

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|--------------------------------|-----------|----------|----------|-----------------------------|------------------|---------|----------|--------|---------------|----------------|--|--|---------|
| CORISH PAUL J<br>CORISH DOROTHY H<br>27 CLARESIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391816_2847406 |        |             |  |                                                                            |      |                   |             |                                                                 |      | Description                    |         | Code                                                                | Appraised                      |           | Assessed |          | 1006<br><br>EAST LONGMEADOW |                  |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |                                | 101       | 146700   |          |                             |                  | 146,700 |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | RES LAND                                                            |                                | 101       | 107000   |          |                             |                  | 107,000 |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |                                | 101       | 12200    |          |                             |                  | 12,200  |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                                |         | Total                                                               |                                | 265,900   |          | 265,900  |                             |                  |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             | V/I  | SALE PRICE                     |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| CORISH PAUL J<br>CORISH PAUL J                                                                                      |        |             |  | 20332                                                                      | 0507 | 06-30-2014        | U           | I                                                               | 100  |                                | 1A      | Year                                                                | Code                           | Assessed  | Year     | Code     | Assessed                    | Year             | Code    | Assessed |        |               |                |  |  |         |
|                                                                                                                     |        |             |  | 02733                                                                      | 0152 | 10-17-1960        | U           | I                                                               | 0    |                                | 2019    | 101                                                                 | 142,600                        | 2018      | 101      | 146,100  | 2017                        | 101              | 142,900 |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      | 101                            | 104,300 | 101                                                                 | 104,300                        | 101       | 12,200   | 101      | 12,200                      |                  |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      | Total                          | 259100  | Total                                                               | 262600                         | Total     | 257100   |          |                             |                  |         |          |        |               |                |  |  |         |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                         |         |                                                                     |                                |           |          |          |                             |                  |         |          |        | Comm Int      |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| Total                                                                                                               |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| Nbhd                                                                                                                |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| 0001                                                                                                                |        |             |  |                                                                            |      | 101               |             | MG                                                              |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| NOTES                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| AC=50%                                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| APPRAISED VALUE SUMMARY                                                                                             |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Appraised BLDG. Value (Card)                                        |                                |           |          |          |                             | 146,700          |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Appraised Xf (B) Value (Bldg)                                       |                                |           |          |          |                             | 0                |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Appraised Ob (B) Value (Bldg)                                       |                                |           |          |          |                             | 12,200           |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Appraised Land Value (Bldg)                                         |                                |           |          |          |                             | 107,000          |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Special Land Value                                                  |                                |           |          |          |                             | 0                |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Total Appraised Parcel Value                                        |                                |           |          |          |                             | 265,900          |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Valuation Method                                                    |                                |           |          |          |                             | C                |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Adjustment                                                          |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | Net Total Appraised Parcel Value                                    |                                |           |          |          |                             | 265,900          |         |          |        |               |                |  |  |         |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         | VISIT / CHANGE HISTORY                                              |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |                                | Date Comp |          | Comments |                             | Date             | Type    | Is       | Id     | Cd            | Purpose/Result |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             | 04-12-2018       |         |          | 333    | 2             | MEASURED       |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             | 05-04-2006       |         |          | 311    | 14            | INSPECTED      |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             | 04-27-2006       |         |          | 311    | 2             | MEASURED       |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             | 04-20-2000       |         |          | 247    | 14            | INSPECTED      |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             | 12-21-1999       |         |          | 247    | 2             | MEASURED       |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             | 06-23-1992       |         |          | 131    | 1             | LEFT NOTICE    |  |  |         |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             | 01-28-1981       |         |          | 500    | 3             | MEAS+INSPCTD   |  |  |         |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |      |                                |         |                                                                     |                                |           |          |          |                             |                  |         |          |        |               |                |  |  |         |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di                          | C. Fact   | St. Idx  | Adj      | Notes                       | Special Pricing  |         |          | Size A | Adj Unit Pric | Land Value     |  |  |         |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |      |                   |             | 25,000                                                          | SF   | 3.60                           | 1.190   | 7                                                                   | LAND                           | 1.00      | MG       | 1.00     |                             |                  | 0       |          | 1.000  | 4.28          | 107,000        |  |  |         |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |      |                   |             | 0.574                                                           | AC   | Parcel Total Land Area: 0.5739 |         |                                                                     |                                |           |          |          |                             | Total Land Value |         |          |        |               |                |  |  | 107,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 86.19       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 232,867     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1960        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1981        |
| AC Type             | 02   | PARTIAL       | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 146,700     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 192   | 7.48       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 19.78     | 18,985         |  |
| FFL                               | 1ST FLOOR   | 1,170  | 1,170 |          | 98.88     | 115,692        |  |
| GAR                               | GARAGE      | 0      | 561   |          | 39.48     | 22,150         |  |
| OFP                               | OPEN PORCH  | 0      | 70    |          | 9.89      | 692            |  |
| OSP                               | SCRN PORCH  | 0      | 224   |          | 15.01     | 3,362          |  |
| PAT                               | PATIO       | 0      | 168   |          | 4.71      | 791            |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 74.16     | 71,195         |  |
| Ttl Gross Liv / Lease Area        |             | 1,890  | 4,113 | 2,355    |           | 232,867        |  |

