            |               |         |                |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE   |       | Q/U                                                             |  | V/I         |                         | SALE PRICE                       |           | VC         |          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| ROWE JANET S<br>HOUGHTON STEVEN A<br>HOUGHTON ROBERT E +,                                             |        |             |  | 20942                                                            |   | 0254        |       | 11-05-2015                                                      |  | Q           |                         | I                                |           | 169,000    |          | 00                                                                  |                             | Year       |                  | Code    |  | Assessed |        | Year          |            | Code          |         | Assessed       |  |
|                                                                                                       |        |             |  | 12441                                                            |   | 0228        |       | 07-12-2002                                                      |  | U           |                         | I                                |           | 100        |          | 1A                                                                  |                             | 2019       |                  | 101     |  | 104,600  |        | 2018          |            | 101           |         | 96,500         |  |
|                                                                                                       |        |             |  | 02305                                                            |   | 0015        |       | 04-21-1954                                                      |  | U           |                         | I                                |           | 0          |          |                                                                     |                             |            |                  | 101     |  | 103,500  |        | 2017          |            | 101           |         | 101,500        |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          | Total                                                               |                             | 208100     |                  | Total   |  | 200000   |        | Total         |            | 189200        |         |                |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                  |   |             |       | OTHER ASSESSMENTS                                               |  |             |                         |                                  |           |            |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| Year                                                                                                  |        | Code        |  | Description                                                      |   | Amount      |       | Code                                                            |  | Description |                         | YEAR                             |           | Amount     |          |                                                                     |                             |            |                  |         |  |          |        | Comm Int      |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| Total                                                                                                 |        |             |  | 0.00                                                             |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  | B                                                                |   | Tracing     |       | Batch                                                           |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| 0001                                                                                                  |        |             |  |                                                                  |   | 101         |       | MG                                                              |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| NOTES                                                                                                 |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Appraised BLDG. Value (Card)     |           |            |          |                                                                     |                             |            |                  | 107,600 |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Appraised Xf (B) Value (Bldg)    |           |            |          |                                                                     |                             |            |                  | 0       |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Appraised Ob (B) Value (Bldg)    |           |            |          |                                                                     |                             |            |                  | 0       |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Appraised Land Value (Bldg)      |           |            |          |                                                                     |                             |            |                  | 106,300 |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Special Land Value               |           |            |          |                                                                     |                             |            |                  | 0       |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Total Appraised Parcel Value     |           |            |          |                                                                     |                             |            |                  | 213,900 |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Valuation Method                 |           |            |          |                                                                     |                             |            |                  | C       |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Adjustment                       |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | Net Total Appraised Parcel Value |           |            |          |                                                                     |                             |            |                  | 213,900 |  |          |        |               |            |               |         |                |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         | VISIT / CHANGE HISTORY           |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                             |   | Description |       | Amount                                                          |  | Insp Date   |                         | % Comp                           |           | Date Comp  |          | Comments                                                            |                             | Date       |                  | Type    |  | Is       |        | Id            |            | Cd            |         | Purpose/Result |  |
| 201802855                                                                                             |        | 09-24-2018  |  | 91                                                               |   | INSULATION  |       | 3,400                                                           |  | 04-27-2017  |                         | 0                                |           | 04-27-2017 |          | TO INCLUDE GARA                                                     |                             | 04-27-2017 |                  |         |  |          |        | 317           |            | 15            |         | PERMIT VISIT   |  |
| 201602750                                                                                             |        | 10-19-2016  |  | 21                                                               |   | SIDING      |       | 15,000                                                          |  |             |                         | 100                              |           |            |          |                                                                     |                             | 11-09-2006 |                  |         |  |          |        | 311           |            | 3             |         | MEAS+INSPECTD  |  |
| 106                                                                                                   |        | 05-03-2005  |  | 12                                                               |   | REROOF      |       | 6,300                                                           |  |             |                         |                                  |           |            |          |                                                                     |                             | 01-27-2006 |                  |         |  |          |        | 311           |            | 15            |         | PERMIT VISIT   |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             | 05-18-2000 |                  |         |  |          |        | 247           |            | 14            |         | INSPECTED      |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             | 04-24-2000 |                  |         |  |          |        | 247           |            | 2             |         | MEASURED       |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             | 04-02-1992 |                  |         |  |          |        | 170           |            | 3             |         | MEAS+INSPECTD  |  |
|                                                                                                       |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             | 01-21-1981 |                  |         |  | 500      |        | 3             |            | MEAS+INSPECTD |         |                |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                  |   |             |       |                                                                 |  |             |                         |                                  |           |            |          |                                                                     |                             |            |                  |         |  |          |        |               |            |               |         |                |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                             | D | Fronta      | Depth | Land Units                                                      |  | Unit Price  | I. Fact                 | S.A.                             | Ac Di     | C. Fact    | St. Idx  | Adj                                                                 | Notes                       |            | Special Pricing  |         |  |          | Size A | Adj Unit Pric | Land Value |               |         |                |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RA                                                               |   |             |       | 40,000                                                          |  | SF          | 2.39                    | 1.190                            | 7         | LAND       | 1.00     | MG                                                                  | 1.00                        |            |                  | 0       |  |          |        | 0.9           | 1.000      | 2.56          |         | 102,400        |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RA                                                               |   |             |       | 0.560                                                           |  | AC          | 7,000.00                | 1.000                            | 0         |            | 1.00     | MG                                                                  | 1.00                        |            |                  | 0       |  |          |        |               | 1.000      | 7,000.00      |         | 3,900          |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                  |   |             |       | 1.478                                                           |  | AC          | Parcel Total Land Area: |                                  |           |            | 1.4783   |                                                                     |                             |            | Total Land Value |         |  |          |        |               |            |               | 106,300 |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK  |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    | 1           |    | DRYWALL     |     |       |            | Adj Base Rate                   |             |           | 101.23      |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           | 170,749     |                |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           | 1955        |                |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           | 1981        |                |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           | AG          |                |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           | 37          |                |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 63          |                |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 107,600     |                |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
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|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 948                             |             | 23.17     |             | 21,965         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,116      | 1,116                           |             | 115.61    |             | 129,016        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 360                             |             | 46.24     |             | 16,647         |      |            |
| OPF                                                                | OPEN PORCH  |    |             |     |       | 0          | 168                             |             | 11.70     |             | 1,965          |      |            |
| PAT                                                                | PATIO       |    |             |     |       | 0          | 200                             |             | 5.78      |             | 1,156          |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
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