

State Use 101  
Print Date 12/19/2019 5:09:24 P

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |            | LOCATION                       |       | CURRENT ASSESSMENT |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------|--------------------------------|-------|--------------------|---------|---------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|---|-----------------------------|-----|-------------|---------------|------------|--|------------------------|--|--------|--|---------------|--|----------|--|------------|--|------|--|----|--|-----|--|----|--|----------------|--|
| KOWAL HELEN M LE<br><br>56 MARKHAM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390247_2856012 |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       | Description        |         | Code    |     | Appraised                                                                                                                                                                                                                                                                                                                                  |  | Assessed        |   | 1006<br><br>EAST LONGMEADOW |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |            | CORNER                         |       | RESIDNTL.          |         | 101     |     | 68700                                                                                                                                                                                                                                                                                                                                      |  | 68,700          |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |            | COMMUNITY                      |       | RES LAND           |         | 101     |     | 93600                                                                                                                                                                                                                                                                                                                                      |  | 93,600          |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       | RESIDNTL.          |         | 101     |     | 5900                                                                                                                                                                                                                                                                                                                                       |  | 5,900           |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |       |                    |         | Total   |     | 168,200                                                                                                                                                                                                                                                                                                                                    |  | 168,200         |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |            | V/I                            |       | SALE PRICE         |         | VC      |     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| KOWAL HELEN M LE<br>TULLY DENNIS E<br>KOWAL HELEN M LE<br>KOWAL HELEN M,<br>KOWAL ANNE               |        |             |  | 21568 0329                                                                 |   | 02-14-2017        |       | U                                                               |            | I                              |       | 100                |         | 1A      |     | Year                                                                                                                                                                                                                                                                                                                                       |  | Code            |   | Assessed                    |     | Year        |               | Code       |  | Assessed               |  | Year   |  | Code          |  | Assessed |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | 21568 0327                                                                 |   | 02-14-2017        |       | U                                                               |            | I                              |       | 100                |         | 1A      |     | 2019                                                                                                                                                                                                                                                                                                                                       |  | 101             |   | 67,200                      |     | 2018        |               | 101        |  | 62,100                 |  | 2017   |  | 101           |  | 62,600   |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | 13402 0293                                                                 |   | 07-22-2003        |       | U                                                               |            | I                              |       | 100                |         | 1A      |     |                                                                                                                                                                                                                                                                                                                                            |  | 101             |   | 90,700                      |     |             |               | 101        |  | 90,700                 |  |        |  | 101           |  | 88,900   |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | 07416 0304                                                                 |   | 03-26-1990        |       | U                                                               |            | I                              |       | 1                  |         | 1A      |     |                                                                                                                                                                                                                                                                                                                                            |  | 101             |   | 5,900                       |     |             |               | 101        |  | 5,900                  |  |        |  | 101           |  | 5,900    |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  | 01803 0556                                                                 |   | 08-03-1945        |       | U                                                               |            | I                              |       | 0                  |         |         |     | Total                                                                                                                                                                                                                                                                                                                                      |  | 163800          |   | Total                       |     | 158700      |               | Total      |  | 157400                 |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |            |                                |       |                    |         |         |     | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Year                                                                                                 |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |            | Description                    |       | YEAR               |         | Amount  |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  | Comm Int               |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Total                                                                                                |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 68,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,900<br>Appraised Land Value (Bldg) 93,600<br>Special Land Value 0<br>Total Appraised Parcel Value 168,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 168,200 |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Nbhd                                                                                                 |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |            |                                |       | Tracing            |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  | Batch                  |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| 0001                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       | 101                |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  | MG                     |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| NOTES                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                     |  |                 |   |                             |     |             |               |            |  | VISIT / CHANGE HISTORY |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     | Permit Id                                                                                                                                                                                                                                                                                                                                  |  | Issue Date      |   | Type                        |     | Description |               | Amount     |  | Insp Date              |  | % Comp |  | Date Comp     |  | Comments |  | Date       |  | Type |  | Is |  | Id  |  | Cd |  | Purpose/Result |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  | 05-01-2018 |  |      |  |    |  | 333 |  | 3  |  | MEAS+INSPECTD  |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  | 10-05-2006 |  |      |  |    |  | 311 |  | 3  |  | MEAS+INSPECTD  |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   | 02-19-2000                  |     |             |               |            |  | 247                    |  | 14     |  | INSPECTED     |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   | 01-31-2000                  |     |             |               |            |  | 247                    |  | 2      |  | MEASURED      |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   | 03-04-1992                  |     |             |               |            |  | 170                    |  | 3      |  | MEAS+INSPECTD |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   | 01-12-1981                  |     |             |               |            |  | 500                    |  | 3      |  | MEAS+INSPECTD |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |                                |       |                    |         |         |     |                                                                                                                                                                                                                                                                                                                                            |  |                 |   |                             |     |             |               |            |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      | Unit Price | I. Fact                        | S.A.  | Ac Di              | C. Fact | St. Idx | Adj | Notes                                                                                                                                                                                                                                                                                                                                      |  | Special Pricing |   |                             |     | Size A      | Adj Unit Pric | Land Value |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 16,804                                                          | SF         | 5.20                           | 1.190 | 7                  | LAND    | 1.00    | MG  | 1.00                                                                                                                                                                                                                                                                                                                                       |  |                 | 0 | TRF2                        | 0.9 | 1.000       | 5.57          | 93,600     |  |                        |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Total Card Land Units                                                                                |        |             |  |                                                                            |   |                   |       | 0.386                                                           | AC         | Parcel Total Land Area: 0.3858 |       |                    |         |         |     | Total Land Value                                                                                                                                                                                                                                                                                                                           |  |                 |   |                             |     |             |               |            |  | 93,600                 |  |        |  |               |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 96.10       |             |
| Interior Floor 2    |      |             | RCN                             | 120,500     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1935        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 1    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 68,700      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 300   | 28.18      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 5,100      |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 7.48       | 1996   | 70 | 0.00 | GD   | G   | 1.25 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 830   |          | 22.38     | 18,573         |  |
| EFB                               | ENCL PORCH  | 0      | 137   |          | 33.48     | 4,587          |  |
| FFL                               | 1ST FLOOR   | 870    | 870   |          | 111.88    | 97,340         |  |
| Ttl Gross Liv / Lease Area        |             | 870    | 1,837 | 1,077    |           | 120,500        |  |

