

| CURRENT OWNER                                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                |  | CURRENT ASSESSMENT |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|---------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------------------|--|--------------------|------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|----------|--------|--------|--------------------------------------------------------------------------|----------|------------|---------|----------------|--|------|----------|--|
| COOPER JOHN F III<br>COOPER CHRISTINA<br>142 MEADOWBROOK RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  | Description        |      | Code       | Appraised |                                                                                                                                                                                                                                                                   | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                  |  | RESIDNTL.          |      | 101        | 194400    |                                                                                                                                                                                                                                                                   | 194,400  |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  | RES LAND           |      | 101        | 108100    |                                                                                                                                                                                                                                                                   | 108,100  |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY               |  | RESIDNTL.          |      | 101        | 2300      |                                                                                                                                                                                                                                                                   | 2,300    |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| GIS ID F_393521_2843188                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  | Total              |      | 304,800    |           | 304,800                                                                                                                                                                                                                                                           |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| RECORD OF OWNERSHIP                                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                     |  | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| COOPER JOHN F III<br>LABRANCH,PETER O<br>OUELLETTE PAUL R,<br>OUELLETTE PAUL R + CYNTHI     |        |             |  | 32764                                                                      |   | LC          |       | 04-28-2006                                                      |    | U                       |  | I                  |      | 345,000    |           | 1A                                                                                                                                                                                                                                                                |          | Year             |                             | Code            | Assessed |        | Year   |                                                                          | Code     | Assessed   |         | Year           |  | Code | Assessed |  |
|                                                                                             |        |             |  | LC02                                                                       |   | 0           |       | 09-01-1999                                                      |    | U                       |  | I                  |      | 199,000    |           |                                                                                                                                                                                                                                                                   |          | 2019             |                             | 101             | 189,000  |        | 2018   |                                                                          | 101      | 174,500    |         | 2017           |  | 101  | 172,500  |  |
|                                                                                             |        |             |  | LC02-                                                                      |   | 0           |       | 03-04-1996                                                      |    | U                       |  | I                  |      | 1          |           |                                                                                                                                                                                                                                                                   |          | 101              |                             | 105,300         |          | 101    |        | 105,300                                                                  |          | 101        |         | 103,300        |  |      |          |  |
|                                                                                             |        |             |  | LC00                                                                       |   | 0           |       | 11-19-1973                                                      |    | U                       |  | I                  |      | 0          |           |                                                                                                                                                                                                                                                                   |          | 101              |                             | 2,300           |          | 101    |        | 2,300                                                                    |          | 101        |         | 2,300          |  |      |          |  |
|                                                                                             |        |             |  | Total                                                                      |   |             |       |                                                                 |    |                         |  |                    |      |            |           | Total                                                                                                                                                                                                                                                             |          | 296600           |                             | Total           |          | 282100 |        | Total                                                                    |          | 278100     |         |                |  |      |          |  |
| EXEMPTIONS                                                                                  |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                         |  |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| Year                                                                                        |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description             |  | YEAR               |      | Amount     |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        | Comm Int                                                                 |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
|                                                                                             |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| Nbhd                                                                                        |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |                         |  | Tracing            |      |            |           | Batch                                                                                                                                                                                                                                                             |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| 0001                                                                                        |        |             |  |                                                                            |   |             |       | 101                                                             |    |                         |  | MG                 |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| NOTES                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| HSE IS ANGLED, KNEE WALL IN FRONT OF<br><br>HSE                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                  |                             |                 |          |        |        | 194,400<br>0<br>2,300<br>108,100<br>0<br>304,800<br>C<br><br><br>304,800 |          |            |         |                |  |      |          |  |
| BUILDING PERMIT RECORD                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| Permit Id                                                                                   |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date               |  | % Comp             |      | Date Comp  |           | Comments                                                                                                                                                                                                                                                          |          | Date             |                             | Type            |          | Is     |        | Id                                                                       |          | Cd         |         | Purpose/Result |  |      |          |  |
| 201400617                                                                                   |        | 03-21-2014  |  | 7                                                                          |   | REMODEL     |       | 21,000                                                          |    | 05-30-2014              |  | 100                |      | 05-30-2014 |           | FINISH BMT 450SF                                                                                                                                                                                                                                                  |          | 05-30-2014       |                             |                 |          |        |        | 317                                                                      |          | 15         |         | PERMIT VISIT   |  |      |          |  |
| 287                                                                                         |        | 08-22-2006  |  | 25                                                                         |   | WINDOWS     |       | 3,262                                                           |    |                         |  |                    |      |            |           | 5 REPLACEMENT N                                                                                                                                                                                                                                                   |          | 03-09-2007       |                             |                 |          |        |        | 311                                                                      |          | 15         |         | PERMIT VISIT   |  |      |          |  |
| 97                                                                                          |        | 05-02-2000  |  | 11                                                                         |   | POOL        |       | 600                                                             |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          | 04-19-2006       |                             |                 |          |        |        | 311                                                                      |          | 2          |         | MEASURED       |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          | 03-09-2006       |                             |                 |          |        |        | 311                                                                      |          | 2          |         | MEASURED       |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          | 01-31-2001       |                             |                 |          |        |        | 247                                                                      |          | 15         |         | PERMIT VISIT   |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          | 12-13-1999       |                             |                 |          |        |        | 247                                                                      |          | 3          |         | MEAS+INSPCTD   |  |      |          |  |
|                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          | 03-26-1992       |                             |                 |          |        |        | 170                                                                      |          | 3          |         | MEAS+INSPCTD   |  |      |          |  |
| LAND LINE VALUATION SECTION                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |  |                    |      |            |           |                                                                                                                                                                                                                                                                   |          |                  |                             |                 |          |        |        |                                                                          |          |            |         |                |  |      |          |  |
| B                                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price              |  | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                                                                                                                                                                                                                           | Adj      | Notes            |                             | Special Pricing |          |        | Size A | Adj Unit Pric                                                            |          | Land Value |         |                |  |      |          |  |
| 1                                                                                           | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 40,000                                                          | SF | 2.39                    |  | 1.190              | 7    | LAND       | 1.00      | MG                                                                                                                                                                                                                                                                | 1.00     |                  |                             | 0               |          |        | 0.9    | 1.000                                                                    | 2.56     |            | 102,400 |                |  |      |          |  |
| 1                                                                                           | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 0.820                                                           | AC | 7,000.00                |  | 1.000              | 0    |            | 1.00      | MG                                                                                                                                                                                                                                                                | 1.00     |                  |                             | 0               |          |        |        | 1.000                                                                    | 7,000.00 |            | 5,700   |                |  |      |          |  |
| Total Card Land Units                                                                       |        |             |  |                                                                            |   |             |       | 1.738                                                           | AC | Parcel Total Land Area: |  |                    |      | 1.7383     |           |                                                                                                                                                                                                                                                                   |          | Total Land Value |                             |                 |          |        |        |                                                                          |          | 108,100    |         |                |  |      |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 3    | GAMBREL     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 84.98       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 262,723     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1974        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1992        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 26          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 74          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 194,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 450  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT     |    |          | L   | 192   | 19.55      | 1976   | 60 | 0.00 | AV   | A   | 1.00 | 2,300      |
| SHW                                                                | Solar Hot Wa |    |          | B   | 1     | 1.00       | 1992   | 74 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,164 |          | 21.21     | 24,683         |  |
| FFL                               | 1ST FLOOR   | 1,164  | 1,164 |          | 105.94    | 123,310        |  |
| GAR                               | GARAGE      | 0      | 572   |          | 42.41     | 24,260         |  |
| OFP                               | OPEN PORCH  | 0      | 80    |          | 10.59     | 847            |  |
| SFL                               | 2ND FLOOR   | 796    | 796   |          | 105.94    | 84,326         |  |
| WDK                               | WOOD DECK   | 0      | 356   |          | 14.88     | 5,297          |  |
| Ttl Gross Liv / Lease Area        |             | 1,960  | 4,132 | 2,480    |           | 262,723        |  |

