

| CURRENT OWNER                                                                              |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|--------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|--------------------------------|---------|--------------------|-------|------------------|-----------|--------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|--|----------|--------|---------------------|------------|--------|--|------------|--|--------|--|------------|--|------------------------|--|------------------------------------------------------------------------------------------------|--|------|--|----|--|-----------------------------------------------|--|------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| OLISKY DENNIS F JR<br>OLISKY JENNIFER L<br>53 HIGH PINE CR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |                   |       |            |    |                                |         | Description        |       | Code             | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                          | 1006<br><br>EAST LONGMEADOW |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                         |         | RESIDNTL.          |       | 101              | 280500    |                                | 280,500  |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         | RES LAND           |       | 101              | 115500    |                                | 115,500  |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                      |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                 |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                                |         | Total              |       | 396,000          |           | 396,000                        |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| GIS ID F_390185_2852193                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| RECORD OF OWNERSHIP                                                                        |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                            |         | SALE PRICE         |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| OLISKY DENNIS F JR<br>THEMISTO JOHN H<br>CJBUILDERS                                        |        |             |  | 22473                                                           |   | 0515              |       | 12-07-2018 |    | Q                              |         | I                  |       | 375,000          |           | 00                             |          | Year                                                                                                                                                                                                                                                                                                                                     |                             | Code                                                                |  | Assessed |        | Year                |            | Code   |  | Assessed   |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  | 06196                                                           |   | 0227              |       | 08-19-1986 |    | U                              |         | I                  |       | 197,000          |           |                                |          | 2019                                                                                                                                                                                                                                                                                                                                     |                             | 101                                                                 |  | 276,300  |        | 2018                |            | 101    |  | 259,400    |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  | 0000                                                            |   | 0000              |       |            |    | U                              |         |                    |       | 0                |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             | 101                                                                 |  | 112,100  |        | 2017                |            | 101    |  | 109,800    |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  | Total                                                           |   |                   |       |            |    |                                |         |                    |       |                  |           | Total                          |          | 388400                                                                                                                                                                                                                                                                                                                                   |                             | Total                                                               |  | 371500   |        | Total               |            | 362800 |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| EXEMPTIONS                                                                                 |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             | This signature acknowledges a visit by a Data Collector or Assessor |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| Year                                                                                       |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                    |         | YEAR               |       | Amount           |           | Comm Int                       |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  | Total                                                           |   | 0.00              |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| ASSESSING NEIGHBORHOOD                                                                     |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 280,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 115,500<br>Special Land Value 0<br>Total Appraised Parcel Value 396,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 396,000 |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| Nbhd                                                                                       |        | Nbhd Name   |  | B                                                               |   | Tracing           |       | Batch      |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| 0001                                                                                       |        |             |  |                                                                 |   | 101               |       | NG         |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| NOTES                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                   |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  | VISIT / CHANGE HISTORY                                                                         |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          | Permit Id                                                                                                                                                                                                                                                                                                                                |                             | Issue Date                                                          |  | Type     |        | Description         |            | Amount |  | Insp Date  |  | % Comp |  | Date Comp  |  | Comments               |  | Date                                                                                           |  | Type |  | Is |  | Id                                            |  | Cd                                 |  | Purpose/Result                                                                                   |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          | 2013020299                                                                                                                                                                                                                                                                                                                               |                             | 05-29-2013<br>01-01-1986                                            |  | 17<br>MN |        | DECK<br>Manual Note |            | 7,350  |  | 05-23-2014 |  | 100    |  | 05-23-2014 |  | REPLACE EXISTIN<br>SFR |  | 05-23-2014<br>09-23-2010<br>04-04-2007<br>07-27-2006<br>04-10-2000<br>01-05-2000<br>03-16-1992 |  |      |  |    |  | 317<br>311<br>250<br>311<br>247<br>247<br>170 |  | 15<br>2<br>P1<br>1<br>14<br>2<br>3 |  | PERMIT VISIT<br>MEASURED<br>PHONE MESSAG<br>LEFT NOTICE<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |  |
|                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| LAND LINE VALUATION SECTION                                                                |        |             |  |                                                                 |   |                   |       |            |    |                                |         |                    |       |                  |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        |                     |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| B                                                                                          | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx   | Adj                            | Notes    |                                                                                                                                                                                                                                                                                                                                          | Special Pricing             |                                                                     |  |          | Size A | Adj Unit Pric       | Land Value |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| 1                                                                                          | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 33,371     | SF | 2.79                           | 1.240   | 8                  | LAND  | 1.00             | NG        | 1.00                           |          |                                                                                                                                                                                                                                                                                                                                          |                             | 0                                                                   |  |          | 1.000  | 3.46                | 115,500    |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |
| Total Card Land Units                                                                      |        |             |  |                                                                 |   |                   |       | 0.766      | AC | Parcel Total Land Area: 0.7661 |         |                    |       | Total Land Value |           |                                |          |                                                                                                                                                                                                                                                                                                                                          |                             |                                                                     |  |          |        | 115,500             |            |        |  |            |  |        |  |            |  |                        |  |                                                                                                |  |      |  |    |  |                                               |  |                                    |  |                                                                                                  |  |

Property Location 53 HIGH PINE CR  
 Vision ID 5326 Account # 5403

Map ID 74/ 24/ 18/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/19/2019 5:34:22 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 81.18       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 346,352     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1986        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1999        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 280,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 666  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,332 |          | 23.45     | 31,241         |  |
| FFL                               | 1ST FLOOR   | 1,342  | 1,342 |          | 117.45    | 157,614        |  |
| GAR                               | GARAGE      | 0      | 744   |          | 47.04     | 34,999         |  |
| OPF                               | OPEN PORCH  | 0      | 192   |          | 11.62     | 2,231          |  |
| SFL                               | 2ND FLOOR   | 987    | 987   |          | 117.45    | 115,920        |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 16.46     | 4,346          |  |
| Ttl Gross Liv / Lease Area        |             | 2,329  | 4,861 | 2,949    |           | 346,352        |  |

