

| CURRENT OWNER                                                                                                |                          |             |                | TOPO TYPE         |                 | UTILITY           |             | STREET     |                                | LOCATION  |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                         |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|--------------------------------------------------------------------------------------------------------------|--------------------------|-------------|----------------|-------------------|-----------------|-------------------|-------------|------------|--------------------------------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------------------------|----------|----------|-----------------------------|---------------|------------|------------------------------------------------------------------------------------------------|--------|----|-----------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|
| ETHIER JO ANN<br>ETHIER JEFFREY<br>30 LORI LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377212_2847241 |                          |             |                |                   |                 |                   |             |            |                                |           |         | Description                                                                                                                                                                                                                                                                                                |         | Code    | Appraised |                                | Assessed |          | 1006<br><br>EAST LONGMEADOW |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | TOPO WET          |                 | EASEMENT          |             | TRAFFIC    |                                | CORNER    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                  |         | 101     | 142600    |                                | 142,600  |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                |                   |                 |                   |             |            |                                |           |         | RES LAND                                                                                                                                                                                                                                                                                                   |         | 101     | 86700     |                                | 86,700   |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | DRAINAGE          |                 |                   |             | VIEW       |                                | COMMUNITY |         | RESIDNTL.                                                                                                                                                                                                                                                                                                  |         | 101     | 200       |                                | 200      |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                |                   |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | SUPPLEMENTAL DATA |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | Alt Prcl ID       |                 |                   |             | Received   |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | SP Permit         |                 |                   |             | NIA        |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | Chapter Land      |                 |                   |             | Field 8    |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | OC Dates          |                 |                   |             | Field 9    |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | In+Ex FY          |                 |                   |             | Field 10   |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | Mailed            |                 |                   |             | Assoc Pid# |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                |                   |                 |                   |             |            |                                | Total     |         | 229,500                                                                                                                                                                                                                                                                                                    |         | 229,500 |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| RECORD OF OWNERSHIP                                                                                          |                          |             |                | BK-VOL/PAGE       |                 | SALE DATE         |             | Q/U        |                                | V/I       |         | SALE PRICE                                                                                                                                                                                                                                                                                                 |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| ETHIER JO ANN<br>FERNANDEZ SHAWN,<br>LANDIS,THEODORE C<br>SUESS WENDY,<br>SUESS ROBERT F + WENDY A           |                          |             |                | 34802             | LC              | 06-14-2011        | U           | I          |                                |           | 216,000 | 1A                                                                                                                                                                                                                                                                                                         | Year    | Code    | Assessed  | Year                           | Code     | Assessed | Year                        | Code          | Assessed   |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | LC-33             | 0               | 04-10-2008        | U           | I          |                                |           | 210,000 |                                                                                                                                                                                                                                                                                                            | 2019    | 101     | 139,100   | 2018                           | 101      | 129,700  | 2017                        | 101           | 132,400    |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | LC-31             | 0               | 12-11-2003        | U           | I          |                                |           | 200,000 |                                                                                                                                                                                                                                                                                                            |         | 101     | 84,200    |                                | 101      | 84,200   |                             | 101           | 82,100     |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | 09867             | 0576            | 05-22-1997        | U           | I          | 1                              |           | 200     |                                                                                                                                                                                                                                                                                                            |         | 101     | 200       |                                | 101      | 200      |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                | LCO2              | 0               | 12-29-1992        | U           | I          |                                |           | 125,000 |                                                                                                                                                                                                                                                                                                            | Total   | 223500  | Total     | 214100                         | Total    | 214700   |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| EXEMPTIONS                                                                                                   |                          |             |                |                   |                 | OTHER ASSESSMENTS |             |            |                                |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| Year                                                                                                         | Code                     | Description |                | Amount            |                 | Code              | Description |            | YEAR                           | Amount    |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            | Comm Int                                                                                       |        |    |                                               |                                      |                                                                                                     |
|                                                                                                              |                          |             |                |                   |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| Total                                                                                                        |                          |             |                | 0.00              |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| ASSESSING NEIGHBORHOOD                                                                                       |                          |             |                |                   |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| Nbhd                                                                                                         |                          | Nbhd Name   |                | B                 |                 | Tracing           |             | Batch      |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| 0001                                                                                                         |                          |             |                |                   |                 | 101               |             | MA         |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| NOTES                                                                                                        |                          |             |                |                   |                 |                   |             |            |                                |           |         | Appraised BLDG. Value (Card) 142,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 86,700<br>Special Land Value 0<br>Total Appraised Parcel Value 229,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 229,500 |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| A/C TYPE IS HEAT PUMP                                                                                        |                          |             |                |                   |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| BUILDING PERMIT RECORD                                                                                       |                          |             |                |                   |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| Permit Id                                                                                                    | Issue Date               | Type        | Description    |                   | Amount          | Insp Date         | % Comp      | Date Comp  | Comments                       |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            | Date                                                                                           | Type   | Is | Id                                            | Cd                                   | Purpose/Result                                                                                      |
| 20130266757                                                                                                  | 09-09-2013<br>04-03-2001 | 12<br>17    | REROOF<br>DECK |                   | 20,282<br>1,000 | 05-07-2014        | 100         | 05-07-2014 |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            | 05-07-2014<br>04-23-2004<br>04-05-2004<br>03-23-2004<br>02-05-2002<br>04-09-1992<br>04-01-1992 |        |    | 105<br>317<br>250<br>318<br>274<br>170<br>107 | 15<br>14<br>22<br>2<br>15<br>3<br>22 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MAILER SENT |
| LAND LINE VALUATION SECTION                                                                                  |                          |             |                |                   |                 |                   |             |            |                                |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           |                                |          |          |                             |               |            |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| B                                                                                                            | Use Co                   | Description | Zone           | D                 | Fronta          | Depth             | Land Units  | Unit Price | I. Fact                        | S.A.      | Ac Di   | C. Fact                                                                                                                                                                                                                                                                                                    | St. Idx | Adj     | Notes     | Special Pricing                |          |          | Size A                      | Adj Unit Pric | Land Value |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| 1                                                                                                            | 101                      | ONE FAM     | RB             |                   |                 |                   | 15,000 SF   | 5.78       | 1.000                          | 5         | LAND    | 1.00                                                                                                                                                                                                                                                                                                       | MA      | 1.00    |           |                                | 0        |          | 1.000                       | 5.78          | 86,700     |                                                                                                |        |    |                                               |                                      |                                                                                                     |
| Total Card Land Units                                                                                        |                          |             |                |                   |                 |                   | 0.344       | AC         | Parcel Total Land Area: 0.3444 |           |         |                                                                                                                                                                                                                                                                                                            |         |         |           | Total Land Value               |          |          |                             |               |            |                                                                                                | 86,700 |    |                                               |                                      |                                                                                                     |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     | 13   | BELOW AVG   | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 93.16       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 203,756     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1967        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | V    | VERY GOOD   | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD      | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 142,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 780  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1980   | 50 | 0.00 | FR   | F   | 0.90 | 200        |

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,040 |          | 24.04     | 25,004         |
| FFL     | 1ST FLOOR                  | 1,215  | 1,215 |          | 120.21    | 146,055        |
| GAR     | GARAGE                     | 0      | 360   |          | 48.08     | 17,310         |
| OFP     | OPEN PORCH                 | 0      | 54    |          | 11.13     | 601            |
| WDK     | WOOD DECK                  | 0      | 882   |          | 16.76     | 14,786         |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1,215  | 3,551 | 1,695    |           | 203,756        |

