

| CURRENT OWNER                                                                                 |                          | TOPO TYPE                                                                  | UTILITY                   | STREET                   | LOCATION    | CURRENT ASSESSMENT                                              |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                | <div>1006</div> <div>EAST LONGMEADOW</div> |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
|-----------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|---------------------------|--------------------------|-------------|-----------------------------------------------------------------|--------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|----------------------------------------|-------------------------------|------------------------------------------------------------------------------|-------|-----------------|---|--|--------|---------------|------------|
| ST GEORGE CHRISTOPHER C<br>ST GEORGE MARY C<br>37 ALANDALE DR<br><br>EAST LONGMEADOW MA 01028 |                          | TOPO WET                                                                   | EASEMENT                  | TRAFFIC                  | CORNER      | Description                                                     | Code         | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                       |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             | RESIDNTL.                                                       | 101          | 116500                                                              | 116,500                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             | RES LAND                                                        | 101          | 90300                                                               | 90,300                                                                                                                                                                                                                                                                                                                                                                         |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             | RESIDNTL.                                                       | 101          | 3100                                                                | 3,100                                                                                                                                                                                                                                                                                                                                                                          |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
|                                                                                               |                          | DRAINAGE                                                                   |                           | VIEW                     | COMMUNITY   |                                                                 |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
|                                                                                               |                          | SUPPLEMENTAL DATA                                                          |                           |                          |             |                                                                 |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
|                                                                                               |                          | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                           |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| GIS ID F_377219_2846781                                                                       |                          |                                                                            |                           |                          |             | Total                                                           |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                | 209,900                                    | 209,900 |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                                           |                          | BK-VOL/PAGE                                                                | SALE DATE                 | Q/U                      | V/I         | SALE PRICE                                                      | VC           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| ST GEORGE CHRISTOPHER C<br>ZANOLI RAYMOND F + JOANNE L,                                       |                          | 29526<br>LC00                                                              | LC<br>0                   | 06-29-2000<br>11-16-1977 | U<br>U      | I<br>I                                                          | 152,000<br>0 | Year                                                                | Code                                                                                                                                                                                                                                                                                                                                                                           | Assessed                                   | Year    | Code                                   | Assessed                      | Year                                                                         | Code  | Assessed        |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             |                                                                 |              | 2019                                                                | 101                                                                                                                                                                                                                                                                                                                                                                            | 113,500                                    | 2018    | 101                                    | 105,200                       | 2017                                                                         | 101   | 105,300         |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                            | 87,700                                     |         | 101                                    | 87,700                        |                                                                              | 101   | 85,900          |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                            | 3,100                                      |         | 101                                    | 3,100                         |                                                                              | 101   | 3,100           |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             | Total                                                           |              | 204300                                                              | Total                                                                                                                                                                                                                                                                                                                                                                          |                                            | 196000  | Total                                  |                               | 194300                                                                       |       |                 |   |  |        |               |            |
| EXEMPTIONS                                                                                    |                          |                                                                            | OTHER ASSESSMENTS         |                          |             |                                                                 |              | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| Year                                                                                          | Code                     | Description                                                                | Amount                    | Code                     | Description | YEAR                                                            | Amount       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       | Comm Int        |   |  |        |               |            |
|                                                                                               |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| Total                                                                                         |                          |                                                                            | 0.00                      |                          |             |                                                                 |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                        |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card) 116,500<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 3,100<br/> Appraised Land Value (Bldg) 90,300<br/> Special Land Value 0<br/> Total Appraised Parcel Value 209,900<br/> Valuation Method C<br/><br/> Adjustment<br/><br/> Net Total Appraised Parcel Value 209,900 </div> |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| Nbhd                                                                                          |                          | Nbhd Name                                                                  |                           | B                        |             | Tracing                                                         |              | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| 0001                                                                                          |                          |                                                                            |                           |                          |             | 101                                                             |              | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| NOTES                                                                                         |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| 12/15 FENCED-VERIFY REAR UPON INSP                                                            |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                                        |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                         |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| Permit Id                                                                                     | Issue Date               | Type                                                                       | Description               | Amount                   | Insp Date   | % Comp                                                          | Date Comp    | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                           | Type                                       | Is      | Id                                     | Cd                            | Purpose/Result                                                               |       |                 |   |  |        |               |            |
| 201402675<br>175                                                                              | 10-15-2014<br>07-01-1989 | 91<br>MN                                                                   | INSULATION<br>Manual Note | 2,721<br>3,000           |             | 0                                                               |              | PORCH                                                               | 12-11-2015<br>05-05-2004<br>04-05-2004<br>03-24-2004<br>09-20-1990<br>01-24-1990                                                                                                                                                                                                                                                                                               |                                            |         | 317<br>319<br>250<br>317<br>131<br>105 | 2<br>14<br>22<br>2<br>2<br>15 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEASURED<br>PERMIT VISIT |       |                 |   |  |        |               |            |
| LAND LINE VALUATION SECTION                                                                   |                          |                                                                            |                           |                          |             |                                                                 |              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |                                        |                               |                                                                              |       |                 |   |  |        |               |            |
| B                                                                                             | Use Co                   | Description                                                                | Zone                      | D                        | Fronta      | Depth                                                           | Land Units   | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                        | S.A.                                       | Ac Di   | C. Fact                                | St. Idx                       | Adj                                                                          | Notes | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                             | 101                      | ONE FAM                                                                    | RB                        |                          |             |                                                                 | 25,877 SF    | 3.49                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                          | 5                                          | LAND    | 1.00                                   | MA                            | 1.00                                                                         |       |                 | 0 |  | 1.000  | 3.49          | 90,300     |
| Total Card Land Units                                                                         |                          |                                                                            |                           |                          |             |                                                                 | 0.594        | AC                                                                  | Parcel Total Land Area: 0.5941                                                                                                                                                                                                                                                                                                                                                 |                                            |         |                                        | Total Land Value              |                                                                              |       |                 |   |  |        | 90,300        |            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    |                                 |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | MIXED USE                       |             |             |            |
| Exterior Wall 2     |      |             | Code                            | Description |             | Percentage |
| Roof Structure      | 1    | GABLE       | 101                             | ONE FAM     |             | 100        |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             |             | 0          |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |            |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 99.23       |            |
| Interior Floor 2    |      |             | RCN                             |             | 184,994     |            |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |            |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1965        |            |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1981        |            |
| Bedrooms            | 4    |             | Depreciation Code               |             | AG          |            |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |            |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |            |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |            |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |            |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Kitchens            | 1    |             | Condition                       |             |             |            |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |            |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |            |
| Extra Kitchen St    |      |             | RCNLD                           |             | 116,500     |            |
| FBM Sqft            | 621  |             | Dep % Ovr                       |             |             |            |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |            |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |            |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |            |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 160   | 7.48       | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 07                                                                 | POOL A-C    |    |           | L   | 24    | 69.00      | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 80    | 9.20       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 500        |
| 19                                                                 | PATIO       |    |           | L   | 180   | 5.75       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,242 |          | 23.79     | 29,542         |  |
| EFB                               | ENCL PORCH  | 0      | 140   |          | 35.74     | 5,003          |  |
| FFL                               | 1ST FLOOR   | 1,242  | 1,242 |          | 119.12    | 147,948        |  |
| WDK                               | WOOD DECK   | 0      | 150   |          | 16.68     | 2,502          |  |
| Ttl Gross Liv / Lease Area        |             | 1,242  | 2,774 | 1,553    |           | 184,994        |  |

