

State Use 101  
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| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |    | LOCATION                         |         | CURRENT ASSESSMENT |       |                        |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|----|----------------------------------|---------|--------------------|-------|------------------------|---------|---------------------------------------------------------------------|-------|------------------|-----------------|-----------------------------|------|-------------------|--------|---------------|------------|------------|--|-------------------|--|------|--|------------|--|-------------------|--|
| WILLER JAMES J<br>WILLER KATHRYN M<br>111 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392566_2845962 |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         | Description        |       | Code                   |         | Appraised                                                           |       | Assessed         |                 | 1006<br><br>EAST LONGMEADOW |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |    | CORNER                           |         | RESIDNTL.          |       | 101                    |         | 161700                                                              |       | 161,700          |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW                     |    | COMMUNITY                        |         | RES LAND           |       | 101                    |         | 98600                                                               |       | 98,600           |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                         |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |    |                                  |         | Total              |       | 260,300                |         | 260,300                                                             |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |    | V/I                              |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| WILLER JAMES J<br>RIGA JOSEPH C JR HEIRS +,                                                                        |        |             |  | 12836<br>04748    |   | 0284<br>0327                                                    |       | 12-30-2002<br>04-03-1979 |    | U<br>U                           |         | I<br>I             |       | 185,000<br>0           |         |                                                                     |       | Year             |                 | Code                        |      | Assessed          |        | Year          |            | Code       |  | Assessed          |  | Year |  | Code       |  | Assessed          |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       | 2019             |                 | 101<br>101                  |      | 157,300<br>95,400 |        | 2018          |            | 101<br>101 |  | 137,000<br>95,400 |  | 2017 |  | 101<br>101 |  | 134,400<br>93,600 |  |
|                                                                                                                    |        |             |  | Total             |   | 0.00                                                            |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       | Total            |                 | 252700                      |      | Total             |        | 232400        |            | Total      |  | 228000            |  |      |  |            |  |                   |  |
| EXEMPTIONS                                                                                                         |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |    |                                  |         |                    |       |                        |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| Year                                                                                                               |        | Code        |  | Description       |   | Amount                                                          |       | Code                     |    | Description                      |         | YEAR               |       | Amount                 |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            | Comm Int   |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    | SEWER BETTE                      |         |                    |       |                        |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         | APPRaised VALUE SUMMARY                                             |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  | B                 |   | Tracing                                                         |       | Batch                    |    | Appraised BLDG. Value (Card)     |         |                    |       |                        |         |                                                                     |       |                  |                 | 161,700                     |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| 0001                                                                                                               |        |             |  |                   |   | 101                                                             |       | MG                       |    | Appraised Xf (B) Value (Bldg)    |         |                    |       |                        |         |                                                                     |       |                  |                 | 0                           |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| NOTES                                                                                                              |        |             |  |                   |   |                                                                 |       |                          |    | Appraised Ob (B) Value (Bldg)    |         |                    |       |                        |         |                                                                     |       |                  |                 | 0                           |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    | Appraised Land Value (Bldg)      |         |                    |       |                        |         |                                                                     |       |                  |                 | 98,600                      |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    | Special Land Value               |         |                    |       |                        |         |                                                                     |       |                  |                 | 0                           |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    | Total Appraised Parcel Value     |         |                    |       |                        |         |                                                                     |       |                  |                 | 260,300                     |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    | Valuation Method                 |         |                    |       |                        |         |                                                                     |       |                  |                 | C                           |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    | Adjustment                       |         |                    |       |                        |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    | Net Total Appraised Parcel Value |         |                    |       |                        |         |                                                                     |       |                  |                 | 260,300                     |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       | VISIT / CHANGE HISTORY |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount                   |    | Insp Date                        |         | % Comp             |       | Date Comp              |         | Comments                                                            |       | Date             |                 | Type                        |      | Is                |        | Id            |            | Cd         |  | Purpose/Result    |  |      |  |            |  |                   |  |
| 201900364                                                                                                          |        | 02-06-2019  |  | 25                |   | ADDITION                                                        |       | 2,606                    |    | 06-13-2019                       |         | 100                |       | 06-13-2019             |         | 4 REPLACEMENT                                                       |       | 06-13-2019       |                 |                             |      |                   |        | 400           |            | 15         |  | PERMIT VISIT      |  |      |  |            |  |                   |  |
| 205                                                                                                                |        | 06-09-2006  |  | 4                 |   |                                                                 |       | 4,000                    |    |                                  |         |                    |       |                        |         | 14' X 16' OFF KITC                                                  |       | 06-20-2018       |                 |                             |      |                   |        | 333           |            | 2          |  | MEASURED          |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       | 03-09-2007       |                 |                             |      |                   |        | 311           |            | 15         |  | PERMIT VISIT      |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       | 04-13-2006       |                 |                             |      |                   |        | 311           |            | 1          |  | LEFT NOTICE       |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       | 12-16-1999       |                 |                             |      |                   |        | 247           |            | 3          |  | MEAS+INSPCTD      |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       | 03-27-1992       |                 |                             |      |                   |        | 170           |            | 3          |  | MEAS+INSPCTD      |  |      |  |            |  |                   |  |
|                                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       | 01-21-1981       |                 |                             |      |                   |        | 500           |            | 3          |  | MEAS+INSPCTD      |  |      |  |            |  |                   |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                   |   |                                                                 |       |                          |    |                                  |         |                    |       |                        |         |                                                                     |       |                  |                 |                             |      |                   |        |               |            |            |  |                   |  |      |  |            |  |                   |  |
| B                                                                                                                  | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units               |    | Unit Price                       | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                                                                 | Notes |                  | Special Pricing |                             |      |                   | Size A | Adj Unit Pric | Land Value |            |  |                   |  |      |  |            |  |                   |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 29,352                   | SF | 3.13                             | 1.190   | 7                  | LAND  | 1.00                   | MG      | 1.00                                                                |       |                  |                 | 0                           | TRF2 | 0.9               | 1.000  | 3.36          | 98,600     |            |  |                   |  |      |  |            |  |                   |  |
| Total Card Land Units                                                                                              |        |             |  |                   |   |                                                                 |       | 0.674                    | AC | Parcel Total Land Area: 0.6738   |         |                    |       |                        |         |                                                                     |       | Total Land Value |                 |                             |      |                   |        |               |            |            |  | 98,600            |  |      |  |            |  |                   |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 87.72       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 230,938     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1950        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 02   | PARTIAL       | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 161,700     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 384  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

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