

| CURRENT OWNER                                                                                                                                                                            |            | TOPO TYPE                                                                                                                                                                               | UTILITY           | STREET  | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                    |          |       |         |                  | 1006<br>EAST LONGMEADOW |             |                 |          |               |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------|----------|-------|---------|------------------|-------------------------|-------------|-----------------|----------|---------------|------------|--------|
| YABLUM BENCYON HEIRS OF C.O Y<br><br>4328 FANUEL ST APT #6<br><br>SAN DIEGO CA 92109<br><br>GIS ID F_391734_2855701                                                                      |            | TOPO WET                                                                                                                                                                                | EASEMENT          | TRAFFIC | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>15200                                                  | Assessed<br>15,200 |          |       |         |                  |                         |             |                 |          |               |            |        |
|                                                                                                                                                                                          |            | DRAINAGE                                                                                                                                                                                |                   | VIEW    | COMMUNITY   |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
|                                                                                                                                                                                          |            | SUPPLEMENTAL DATA                                                                                                                                                                       |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
|                                                                                                                                                                                          |            | <div> <div>Alt Prcl ID<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed</div> <div>Received<br/>NIA<br/>Field 8<br/>Field 9<br/>Field 10<br/>Assoc Pid#</div> </div> |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
|                                                                                                                                                                                          |            |                                                                                                                                                                                         |                   |         |             | Total                   | 15,200      | 15,200                                                              |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                                                                                      |            | BK-VOL/PAGE                                                                                                                                                                             | SALE DATE         | Q/U     | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| YABLUM BENCYON HEIRS OF C.O YABLUM                                                                                                                                                       |            | 2929 0358                                                                                                                                                                               | 01-15-1963        |         |             | 0                       |             | Year                                                                | Code               | Assessed | Year  | Code    | Assessed         | Year                    | Code        | Assessed        |          |               |            |        |
|                                                                                                                                                                                          |            |                                                                                                                                                                                         |                   |         |             |                         |             | 2019                                                                | 132                | 14,800   | 2018  | 132     | 14,800           | 2017                    | 132         | 14,400          |          |               |            |        |
|                                                                                                                                                                                          |            |                                                                                                                                                                                         |                   |         |             |                         |             | Total                                                               |                    | 14800    | Total |         | 14800            | Total                   |             | 14400           |          |               |            |        |
| EXEMPTIONS                                                                                                                                                                               |            |                                                                                                                                                                                         | OTHER ASSESSMENTS |         |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| Year                                                                                                                                                                                     | Code       | Description                                                                                                                                                                             | Amount            | Code    | Description | YEAR                    | Amount      |                                                                     |                    |          |       |         |                  |                         |             |                 | Comm Int |               |            |        |
|                                                                                                                                                                                          |            |                                                                                                                                                                                         |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| Total                                                                                                                                                                                    |            |                                                                                                                                                                                         | 0.00              |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                   |            |                                                                                                                                                                                         |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| Nbhd                                                                                                                                                                                     |            | Nbhd Name                                                                                                                                                                               |                   | B       |             | Tracing                 |             | Batch                                                               |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| 0001                                                                                                                                                                                     |            |                                                                                                                                                                                         |                   |         |             | 132                     |             | MA                                                                  |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| NOTES                                                                                                                                                                                    |            |                                                                                                                                                                                         |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| SUB DIV #644<br>UNDEVELOPABLE. ENVIRONMENTAL ISSUES.<br>COMPRESHENSIVE SITE ASSESSMENT ON FILE<br>WITH DPW-SEAN KELLY FY11 ABT GRANTED<br>BASED ON ENVIRONMENTAL AND TRAFFIC<br>MODIFIER |            |                                                                                                                                                                                         |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                                                                                   |            |                                                                                                                                                                                         |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| Permit Id                                                                                                                                                                                | Issue Date | Type                                                                                                                                                                                    | Description       | Amount  | Insp Date   | % Comp                  | Date Comp   | Comments                                                            |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
|                                                                                                                                                                                          |            |                                                                                                                                                                                         |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                                                                              |            |                                                                                                                                                                                         |                   |         |             |                         |             |                                                                     |                    |          |       |         |                  |                         |             |                 |          |               |            |        |
| B                                                                                                                                                                                        | Use Co     | Description                                                                                                                                                                             | Zone              | D       | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact            | S.A.     | Ac Di | C. Fact | St. Idx          | Adj                     | Notes       | Special Pricing | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                                                                        | 132        | UNDEV                                                                                                                                                                                   | RA                |         |             |                         | 40,000 SF   | 2.39                                                                | 1.000              | 5        | LAND  | 0.10    | MA               | 1.00                    | CNTM        |                 | 0        |               |            | 8,800  |
| 1                                                                                                                                                                                        | 132        | UNDEV                                                                                                                                                                                   | RA                |         |             |                         | 9.180 AC    | 7,000.00                                                            | 1.000              | 0        |       | 0.10    | MA               | 1.00                    | CNTM/ENVIOR |                 | 0        |               | 700.00     | 6,400  |
| Total Card Land Units                                                                                                                                                                    |            |                                                                                                                                                                                         |                   |         |             |                         | 10.098 AC   | Parcel Total Land Area:                                             |                    |          |       | 10.0983 | Total Land Value |                         |             |                 |          |               |            | 15,200 |

State Use 132  
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| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                | 100        |      |            |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            |      | AV         |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |

No Sketch