

State Use 101  
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| CURRENT OWNER                                                                                                                    |        |                          |           | TOPO TYPE                                                                        |   | UTILITY           |       | STREET                                                          |             | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|-----------|----------------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|-------------|--------------------------------|---------|---------------------------------------------------------------------|-------|------------|-----------|--------------------------------|----------|-------------------------------|-----------------------------|----------|---------|-------|----------|---------------|------------|----------|--|----------------|--|----------|--|---------|--|
| HARRINGTON MICHAEL P<br>HARRINGTON PATRICIA R<br>18 EDWILL RD<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391391_2847053 |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         | Description                                                         |       | Code       | Appraised |                                | Assessed |                               | 1006<br><br>EAST LONGMEADOW |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           | TOPO WET                                                                         |   | EASEMENT          |       | TRAFFIC                                                         |             | CORNER                         |         | RESIDNTL.                                                           |       | 101        | 119500    |                                | 119,500  |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           | DRAINAGE                                                                         |   |                   |       | VIEW                                                            |             | COMMUNITY                      |         | RES LAND                                                            |       | 101        | 109000    |                                | 109,000  |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         | RESIDNTL.                                                           |       | 101        | 11500     |                                | 11,500   |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           | SUPPLEMENTAL DATA                                                                |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       | Total      |           | 240,000                        |          | 240,000                       |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                                              |        |                          |           | BK-VOL/PAGE                                                                      |   | SALE DATE         |       | Q/U                                                             |             | V/I                            |         | SALE PRICE                                                          |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| HARRINGTON MICHAEL P<br>FRANCIS D                                                                                                |        |                          |           | 6652                                                                             |   | 0586              |       | 10-15-1987                                                      |             | U                              |         | I                                                                   |       | 134,900    |           |                                |          | Year                          | Code                        | Assessed | Year    | Code  | Assessed | Year          | Code       | Assessed |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           | 02812                                                                            |   | 0127              |       | 06-07-1960                                                      |             | U                              |         | I                                                                   |       | 0          |           |                                |          | 2019                          | 101                         | 116,300  | 2018    | 101   | 107,500  | 2017          | 101        | 108,000  |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 101                           | 105,900                     | 101      | 105,900 | 101   | 103,800  |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 101                           | 11,500                      | 101      | 11,500  | 101   | 11,500   |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | Total                         | 233700                      | Total    | 224900  | Total | 223300   |               |            |          |  |                |  |          |  |         |  |
| EXEMPTIONS                                                                                                                       |        |                          |           |                                                                                  |   | OTHER ASSESSMENTS |       |                                                                 |             |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| Year                                                                                                                             | Code   | Description              |           |                                                                                  |   | Amount            |       | Code                                                            | Description |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            | YEAR     |  | Amount         |  | Comm Int |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| Total                                                                                                                            |        |                          |           | 0.00                                                                             |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| Nbhd                                                                                                                             |        |                          | Nbhd Name |                                                                                  |   | B                 |       |                                                                 | Tracing     |                                |         | Batch                                                               |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| 0001                                                                                                                             |        |                          |           |                                                                                  |   |                   |       |                                                                 | 101         |                                |         | MG                                                                  |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| NOTES                                                                                                                            |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | Appraised BLDG. Value (Card)  |                             |          |         |       |          |               |            |          |  |                |  |          |  | 119,500 |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | Appraised Xf (B) Value (Bldg) |                             |          |         |       |          |               |            |          |  |                |  |          |  | 0       |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | Appraised Ob (B) Value (Bldg) |                             |          |         |       |          |               |            |          |  |                |  |          |  | 11,500  |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | Appraised Land Value (Bldg)   |                             |          |         |       |          |               |            |          |  |                |  |          |  | 109,000 |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | Special Land Value            |                             |          |         |       |          |               |            |          |  |                |  |          |  | 0       |  |
| Total Appraised Parcel Value                                                                                                     |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       | 240,000    |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| Valuation Method                                                                                                                 |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       | C          |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| Adjustment                                                                                                                       |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| Net Total Appraised Parcel Value                                                                                                 |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       | 240,000    |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                                           |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | VISIT / CHANGE HISTORY        |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| Permit Id                                                                                                                        |        | Issue Date               |           | Type                                                                             |   | Description       |       | Amount                                                          |             | Insp Date                      |         | % Comp                                                              |       | Date Comp  |           | Comments                       |          | Date                          |                             | Type     |         | Is    |          | Id            |            | Cd       |  | Purpose/Result |  |          |  |         |  |
| 201502619<br>107                                                                                                                 |        | 09-29-2015<br>05-09-2000 |           | 62<br>11                                                                         |   | SOLAR<br>POOL     |       | 41,600<br>1,400                                                 |             | 06-03-2016                     |         | 100                                                                 |       | 06-03-2016 |           |                                |          | 06-03-2016                    |                             |          |         |       |          | 317           |            | 15       |  | PERMIT VISIT   |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 03-30-2006                    |                             |          |         |       |          | 311           |            | 2        |  | MEASURED       |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 01-31-2001                    |                             |          |         |       |          | 247           |            | 15       |  | PERMIT VISIT   |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 04-18-2000                    |                             |          |         |       |          | 247           |            | 14       |  | INSPECTED      |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 12-16-1999                    |                             |          |         |       |          | 247           |            | 2        |  | MEASURED       |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 03-19-1992                    |                             |          |         |       |          | 170           |            | 3        |  | MEAS+INSPCTD   |  |          |  |         |  |
|                                                                                                                                  |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          | 01-23-1981                    |                             |          |         |       |          | 500           |            | 3        |  | MEAS+INSPCTD   |  |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                      |        |                          |           |                                                                                  |   |                   |       |                                                                 |             |                                |         |                                                                     |       |            |           |                                |          |                               |                             |          |         |       |          |               |            |          |  |                |  |          |  |         |  |
| B                                                                                                                                | Use Co | Description              |           | Zone                                                                             | D | Fronta            | Depth | Land Units                                                      |             | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact    | St. Idx   | Adj                            | Notes    |                               | Special Pricing             |          |         |       | Size A   | Adj Unit Pric | Land Value |          |  |                |  |          |  |         |  |
| 1                                                                                                                                | 101    | ONE FAM                  |           | RA                                                                               |   |                   |       | 29,000                                                          | SF          | 3.16                           | 1.190   | 7                                                                   | LAND  | 1.00       | MG        | 1.00                           |          |                               |                             | 0        |         |       | 1.000    | 3.76          | 109,000    |          |  |                |  |          |  |         |  |
| Total Card Land Units                                                                                                            |        |                          |           |                                                                                  |   |                   |       | 0.666                                                           | AC          | Parcel Total Land Area: 0.6657 |         |                                                                     |       |            |           |                                |          | Total Land Value              |                             |          |         |       |          |               |            | 109,000  |  |                |  |          |  |         |  |

| CONSTRUCTION DETAIL                                                |              |      |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|--------------|------|---------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |              | Cd   | Description   |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              |              | 05   | CAPE          |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              |              | 01   | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              |              | C    | AVERAGE       |     |       |            | #Heat Sys                       |             | 1.00      |                |            |      |            |
| Stories                                                            |              | 1.50 | 1 1/2 STORIES |     |       |            | Units                           |             | 1         |                |            |      |            |
| Foundation                                                         |              | 2    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    |              | 4    | VINYL         |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |              |      |               |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     |              | 1    | GABLE         |     |       |            |                                 |             |           | 0              |            |      |            |
| Roof Cover                                                         |              | 1    | ASPHALT SH    |     |       |            |                                 |             |           | 0              |            |      |            |
| Interior Wall 1                                                    |              | 2    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |              |      |               |     |       |            | Adj Base Rate                   |             |           | 90.94          |            |      |            |
| Interior Floor 1                                                   |              | 3    | HARDWOOD      |     |       |            | RCN                             |             |           | 209,736        |            |      |            |
| Interior Floor 2                                                   |              | 4    | CARPET        |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          |              | 2    | GAS           |     |       |            | Year Built                      |             |           | 1960           |            |      |            |
| Heat Type                                                          |              | 3    | FORCED H/W    |     |       |            | Effective Year Built            |             |           | 1975           |            |      |            |
| AC Type                                                            |              | 01   | NONE          |     |       |            | Depreciation Code               |             |           | AV             |            |      |            |
| Bedrooms                                                           |              | 3    |               |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         |              | 1    |               |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         |              | 1    |               |     |       |            | Depreciation %                  |             |           | 43             |            |      |            |
| Extra Fixtures                                                     |              | 0    |               |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        |              | 6    |               |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         |              | A    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |
| Half Bath Style                                                    |              | A    | AVERAGE       |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           |              | 1    |               |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      |              | A    | AVERAGE       |     |       |            | Overall % Condition             |             |           | 57             |            |      |            |
| Extra Kitchens                                                     |              | 0    |               |     |       |            | RCNLD                           |             |           | 119,500        |            |      |            |
| Extra Kitchen St                                                   |              |      |               |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |              | 768  |               |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |              | 1    |               |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         |              | 1    |               |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |              |      |               |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        |              | 0    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              |              | 1    | WOOD          |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |      |               |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description  | Su   | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB   | Outbuildi     | L   | 480   | 28.18      | 1961                            | 60          | 0.00      | AV             | A          | 1.00 | 8,100      |
| 02                                                                 | SHED/FR      |      |               | L   | 190   | 7.48       | 2000                            | 60          | 0.00      | AV             | A          | 1.00 | 900        |
| 07                                                                 | POOL A-C     | OB   | Outbuildi     | L   | 24    | 69.00      | 2000                            | 70          | 0.00      | GD             | G          | 1.25 | 1,400      |
| 22                                                                 | WOOD DK      |      |               | L   | 140   | 9.20       | 2000                            | 70          | 0.00      | GD             | G          | 1.25 | 1,100      |
| SOL                                                                | Solar Panels | EX   | Extra Fea     | B   | 1     | 0.00       | 1975                            | 57          | 1.00      |                |            | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |      |               |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description  |      |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT     |      |               |     |       | 0          | 960                             |             | 21.13     | 20,287         |            |      |            |
| EFP                                                                | ENCL PORCH   |      |               |     |       | 0          | 112                             |             | 32.08     | 3,592          |            |      |            |
| FFL                                                                | 1ST FLOOR    |      |               |     |       | 960        | 960                             |             | 105.66    | 101,434        |            |      |            |
| TQS                                                                | 3/4 STORY    |      |               |     |       | 720        | 960                             |             | 79.25     | 76,076         |            |      |            |
| WDK                                                                | WOOD DECK    |      |               |     |       | 0          | 562                             |             | 14.85     | 8,347          |            |      |            |
| Ttl Gross Liv / Lease Area                                         |              |      |               |     |       | 1,680      | 3,554                           | 1,985       | 209,736   |                |            |      |            |

