

| CURRENT OWNER                                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|----------------------------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------|--|----------|---------------|------------|--------|----------|--|----------------|--|---------|--|
| CARD CYNTHIA H<br><br>73 MARSHALL ST<br><br>EAST LONGMEADOW MA 01028                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Description        |       | Code                             | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101                              | 176700    |                                                                     | 176,700  |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | RES LAND           |       | 101                              | 86700     |                                                                     | 86,700   |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| GIS ID F_376289_2847085                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Total              |       | 263,400                          |           | 263,400                                                             |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| CARD CYNTHIA H<br>CARD JAMES<br>FILIAULT,JEFFREY J<br>SECRETARY OF HOUSING &,URBAN DEVEL<br>SOURCE ONE MORTGAGE SERVICES,COR |        |             |  | 37251                                                                      |   | LC          |       | 03-03-2017                                                      |    | U                              |         | I                  |       | 0                                |           | 1A                                                                  |          | Year       |                             | Code  |  | Assessed |               | Year       |        | Code     |  | Assessed       |  |         |  |
|                                                                                                                              |        |             |  | 30397                                                                      |   | LC          |       | 02-20-2002                                                      |    | U                              |         | I                  |       | 173,000                          |           |                                                                     |          |            |                             | 2019  |  | 101      |               | 171,700    |        | 2018     |  | 101            |  | 158,400 |  |
|                                                                                                                              |        |             |  | LC02-                                                                      |   | 0           |       | 03-09-2001                                                      |    | U                              |         | I                  |       | 115,500                          |           | 1S                                                                  |          |            |                             |       |  | 101      |               | 84,200     |        | 2017     |  | 101            |  | 82,100  |  |
|                                                                                                                              |        |             |  | LC02                                                                       |   | 0           |       | 05-22-2000                                                      |    | U                              |         | I                  |       | 1                                |           | 1L                                                                  |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  | LC02-                                                                      |   | 0           |       | 04-07-2000                                                      |    | U                              |         | I                  |       | 171,623                          |           | 1S                                                                  |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           | Total                                                               |          | 255900     |                             | Total |  | 242600   |               | Total      |        | 239000   |  |                |  |         |  |
| EXEMPTIONS                                                                                                                   |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |         |                    |       |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| Year                                                                                                                         |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount                           |           |                                                                     |          |            |                             |       |  |          |               |            |        | Comm Int |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| Total                                                                                                                        |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| Nbhd                                                                                                                         |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| 0001                                                                                                                         |        |             |  |                                                                            |   | 101         |       | MA                                                              |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| NOTES                                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised BLDG. Value (Card)     |           |                                                                     |          |            |                             |       |  |          |               | 176,700    |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised Xf (B) Value (Bldg)    |           |                                                                     |          |            |                             |       |  |          |               | 0          |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised Ob (B) Value (Bldg)    |           |                                                                     |          |            |                             |       |  |          |               | 0          |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Appraised Land Value (Bldg)      |           |                                                                     |          |            |                             |       |  |          |               | 86,700     |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Special Land Value               |           |                                                                     |          |            |                             |       |  |          |               | 0          |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Total Appraised Parcel Value     |           |                                                                     |          |            |                             |       |  |          |               | 263,400    |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Valuation Method                 |           |                                                                     |          |            |                             |       |  |          |               | C          |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Adjustment                       |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Net Total Appraised Parcel Value |           |                                                                     |          |            |                             |       |  |          |               | 263,400    |        |          |  |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | VISIT / CHANGE HISTORY           |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| Permit Id                                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp                        |           | Comments                                                            |          | Date       |                             | Type  |  | Is       |               | Id         |        | Cd       |  | Purpose/Result |  |         |  |
| 201700830                                                                                                                    |        | 03-27-2017  |  | 91                                                                         |   | INSULATION  |       | 2,658                                                           |    |                                |         | 0                  |       |                                  |           |                                                                     |          | 01-04-2016 |                             | 02    |  |          |               | 317        |        | 2        |  | MEASURED       |  |         |  |
| 244                                                                                                                          |        | 08-18-2004  |  | 20                                                                         |   | WOOD STOVE  |       | 2,000                                                           |    |                                |         |                    |       |                                  |           | OC 8/25/2004                                                        |          | 12-14-2004 |                             |       |  |          |               | 311        |        | 15       |  | PERMIT VISIT   |  |         |  |
| 222                                                                                                                          |        | 09-08-2003  |  | 8                                                                          |   | RENOVATION  |       | 16,800                                                          |    |                                |         |                    |       |                                  |           | NVC                                                                 |          | 05-04-2004 |                             |       |  |          |               | 317        |        | 14       |  | INSPECTED      |  |         |  |
|                                                                                                                              |        | 01-01-1982  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |                                |         |                    |       |                                  |           | SFL/SOL HW                                                          |          | 04-05-2004 |                             |       |  |          |               | 250        |        | 22       |  | MAILER SENT    |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          | 03-23-2004 |                             |       |  |          |               | 318        |        | 2        |  | MEASURED       |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          | 01-26-2004 |                             |       |  |          |               | 311        |        | 15       |  | PERMIT VISIT   |  |         |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          | 04-01-1992 |                             |       |  |          |               | 107        |        | 22       |  | MAILER SENT    |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                                  |           |                                                                     |          |            |                             |       |  |          |               |            |        |          |  |                |  |         |  |
| B                                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact                          | St. Idx   | Adj                                                                 | Notes    |            | Special Pricing             |       |  | Size A   | Adj Unit Pric | Land Value |        |          |  |                |  |         |  |
| 1                                                                                                                            | 101    | ONE FAM     |  | RB                                                                         |   |             |       | 15,000                                                          | SF | 5.78                           | 1.000   | 5                  | LAND  | 1.00                             | MA        | 1.00                                                                |          |            |                             | 0     |  |          | 1.000         | 5.78       | 86,700 |          |  |                |  |         |  |
| Total Card Land Units                                                                                                        |        |             |  |                                                                            |   |             |       | 0.344                                                           | AC | Parcel Total Land Area: 0.3444 |         |                    |       | Total Land Value                 |           |                                                                     |          |            |                             |       |  |          |               | 86,700     |        |          |  |                |  |         |  |

A photograph of a two-story white house with a grey shingled roof and blue shutters, partially obscured by green trees. The house is situated in a wooded area with dense foliage in the background and foreground. The image is part of a document with a yellow border.A two-story white house with blue shutters and a grey roof, surrounded by lush greenery and a driveway. The house features a prominent front porch and a large tree in the foreground. The driveway is paved and leads to a white garage. The property is well-maintained with a green lawn and various shrubs.