

State Use 101  
Print Date 12/19/2019 5:42:58 P

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION    |         | CURRENT ASSESSMENT             |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|-------------|---------|--------------------------------|-------|------------------------|---------|--------------------------------|-------|----------------------------------|---|---------------------------------------------------------------------|--------|---------------|------------|---------|--|--------|--|----------------|--|---------|--|---------|--|----------|--|---------|--|
| ANDERSON GREGORY<br>ANDERSON KAREN<br>208 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391933_2847799 |        |             |  |                   |   |                   |       |            |    |             |         | Description                    |       | Code                   |         | Appraised                      |       | Assessed                         |   | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER      |         | RESIDNTL.                      |       | 101                    |         | 140300                         |       | 140,300                          |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY   |         | RES LAND                       |       | 101                    |         | 98600                          |       | 98,600                           |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         | RESIDNTL.                      |       | 101                    |         | 900                            |       | 900                              |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Alt Prcl ID                                                                                                        |        |             |  |                   |   | Received          |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| SP Permit FDC:FDC                                                                                                  |        |             |  |                   |   | NIA               |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Chapter Land                                                                                                       |        |             |  |                   |   | Field 8           |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| OC Dates                                                                                                           |        |             |  |                   |   | Field 9           |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| In+Ex FY                                                                                                           |        |             |  |                   |   | Field 10          |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Mailed                                                                                                             |        |             |  |                   |   | Assoc Pid#        |       |            |    |             |         |                                |       | Total                  |         | 239,800                        |       | 239,800                          |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I         |         | SALE PRICE                     |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| ANDERSON GREGORY<br>CUMMINGS                                                                                       |        |             |  | 06254             |   | 0122              |       | 10-10-1986 |    | U           |         | I                              |       | 70,000                 |         | 1                              |       | Year                             |   | Code                                                                |        | Assessed      |            | Year    |  | Code   |  | Assessed       |  | Year    |  | Code    |  | Assessed |  |         |  |
|                                                                                                                    |        |             |  | 02635             |   | 0083              |       | 10-03-1958 |    | U           |         | I                              |       | 0                      |         |                                |       |                                  |   | 2019                                                                |        | 101           |            | 136,300 |  | 2018   |  | 101            |  | 124,500 |  | 2017    |  | 101      |  | 121,500 |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   | 101                                                                 |        | 95,600        |            | 95,600  |  | 101    |  | 95,600         |  | 101     |  | 93,800  |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        | 101           |            | 900     |  | 101    |  | 2,700          |  | 101     |  | 2,700   |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Total                                                                                                              |        |             |  |                   |   |                   |       |            |    | 0.00        |         |                                |       |                        |         |                                |       |                                  |   | Total                                                               |        | 232800        |            | Total   |  | 222800 |  | Total          |  | 218000  |  |         |  |          |  |         |  |
| EXEMPTIONS                                                                                                         |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Year                                                                                                               |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description |         | YEAR                           |       | Amount                 |         | Comm Int                       |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Total                                                                                                              |        |             |  |                   |   | 0.00              |       |            |    |             |         |                                |       |                        |         |                                |       | APPRAISED VALUE SUMMARY          |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Nbhd                                                                                                               |        |             |  | Nbhd Name         |   |                   |       | B          |    |             |         | Tracing                        |       |                        |         | Batch                          |       |                                  |   | Appraised BLDG. Value (Card)                                        |        |               |            |         |  |        |  |                |  |         |  |         |  | 140,300  |  |         |  |
| 0001                                                                                                               |        |             |  |                   |   |                   |       |            |    |             |         | 101                            |       |                        |         | MG                             |       |                                  |   | Appraised Xf (B) Value (Bldg)                                       |        |               |            |         |  |        |  |                |  |         |  |         |  | 0        |  |         |  |
| NOTES                                                                                                              |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | Appraised Ob (B) Value (Bldg)    |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  | 900     |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | Appraised Land Value (Bldg)      |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  | 98,600  |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | Special Land Value               |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  | 0       |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | Total Appraised Parcel Value     |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  | 239,800 |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | Valuation Method                 |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  | C       |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | Adjustment                       |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | Net Total Appraised Parcel Value |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  | 239,800 |  |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                   |   |                   |       |            |    |             |         |                                |       | VISIT / CHANGE HISTORY |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date   |         | % Comp                         |       | Date Comp              |         | Comments                       |       | Date                             |   | Type                                                                |        | Is            |            | Id      |  | Cd     |  | Purpose/Result |  |         |  |         |  |          |  |         |  |
| 115                                                                                                                |        | 06-09-1998  |  | 4                 |   | ADDITION          |       | 10,000     |    |             |         |                                |       |                        |         | FFL & WDK                      |       | 06-06-2018                       |   |                                                                     |        |               |            | 333     |  | 2      |  | MEASURED       |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | 05-25-2006                       |   |                                                                     |        |               |            | 311     |  | 3      |  | MEAS+INSPCTD   |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | 05-04-2006                       |   |                                                                     |        |               |            | 311     |  | 1      |  | LEFT NOTICE    |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | 01-03-2000                       |   |                                                                     |        |               |            | 247     |  | 3      |  | MEAS+INSPCTD   |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | 03-18-1999                       |   |                                                                     |        |               |            | 200     |  | 15     |  | PERMIT VISIT   |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | 01-17-1996                       |   |                                                                     |        |               |            | AO      |  | 3      |  | MEAS+INSPCTD   |  |         |  |         |  |          |  |         |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       | 03-20-1992                       |   |                                                                     |        |               |            | 170     |  | 3      |  | MEAS+INSPCTD   |  |         |  |         |  |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                   |   |                   |       |            |    |             |         |                                |       |                        |         |                                |       |                                  |   |                                                                     |        |               |            |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| B                                                                                                                  | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price  | I. Fact | S.A.                           | Ac Di | C. Fact                | St. Idx | Adj                            | Notes | Special Pricing                  |   |                                                                     | Size A | Adj Unit Pric | Land Value |         |  |        |  |                |  |         |  |         |  |          |  |         |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                |   |                   |       | 29,875     | SF | 3.08        | 1.190   | 7                              | LAND  | 1.00                   | MG      | 1.00                           |       |                                  | 0 | TRF1                                                                | 0.9    | 1.000         | 3.30       | 98,600  |  |        |  |                |  |         |  |         |  |          |  |         |  |
| Total Card Land Units                                                                                              |        |             |  |                   |   |                   |       | 0.686      |    | AC          |         | Parcel Total Land Area: 0.6858 |       |                        |         |                                |       | Total Land Value                 |   |                                                                     |        |               |            |         |  | 98,600 |  |                |  |         |  |         |  |          |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 91.07       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 200,454     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 140,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 868   |          | 20.34     | 17,651         |  |
| FFL                               | 1ST FLOOR   | 1,564  | 1,564 |          | 101.44    | 158,659        |  |
| GAR                               | GARAGE      | 0      | 414   |          | 40.68     | 16,840         |  |
| OFP                               | OPEN PORCH  | 0      | 68    |          | 10.44     | 710            |  |
| OSP                               | SCRN PORCH  | 0      | 168   |          | 15.10     | 2,536          |  |
| WDK                               | WOOD DECK   | 0      | 288   |          | 14.09     | 4,058          |  |
| Ttl Gross Liv / Lease Area        |             | 1,564  | 3,370 | 1,976    |           | 200,454        |  |

