

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                       |        | CURRENT ASSESSMENT                                                  |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|--------|---------------------------------------------------------------------|------------|----------------------------------|----------------------------|--------------------------------|------------|------------------|-----------------------------|-----------------|--------------|----------|----------------|----------|---------------|------------|--|--|--|--------|
| FRADETTE MICHEL<br>ROYER DIANE M<br>23 PEACH TREE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391264_2851034 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        | Description                                                         |            | Code                             | Appraised                  |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                         |        | RESIDNTL.                                                           |            | 101                              | 147300                     |                                | 147,300    |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                      |        | RES LAND                                                            |            | 101                              | 99200                      |                                | 99,200     |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        | RESIDNTL.                                                           |            | 101                              | 26700                      |                                | 26,700     |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |        |                                                                     |            | Total                            |                            | 273,200                        |            | 273,200          |                             |                 |              |          |                |          |               |            |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                            |        | SALE PRICE                                                          |            | VC                               |                            | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| FRADETTE MICHEL                                                                                                     |        |             |  | 05673 0385                                                                 |             | 09-04-1984        |             | U                                                               |           | I                              |        | 65,500                                                              |            |                                  |                            | Year                           | Code       | Assessed         | Year                        | Code            | Assessed     | Year     | Code           | Assessed |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            | 2019                           | 101        | 143,400          | 2018                        | 101             | 147,700      | 2017     | 101            | 144,900  |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                | 101        | 96,800           |                             | 101             | 96,800       |          | 101            | 94,800   |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                | 101        | 26,700           |                             | 101             | 27,600       |          | 101            | 27,600   |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Total                            |                            | 266900                         | Total      |                  | 272100                      | Total           |              | 267300   |                |          |               |            |  |  |  |        |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      | Amount                         |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                | Comm Int |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| Total                                                                                                               |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| 0001                                                                                                                |        |             |  |                                                                            |             | 101               |             | NV                                                              |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| NOTES                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Appraised BLDG. Value (Card)     |                            |                                |            |                  |                             |                 |              | 147,300  |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Appraised Xf (B) Value (Bldg)    |                            |                                |            |                  |                             |                 |              | 0        |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Appraised Ob (B) Value (Bldg)    |                            |                                |            |                  |                             |                 |              | 26,700   |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Appraised Land Value (Bldg)      |                            |                                |            |                  |                             |                 |              | 99,200   |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Special Land Value               |                            |                                |            |                  |                             |                 |              | 0        |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Total Appraised Parcel Value     |                            |                                |            |                  |                             |                 |              | 273,200  |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Valuation Method                 |                            |                                |            |                  |                             |                 |              | C        |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Adjustment                       |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | Net Total Appraised Parcel Value |                            |                                |            |                  |                             |                 |              | 273,200  |                |          |               |            |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            | VISIT / CHANGE HISTORY           |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                                | % Comp |                                                                     | Date Comp  |                                  | Comments                   |                                | Date       |                  | Type                        | Is              | Id           | Cd       | Purpose/Result |          |               |            |  |  |  |        |
| 307                                                                                                                 |        | 11-07-2003  |  | 20                                                                         | WOOD STOVE  |                   | 100         |                                                                 |           |                                |        |                                                                     |            |                                  | BDRM & BTHRM<br>FIRE REPAR |                                | 05-30-2018 |                  |                             | 333             | 2            | MEASURED |                |          |               |            |  |  |  |        |
| 80                                                                                                                  |        | 04-11-2002  |  | 4                                                                          | ADDITION    |                   | 20,000      |                                                                 |           |                                |        |                                                                     | 04-04-2007 |                                  |                            |                                |            | 250              | P1                          | PHONE MESSAG    |              |          |                |          |               |            |  |  |  |        |
| 53                                                                                                                  |        | 03-01-1987  |  | MN                                                                         | Manual Note |                   | 240         |                                                                 |           |                                |        |                                                                     | 10-18-2006 |                                  |                            |                                |            | 311              | 2                           | MEASURED        |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     | 02-10-2004 |                                  |                            |                                |            | 311              | 15                          | PERMIT VISIT    |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     | 02-25-2003 |                                  |                            |                                |            | 274              | 15                          | PERMIT VISIT    |              |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            | 01-04-2000                     |            |                  | 247                         | 3               | MEAS+INSPCTD |          |                |          |               |            |  |  |  |        |
|                                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            | 02-05-1981                     |            |                  | 500                         | 15              | PERMIT VISIT |          |                |          |               |            |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |            |                                  |                            |                                |            |                  |                             |                 |              |          |                |          |               |            |  |  |  |        |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                     |        | I. Fact                                                             | S.A.       | Ac Di                            | C. Fact                    | St. Idx                        | Adj        | Notes            |                             | Special Pricing |              |          |                | Size A   | Adj Unit Pric | Land Value |  |  |  |        |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 40,000                                                          | SF        | 2.39                           | 1.240  | 8                                                                   |            | LAND                             | 0.75                       | NG                             | 1.00       | TOP3             |                             |                 | 0            |          |                | 1.000    | 2.22          | 88,800     |  |  |  |        |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 1.490                                                           | AC        | 7,000.00                       | 1.000  | 0                                                                   |            |                                  | 1.00                       | NG                             | 1.00       |                  |                             |                 | 0            |          |                | 1.000    | 7,000.00      | 10,400     |  |  |  |        |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |             |                   |             | 2,408                                                           | AC        | Parcel Total Land Area: 2.4083 |        |                                                                     |            |                                  |                            |                                |            | Total Land Value |                             |                 |              |          |                |          |               |            |  |  |  | 99,200 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 87.59       |             |
| Interior Floor 2    | 10   | PARQUET     | RCN                             | 233,885     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 147,300     |             |
| FBM Sqft            | 816  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 32    | 7.48       | 1965   | 50 | 0.00 | FR   | A   | 1.00 | 100        |
| 40                                                                 | LEAN-TO     |    |           | L   | 160   | 5.75       | 1996   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 7,900      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 300   | 28.18      | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 5,100      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 500   | 28.18      | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 8,500      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 21    | 69.00      | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 06                                                                 | CARPORT     |    |           | L   | 288   | 8.63       | 1990   | 50 | 0.00 | FR   | F   | 0.90 | 1,100      |
| 22                                                                 | WOOD DK     |    |           | L   | 160   | 9.20       | 1994   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 168   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 41                                                                 | IMP SHD     |    |           | L   | 128   | 6.90       | 1996   | 60 | 0.00 | AV   | G   | 1.25 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,632 |          | 20.93     | 34,161         |  |
| FFL                               | 1ST FLOOR   | 1,872  | 1,872 |          | 104.79    | 196,162        |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 14.84     | 3,563          |  |
| Ttl Gross Liv / Lease Area        |             | 1,872  | 3,744 | 2,232    |           | 233,885        |  |

