

| CURRENT OWNER                                                             |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION                |         | CURRENT ASSESSMENT |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|---------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|-------------------------|---------|--------------------|--------|-----------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|----------|--------|--------|----------------------------------------|-----------------------------|----------------------------------------------------------------------------------------|----------|--------|
| HATCHER SANDRA E LE<br><br>96 WESTWOOD AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         | Description        |        | Code      | Appraised        |                                                                                                                                                                                                                                                                                                                                          | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                  |         | RESIDNTL.          |        | 101       | 89200            |                                                                                                                                                                                                                                                                                                                                          | 89,200   |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         | RES LAND           |        | 101       | 78000            |                                                                                                                                                                                                                                                                                                                                          | 78,000   |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY               |         | RESIDNTL.          |        | 101       | 200              |                                                                                                                                                                                                                                                                                                                                          | 200      |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| GIS ID F_378349_2852299                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         | Total              |        | 167,400   |                  | 167,400                                                                                                                                                                                                                                                                                                                                  |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| RECORD OF OWNERSHIP                                                       |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I                     |         | SALE PRICE         |        | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| HATCHER SANDRA E LE<br>HATCHER SANDRA E,                                  |        |             |  | 12272<br>04561                                                             |        | 0507<br>0369      |       | 04-15-2002<br>03-14-1978                                        |    | U<br>U                  |         | I<br>I             |        | 1<br>0    |                  | 1A                                                                                                                                                                                                                                                                                                                                       |          | Year                                                                             | Code                        | Assessed | Year   | Code   | Assessed                               | Year                        | Code                                                                                   | Assessed |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          | 2019                                                                             | 101                         | 86,700   | 2018   | 101    | 72,300                                 | 2017                        | 101                                                                                    | 74,800   |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             | 101      | 75,800 | 101    | 75,800                                 | 101                         | 73,800                                                                                 |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             | 101      | 200    | 101    | 200                                    | 101                         | 200                                                                                    |          |        |
|                                                                           |        |             |  | Total                                                                      |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  | Total                                                                                                                                                                                                                                                                                                                                    |          | 162700                                                                           |                             | Total    |        | 148300 |                                        | Total                       |                                                                                        | 148800   |        |
| EXEMPTIONS                                                                |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |                         |         |                    |        |           |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| Year                                                                      | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |                         | YEAR    |                    | Amount |           | Comm Int         |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  | Total                                                                      |        | 0.00              |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| ASSESSING NEIGHBORHOOD                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 89,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 78,000<br>Special Land Value 0<br>Total Appraised Parcel Value 167,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 167,400 |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| Nbhd                                                                      |        | Nbhd Name   |  |                                                                            | B      |                   |       | Tracing                                                         |    |                         | Batch   |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| 0001                                                                      |        |             |  |                                                                            |        |                   |       | 101                                                             |    |                         | MA      |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| NOTES                                                                     |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| BUILDING PERMIT RECORD                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| Permit Id                                                                 |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date               |         | % Comp             |        | Date Comp |                  | Comments                                                                                                                                                                                                                                                                                                                                 |          | Date                                                                             |                             | Type     |        | Is     | Id                                     | Cd                          | Purpose/Result                                                                         |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          | 03-23-2018<br>06-13-2009<br>04-02-2004<br>03-17-2004<br>07-29-1991<br>06-30-1980 |                             |          |        |        | 333<br>317<br>250<br>311<br>181<br>500 | 2<br>3<br>22<br>2<br>3<br>3 | MEASURED<br>MEAS+INSPECTD<br>MAILER SENT<br>MEASURED<br>MEAS+INSPECTD<br>MEAS+INSPECTD |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| LAND LINE VALUATION SECTION                                               |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| B                                                                         | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price              | I. Fact | S.A.               | Ac Di  | C. Fact   | St. Idx          | Adj                                                                                                                                                                                                                                                                                                                                      | Notes    |                                                                                  | Special Pricing             |          |        |        | Size A                                 | Adj Unit Pric               | Land Value                                                                             |          |        |
| 1                                                                         | 101    | ONE FAM     |  | RC                                                                         |        |                   |       | 15,000 SF                                                       |    | 5.78                    | 1.000   | 5                  | LAND   | 1.00      | MA               | 1.00                                                                                                                                                                                                                                                                                                                                     |          |                                                                                  |                             |          | 0      | TRF2   | 0.9                                    | 1.000                       | 5.20                                                                                   | 78,000   |        |
|                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                         |         |                    |        |           |                  |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          |        |
| Total Card Land Units                                                     |        |             |  |                                                                            |        |                   |       | 0.344                                                           | AC | Parcel Total Land Area: |         |                    |        | 0.3444    | Total Land Value |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                  |                             |          |        |        |                                        |                             |                                                                                        |          | 78,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 115.26      |             |
| Interior Floor 2    |      |             | RCN                             | 141,594     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1966        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 89,200      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL     |    |          | L   | 80    | 5.18       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 200        |
| SHW                                                                | Solar Hot Wa |    |          | B   | 1     | 1.00       | 1981   | 63 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 25.83     | 23,556         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 129.43    | 118,038        |  |
| Ttl Gross Liv / Lease Area        |             | 912    | 1,824 | 1,094    |           | 141,594        |  |

