

State Use 101  
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| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                        |      | UTILITY           |             | STREET                                                          |         | LOCATION   |       | CURRENT ASSESSMENT                                                  |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|---------|------------|-------|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|--------------------------------|----------------------------------|-----------------------------|-----------------|------------------|----------|--------|---------------|----------|------------|--|----------------|--|--|---------|--|
| CHENEVERT ALLAN E<br><br>29 TERRY LANE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391067_2847719 Mailed |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       | Description                                                         |      | Code      | Appraised |                                | Assessed                       |                                  | 1006<br><br>EAST LONGMEADOW |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | TOPO WET                                                         |      | EASEMENT          |             | TRAFFIC                                                         |         | CORNER     |       | RESIDNTL.                                                           |      | 101       | 265300    |                                | 265,300                        |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | DRAINAGE                                                         |      |                   |             | VIEW                                                            |         | COMMUNITY  |       | RES LAND                                                            |      | 101       | 115100    |                                | 115,100                        |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       | Total                                                               |      | 380,400   |           | 380,400                        |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                      |      | SALE DATE         |             | Q/U                                                             |         | V/I        |       | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| CHENEVERT ALLAN E<br>CHENEVERT ALLAN E ,<br>WEEKS C WALLACE<br>QUIMBY<br>QUIMBY                              |        |             |  | 19536                                                            | 0455 | 11-08-2012        | U           | I                                                               | 1       |            | 1A    | Year                                                                |      | Code      | Assessed  | Year                           | Code                           | Assessed                         | Year                        | Code            | Assessed         |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | 07226                                                            | 0007 | 07-26-1989        | U           | I                                                               | 245,000 |            |       |                                                                     | 2019 | 101       | 257,900   | 2018                           | 101                            | 245,800                          | 2017                        | 101             | 239,200          |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | 06761                                                            | 0500 | 02-24-1988        | U           | I                                                               | 255,000 |            | 1     |                                                                     |      | 101       | 111,900   |                                | 101                            | 111,900                          |                             | 101             | 109,900          |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | 06724                                                            | 0491 | 01-04-1988        | U           | I                                                               | 1       |            | 1B    |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  | 06300                                                            | 0211 | 11-24-1986        | U           | I                                                               | 1       |            |       |                                                                     |      | Total     |           | 369800                         | Total                          | 357700                           | Total                       | 349100          |                  |          |        |               |          |            |  |                |  |  |         |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                  |      | OTHER ASSESSMENTS |             |                                                                 |         |            |       | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| Year                                                                                                         | Code   | Description |  | Amount                                                           |      | Code              | Description |                                                                 | YEAR    | Amount     |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  | Comm Int |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| Total                                                                                                        |        |             |  | 0.00                                                             |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  | B                                                                |      | Tracing           |             | Batch                                                           |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| 0001                                                                                                         |        |             |  |                                                                  |      | 101               |             | MG                                                              |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| NOTES                                                                                                        |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| SUB DIV #568                                                                                                 |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Appraised BLDG. Value (Card)     |                             |                 |                  |          |        |               |          |            |  | 265,300        |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Appraised Xf (B) Value (Bldg)    |                             |                 |                  |          |        |               |          |            |  | 0              |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Appraised Ob (B) Value (Bldg)    |                             |                 |                  |          |        |               |          |            |  | 0              |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Appraised Land Value (Bldg)      |                             |                 |                  |          |        |               |          |            |  | 115,100        |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Special Land Value               |                             |                 |                  |          |        |               |          |            |  | 0              |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Total Appraised Parcel Value     |                             |                 |                  |          |        |               |          |            |  | 380,400        |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Valuation Method                 |                             |                 |                  |          |        |               |          |            |  | C              |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Adjustment                       |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | Net Total Appraised Parcel Value |                             |                 |                  |          |        |               |          |            |  | 380,400        |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | VISIT / CHANGE HISTORY           |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                             |      | Description       |             | Amount                                                          |         | Insp Date  |       | % Comp                                                              |      | Date Comp |           | Comments                       |                                | Date                             |                             | Type            |                  | Is       |        | Id            |          | Cd         |  | Purpose/Result |  |  |         |  |
| 189                                                                                                          |        | 08-01-1989  |  | MN                                                               |      | Manual Note       |             | 15,000                                                          |         |            |       |                                                                     |      |           |           | DWLG                           |                                | 04-12-2018                       |                             |                 |                  |          |        | 333           |          | 3          |  | MEAS+INSPCTD   |  |  |         |  |
| 104                                                                                                          |        | 04-01-1988  |  | MN                                                               |      | Manual Note       |             | 160,000                                                         |         |            |       |                                                                     |      |           |           | SFR                            |                                | 06-15-2006                       |                             |                 |                  |          |        | 311           |          | 14         |  | INSPECTED      |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | 06-08-2006                       |                             |                 |                  |          |        | 311           |          | 2          |  | MEASURED       |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | 12-22-1999                       |                             |                 |                  |          |        | 247           |          | 3          |  | MEAS+INSPCTD   |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | 03-24-1992                       |                             |                 |                  |          |        | 170           |          | 3          |  | MEAS+INSPCTD   |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | 01-23-1990                       |                             |                 |                  |          |        | 105           |          | 16         |  | FIELDREV CHG   |  |  |         |  |
|                                                                                                              |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                | 11-30-1988                       |                             |                 |                  |          |        | 107           |          | 2          |  | MEASURED       |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      |           |           |                                |                                |                                  |                             |                 |                  |          |        |               |          |            |  |                |  |  |         |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                             | D    | Fronta            | Depth       | Land Units                                                      |         | Unit Price |       | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj                            | Notes                            |                             | Special Pricing |                  |          | Size A | Adj Unit Pric |          | Land Value |  |                |  |  |         |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RAA                                                              |      |                   |             | 40,000                                                          | SF      | 2.39       | 1.190 | 7                                                                   | LAND | 1.00      | MG        | 1.00                           |                                |                                  |                             |                 | 0                |          |        | 1.000         | 2.84     | 113,600    |  |                |  |  |         |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RAA                                                              |      |                   |             | 0.210                                                           | AC      | 7,000.00   | 1.000 | 0                                                                   |      | 1.00      | MG        | 1.00                           |                                |                                  |                             |                 | 0                |          |        | 1.000         | 7,000.00 | 1,500      |  |                |  |  |         |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                  |      |                   |             |                                                                 |         |            |       |                                                                     |      | 1.128     |           | AC                             | Parcel Total Land Area: 1.1283 |                                  |                             |                 | Total Land Value |          |        |               |          |            |  |                |  |  | 115,100 |  |

Property Location 29 TERRY LN  
Vision ID 5450

Account # 5528

Map ID 76/ 78/ 71 /

Bldg # 1

Bldg Name  
Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 80.54       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 323,519     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1988        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2000        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 18          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 82          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 265,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,458 |          | 21.27     | 31,014         |  |
| FFL                               | 1ST FLOOR   | 1,458  | 1,458 |          | 106.21    | 154,856        |  |
| GAR                               | GARAGE      | 0      | 552   |          | 42.52     | 23,473         |  |
| OFP                               | OPEN PORCH  | 0      | 76    |          | 11.18     | 850            |  |
| SFL                               | 2ND FLOOR   | 1,040  | 1,040 |          | 106.21    | 110,460        |  |
| WDK                               | WOOD DECK   | 0      | 192   |          | 14.94     | 2,868          |  |
| Ttl Gross Liv / Lease Area        |             | 2,498  | 4,776 | 3,046    |           | 323,519        |  |

