

| CURRENT OWNER                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |            | LOCATION   |        | CURRENT ASSESSMENT     |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|--------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|------------|------------|--------|------------------------|------------|---------|-----------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-----------------|----|--------|----------|----------------|------------|--------|----------|--------------------------------|--|--|--|------------------|--|--|--|--|--|--------|
| LABROAD ALAN C<br>LABROAD PEGGY J<br>427 CHESTNUT ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        | Description            |            | Code    | Appraised |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |            | CORNER     |        | RESIDNTL.              |            | 101     | 95200     |                                                                     | 95,200     |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        | RES LAND               |            | 101     | 79500     |                                                                     | 79,500     |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |            | COMMUNITY  |        | RESIDNTL.              |            | 101     | 2700      |                                                                     | 2,700      |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| GIS ID F_376377_2846891                                                              |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        | Total                  |            | 177,400 |           | 177,400                                                             |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |            | V/I        |        | SALE PRICE             |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| LABROAD ALAN C                                                                       |        |             |  | 17402 LC                                                                   |             | 03-05-1976 |             | U                                                               |            | I          |        | 0                      |            |         |           | Year                                                                |            | Code                  | Assessed                    | Year            |    | Code   | Assessed | Year           |            | Code   | Assessed |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           | 2019                                                                |            | 101                   | 92,600                      | 2018            |    | 101    | 85,700   | 2017           |            | 101    | 90,500   |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            | 101                   | 77,000                      |                 |    | 101    | 77,000   |                |            | 101    | 75,300   |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            | 101                   | 2,700                       |                 |    | 101    | 2,700    |                |            | 101    | 2,700    |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        | Total                  |            | 172300  |           | Total                                                               |            | 165400                |                             | Total           |    | 168500 |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| EXEMPTIONS                                                                           |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |            |            |        |                        |            |         |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| Year                                                                                 | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR       |            | Amount |                        | Comm Int   |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| Total                                                                                |        |             |  | 0.00                                                                       |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| Nbhd                                                                                 |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| 0001                                                                                 |        |             |  |                                                                            |             | 101        |             | MA                                                              |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| NOTES                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        | VISIT / CHANGE HISTORY |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| Permit Id                                                                            |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date  |            | % Comp |                        | Date Comp  |         | Comments  |                                                                     | Date       |                       | Type                        |                 | Is | Id     | Cd       | Purpose/Result |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| 201302906                                                                            |        | 10-23-2013  |  | 21                                                                         | SIDING      |            | 11,600      |                                                                 | 04-23-2014 |            | 100    |                        | 04-23-2014 |         |           |                                                                     | 04-23-2014 |                       |                             |                 |    | 105    | 15       | PERMIT VISIT   |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     | 05-14-2004 |                       |                             |                 |    | 319    | 14       | INSPECTED      |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     | 04-05-2004 |                       |                             |                 |    | 250    | 22       | MAILER SENT    |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     | 03-24-2004 |                       |                             |                 |    | 317    | 2        | MEASURED       |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     | 07-14-1992 |                       |                             |                 |    | 131    | 14       | INSPECTED      |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     | 04-01-1992 |                       |                             |                 |    | 107    | 22       | MAILER SENT    |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     | 09-20-1990 |                       |                             |                 |    | 131    | 2        | MEASURED       |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                          |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            |                       |                             |                 |    |        |          |                |            |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| B                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |            | Unit Price |        | I. Fact                | S.A.       | Ac Di   | C. Fact   | St. Idx                                                             | Adj        | Notes                 |                             | Special Pricing |    |        | Size A   | Adj Unit Pric  | Land Value |        |          |                                |  |  |  |                  |  |  |  |  |  |        |
| 1                                                                                    | 101    | ONE FAM     |  | RB                                                                         |             |            |             | 19,100                                                          | SF         | 4.62       | 1.000  | 5                      | LAND       | 1.00    | MA        | 1.00                                                                |            |                       |                             |                 | 0  | TRF2   | 0.9      | 1.000          | 4.16       | 79,500 |          |                                |  |  |  |                  |  |  |  |  |  |        |
|                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |            |            |        |                        |            |         |           |                                                                     |            | Total Card Land Units |                             |                 |    |        |          |                |            | 0.438  | AC       | Parcel Total Land Area: 0.4385 |  |  |  | Total Land Value |  |  |  |  |  | 79,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 105.16      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 166,996     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1967        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AV          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 43          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 95,200      |
| FBM Sqft            | 535  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 22                                                                 | WOOD DK     |    |           | L   | 160   | 9.20       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 84    | 9.20       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,070 |          | 24.81     | 26,551         |  |
| CPT                               | CARPORT     | 0      | 312   |          | 12.33     | 3,846          |  |
| FFL                               | 1ST FLOOR   | 1,070  | 1,070 |          | 124.07    | 132,753        |  |
| PAT                               | PATIO       | 0      | 387   |          | 6.09      | 2,357          |  |
| WDK                               | WOOD DECK   | 0      | 84    |          | 17.72     | 1,489          |  |
| Ttl Gross Liv / Lease Area        |             | 1,070  | 2,923 | 1,346    |           | 166,996        |  |

