

|                                                                                                      |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
|------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------|--------------------------|--------|----------------|------------|---------------------------------------------------------------------|---------|----------------------------------------------------------|-------|------------------------------------------------|---------|--------------------------------------------------------|------------------|--------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------|------------|---------|--|----------|--|-------|--|----------------|--|----------|--|
| <b>CURRENT OWNER</b>                                                                                 |        | <b>TOPO TYPE</b>                                                           |      | <b>UTILITY</b>           |        | <b>STREET</b>  |            | <b>LOCATION</b>                                                     |         | <b>CURRENT ASSESSMENT</b>                                |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        | 1006<br><br>EAST LONGMEADOW |            |         |  |          |  |       |  |                |  |          |  |
| WESTERN MASS ELECTRIC CO<br><br>P.O. BOX 270<br><br>HARTFORD CT 06141<br><br>GIS ID F_394439_2842767 |        | <b>TOPO WET</b>                                                            |      | <b>EASEMENT</b>          |        | <b>TRAFFIC</b> |            | <b>CORNER</b>                                                       |         | Description<br>RES LAND<br><br><br><br><br><br><br>Total |       | Code<br>130<br><br><br><br><br><br><br>489,300 |         | Appraised<br>489300<br><br><br><br><br><br><br>489,300 |                  | Assessed<br>489,300<br><br><br><br><br><br><br>489,300 |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
|                                                                                                      |        | <b>DRAINAGE</b>                                                            |      |                          |        | <b>VIEW</b>    |            | <b>COMMUNITY</b>                                                    |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
|                                                                                                      |        | <b>SUPPLEMENTAL DATA</b>                                                   |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
|                                                                                                      |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                          |        |                |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| <b>RECORD OF OWNERSHIP</b>                                                                           |        | <b>BK-VOL/PAGE</b>                                                         |      | <b>SALE DATE</b>         |        | <b>Q/U</b>     |            | <b>V/I</b>                                                          |         | <b>SALE PRICE</b>                                        |       | <b>VC</b>                                      |         | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                  |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| WESTERN MASS ELECTRIC CO                                                                             |        | 03655 0317                                                                 |      | 12-29-1971               |        | U              |            | I                                                                   |         | 0                                                        |       |                                                |         | Year                                                   |                  | Code                                                   |   | Assessed                                                                                                                                                                                                                                                                                                                                |        | Year                        |            | Code    |  | Assessed |  | Year  |  | Code           |  | Assessed |  |
|                                                                                                      |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         | 2019                                                   |                  | 130                                                    |   | 487,700                                                                                                                                                                                                                                                                                                                                 |        | 2018                        |            | 130     |  | 487,700  |  | 2017  |  | 130            |  | 486,900  |  |
|                                                                                                      |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         | Total                                                  |                  |                                                        |   | 487700                                                                                                                                                                                                                                                                                                                                  |        | Total                       |            |         |  | 487700   |  | Total |  |                |  | 486900   |  |
| <b>EXEMPTIONS</b>                                                                                    |        |                                                                            |      | <b>OTHER ASSESSMENTS</b> |        |                |            | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| Year                                                                                                 |        | Code                                                                       |      | Description              |        | Amount         |            | Code                                                                |         | Description                                              |       | YEAR                                           |         | Amount                                                 |                  | Comm Int                                               |   | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 489,300<br>Special Land Value 0<br>Total Appraised Parcel Value 489,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 489,300 |        |                             |            |         |  |          |  |       |  |                |  |          |  |
|                                                                                                      |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| Total                                                                                                |        | 0.00                                                                       |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                        |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| Nbhd                                                                                                 |        | Nbhd Name                                                                  |      | B                        |        | Tracing        |            | Batch                                                               |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| 0001                                                                                                 |        |                                                                            |      |                          |        | 130            |            | MG                                                                  |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| <b>NOTES</b>                                                                                         |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
|                                                                                                      |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| <b>BUILDING PERMIT RECORD</b>                                                                        |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                                                           |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| Permit Id                                                                                            |        | Issue Date                                                                 |      | Type                     |        | Description    |            | Amount                                                              |         | Insp Date                                                |       | % Comp                                         |         | Date Comp                                              |                  | Comments                                               |   | Date                                                                                                                                                                                                                                                                                                                                    |        | Type                        |            | Is      |  | Id       |  | Cd    |  | Purpose/Result |  |          |  |
|                                                                                                      |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
|                                                                                                      |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                   |        |                                                                            |      |                          |        |                |            |                                                                     |         |                                                          |       |                                                |         |                                                        |                  |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            |         |  |          |  |       |  |                |  |          |  |
| B                                                                                                    | Use Co | Description                                                                | Zone | D                        | Fronta | Depth          | Land Units | Unit Price                                                          | I. Fact | S.A.                                                     | Ac Di | C. Fact                                        | St. Idx | Adj                                                    | Notes            | Special Pricing                                        |   |                                                                                                                                                                                                                                                                                                                                         | Size A | Adj Unit Pric               | Land Value |         |  |          |  |       |  |                |  |          |  |
| 1                                                                                                    | 130    | LAND                                                                       | RA   |                          |        |                | 40,000 SF  | 2.39                                                                | 1.190   | 7                                                        | LAND  | 0.50                                           | MG      | 1.00                                                   | ESM4             |                                                        | 0 | TRF2                                                                                                                                                                                                                                                                                                                                    | 0.9    | 1.000                       | 1.28       | 51,200  |  |          |  |       |  |                |  |          |  |
| 1                                                                                                    | 130    | LAND                                                                       | RA   |                          |        |                | 26.080 AC  | 7,000.00                                                            | 1.000   | 0                                                        |       | 0.80                                           | MG      | 1.00                                                   | ESM2             |                                                        | 0 | DEV2                                                                                                                                                                                                                                                                                                                                    |        | 1.000                       | 16,800.00  | 438,100 |  |          |  |       |  |                |  |          |  |
| Total Card Land Units                                                                                |        |                                                                            |      |                          |        |                | 26.998 AC  | Parcel Total Land Area: 26.9983                                     |         |                                                          |       |                                                |         |                                                        | Total Land Value |                                                        |   |                                                                                                                                                                                                                                                                                                                                         |        |                             |            | 489,300 |  |          |  |       |  |                |  |          |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 130                      | LAND        | 100         |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |