

| CURRENT OWNER                                                                                                            |  |            |  | TOPO TYPE                                                        |  | UTILITY     |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|--------------------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|-----------|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------|---------|-------------------------|--|----------|--|-------------------------------------------------------------------------|--|-------------------|--|--------------------------------------------------------------|--|-------|--|-----------------|--|--------|--|--------|--|---------------|--|------------|--|--------|--|
| ROBLINSKI ANGIOLINA M LE<br><br>63 MARSHALL ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376426_2847231 Mailed |  |            |  |                                                                  |  |             |  |                                                                 |  | Description |  | Code               | Appraised |            | Assessed |                                                                                                                                                                                                                                                                   | 1006<br><br>EAST LONGMEADOW |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  | TOPO WET                                                         |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |           | 101        | 105400   |                                                                                                                                                                                                                                                                   |                             |                                                      | 105,400 |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  | RES LAND           |           | 101        | 86700    |                                                                                                                                                                                                                                                                   |                             |                                                      | 86,700  |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  | DRAINAGE                                                         |  |             |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |           | 101        | 1300     |                                                                                                                                                                                                                                                                   |                             |                                                      | 1,300   |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  | SUPPLEMENTAL DATA                                                |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  | Total       |  | 193,400            |           | 193,400    |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                      |  |            |  | BK-VOL/PAGE                                                      |  | SALE DATE   |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |           | VC         |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| ROBLINSKI ANGIOLINA M LE<br>ROBLINSKI ANGIOLINA M<br>ROBLINSKI WALTER M                                                  |  |            |  | LC 36                                                            |  | 0           |  | 12-31-2014                                                      |  | U           |  | I                  |           | 100        |          | 1A                                                                                                                                                                                                                                                                |                             | Year                                                 |         | Code                    |  | Assessed |  | Year                                                                    |  | Code              |  | Assessed                                                     |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  | 36250                                                            |  | LC          |  | 12-31-2014                                                      |  | U           |  | I                  |           | 100        |          | 1A                                                                                                                                                                                                                                                                |                             | 2019                                                 |         | 101                     |  | 102,500  |  | 2018                                                                    |  | 101               |  | 94,600                                                       |  | 2017  |  | 101             |  | 94,400 |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  | LC00                                                             |  | 0           |  | 06-25-1965                                                      |  | U           |  | I                  |           | 0          |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         | 101                     |  | 84,200   |  |                                                                         |  | 101               |  | 84,200                                                       |  |       |  | 101             |  | 82,100 |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         | 101                     |  | 1,300    |  |                                                                         |  | 101               |  | 1,300                                                        |  |       |  | 1,300           |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          | Total                                                                                                                                                                                                                                                             |                             | 188000                                               |         | Total                   |  | 180100   |  | Total                                                                   |  | 177800            |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                               |  |            |  |                                                                  |  |             |  | OTHER ASSESSMENTS                                               |  |             |  |                    |           |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| Year                                                                                                                     |  | Code       |  | Description                                                      |  | Amount      |  | Code                                                            |  | Description |  | YEAR               |           | Amount     |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  | Comm Int                                                                |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
|                                                                                                                          |  |            |  | Total                                                            |  | 3,600.00    |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                                     |  |            |  | Nbhd Name                                                        |  |             |  | B                                                               |  |             |  | Tracing            |           |            |          | Batch                                                                                                                                                                                                                                                             |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                                     |  |            |  |                                                                  |  |             |  | 101                                                             |  |             |  | MA                 |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                                    |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| GAS FIREPLACE IN FAMILY ROOM, FFL NO<br><br>OTHER HEAT                                                                   |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |                                                      |         |                         |  |          |  | 105,400<br>0<br>1,300<br>86,700<br>0<br>193,400<br>C<br><br><br>193,400 |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                                   |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                                                |  | Issue Date |  | Type                                                             |  | Description |  | Amount                                                          |  | Insp Date   |  | % Comp             |           | Date Comp  |          | Comments                                                                                                                                                                                                                                                          |                             | Date                                                 |         | Type                    |  | Is       |  | Id                                                                      |  | Cd                |  | Purpose/Result                                               |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| 201402842                                                                                                                |  | 11-18-2014 |  | 21                                                               |  | SIDING      |  | 9,800                                                           |  | 03-19-2015  |  | 100                |           | 03-19-2015 |          | NEW WINDOWS, D                                                                                                                                                                                                                                                    |                             | 03-19-2015<br>03-23-2004<br>09-20-1990<br>05-13-1980 |         |                         |  |          |  | 317<br>319<br>131<br>500                                                |  | 15<br>3<br>4<br>3 |  | PERMIT VISIT<br>MEAS+INSPCTD<br>INFO AT DOOR<br>MEAS+INSPCTD |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                              |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          |                                                                                                                                                                                                                                                                   |                             |                                                      |         |                         |  |          |  |                                                                         |  |                   |  |                                                              |  |       |  |                 |  |        |  |        |  |               |  |            |  |        |  |
| B                                                                                                                        |  | Use Co     |  | Description                                                      |  | Zone        |  | D                                                               |  | Fronta      |  | Depth              |           | Land Units |          | Unit Price                                                                                                                                                                                                                                                        |                             | I. Fact                                              |         | S.A.                    |  | Ac Di    |  | C. Fact                                                                 |  | St. Idx           |  | Adj                                                          |  | Notes |  | Special Pricing |  |        |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                        |  | 101        |  | ONE FAM                                                          |  | RB          |  |                                                                 |  |             |  |                    |           | 15,000     |          | SF                                                                                                                                                                                                                                                                |                             | 5.78                                                 |         | 1.000                   |  | 5        |  | LAND                                                                    |  | 1.00              |  | MA                                                           |  | 1.00  |  |                 |  | 0      |  |        |  | 1.000         |  | 5.78       |  | 86,700 |  |
| Total Card Land Units                                                                                                    |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |           |            |          | 0.344                                                                                                                                                                                                                                                             |                             | AC                                                   |         | Parcel Total Land Area: |  |          |  | 0.3444                                                                  |  | Total Land Value  |  |                                                              |  |       |  |                 |  |        |  | 86,700 |  |               |  |            |  |        |  |

The diagram shows a composite figure with the following dimensions and area labels:

- Top Right Rectangle (PAT):** Dimensions are 17 (width) and 14 (height). Area is 14.
- Bottom Left Rectangle (FFL BMT):** Dimensions are 35 (width) and 24 (height). Area is 40.
- Bottom Right Rectangle (FFL):** Dimensions are 12 (width) and 21 (height). Area is 21.
- Central Vertical Strip:** Dimensions are 5 (width) and 21 (height). Area is 3.

The total area of the composite figure is 14 + 40 + 21 + 3 = 78.

A photograph showing a large, mature tree with dense green foliage in the foreground. Behind the tree, a light-colored building with a chimney is visible. The sky is clear and blue.A photograph of a white, single-story house with a grey roof and dark shutters, partially obscured by large green trees. The house is set on a green lawn with a driveway on the right where a red car is parked. A mailbox is visible in the foreground.