

| CURRENT OWNER                                                                     |        |             |  | TOPO TYPE                                                       |   | UTILITY           |             | STREET     |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
|-----------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------------|------------|------|--------------------------------|---------|---------------------------------------------------------------------|-------|------------------|-----------|--------------------------------|------------|-------------------|-----------------------------|------------|-------------------|---------------|------------|-------------------|--|--------|--|----------------|--|
| MAZZOLI SHIRLEY T<br><br>35 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028           |        |             |  |                                                                 |   |                   |             |            |      |                                |         | Description                                                         |       | Code             | Appraised |                                | Assessed   |                   | 1006<br><br>EAST LONGMEADOW |            |                   |               |            |                   |  |        |  |                |  |
|                                                                                   |        |             |  | TOPO WET                                                        |   | EASEMENT          |             | TRAFFIC    |      | CORNER                         |         | RESIDENTL.                                                          |       | 101              | 150200    |                                | 150,200    |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         | RES LAND                                                            |       | 101              | 66400     |                                | 66,400     |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
|                                                                                   |        |             |  | DRAINAGE                                                        |   |                   |             | VIEW       |      | COMMUNITY                      |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
|                                                                                   |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed        |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| GIS ID F_375597_2845355                                                           |        |             |  |                                                                 |   |                   |             |            |      | Total 216,600 216,600          |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| RECORD OF OWNERSHIP                                                               |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |             | Q/U        |      | V/I                            |         | SALE PRICE                                                          |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| MAZZOLI SHIRLEY T<br>BENTON ASSOCIATES INC                                        |        |             |  | 09217<br>0000 0033<br>0000                                      |   | 08-07-1995        |             | U<br>U     |      | I                              |         | 117,900<br>0                                                        |       |                  |           | Year                           | Code       | Assessed          | Year                        | Code       | Assessed          | Year          | Code       | Assessed          |  |        |  |                |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           | 2019                           | 101<br>101 | 146,000<br>69,700 | 2018                        | 101<br>101 | 134,900<br>69,700 | 2017          | 101<br>101 | 130,900<br>68,100 |  |        |  |                |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           | Total                          |            | 215700            |                             | Total      |                   | 204600        |            | Total             |  | 199000 |  |                |  |
| EXEMPTIONS                                                                        |        |             |  |                                                                 |   | OTHER ASSESSMENTS |             |            |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| Year                                                                              | Code   | Description |  | Amount                                                          |   | Code              | Description |            | YEAR |                                | Amount  |                                                                     |       |                  |           |                                |            |                   |                             |            |                   | Comm Int      |            |                   |  |        |  |                |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| Total                                                                             |        |             |  | 0.00                                                            |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| ASSESSING NEIGHBORHOOD                                                            |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| Nbhd                                                                              |        | Nbhd Name   |  | B                                                               |   | Tracing           |             | Batch      |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| 0001                                                                              |        |             |  |                                                                 |   | 101               |             | NF         |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| NOTES                                                                             |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| SUB DIV #718, #782 49A- 325 SQ FT<br><br>FY20 UPDATED SF-REMOVED PARCEL A-NO DEED |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| BUILDING PERMIT RECORD                                                            |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| VISIT / CHANGE HISTORY                                                            |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| Permit Id                                                                         |        | Issue Date  |  | Type                                                            |   | Description       |             | Amount     |      | Insp Date                      |         | % Comp                                                              |       | Date Comp        |           | Comments                       |            | Date              |                             | Type       |                   | Is            |            | Id                |  | Cd     |  | Purpose/Result |  |
| 225                                                                               |        | 07-07-2010  |  | 17                                                              |   | DECK              |             | 2,000      |      |                                |         |                                                                     |       |                  |           | SCREEN/ENCLOSE                 |            | 04-20-2018        |                             |            |                   |               |            | 333               |  | 2      |  | MEASURED       |  |
| 104                                                                               |        | 05-17-1996  |  | MN                                                              |   | Manual Note       |             | 300        |      |                                |         |                                                                     |       |                  |           | DECK                           |            | 12-02-2010        |                             |            |                   |               |            | 317               |  | 15     |  | PERMIT VISIT   |  |
| 148                                                                               |        | 06-01-1994  |  | MN                                                              |   | Manual Note       |             | 63,100     |      |                                |         |                                                                     |       |                  |           | DWELLING                       |            | 06-02-2004        |                             |            |                   |               |            | 319               |  | 14     |  | INSPECTED      |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            | 03-22-2004        |                             |            |                   |               |            | 317               |  | 2      |  | MEASURED       |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            | 12-17-1996        |                             |            |                   |               |            | 200               |  | 4      |  | INFO AT DOOR   |  |
|                                                                                   |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            | 01-16-1995        |                             |            |                   |               |            | 107               |  | 15     |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                       |        |             |  |                                                                 |   |                   |             |            |      |                                |         |                                                                     |       |                  |           |                                |            |                   |                             |            |                   |               |            |                   |  |        |  |                |  |
| B                                                                                 | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth       | Land Units |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact          | St. Idx   | Adj                            | Notes      | Special Pricing   |                             |            | Size A            | Adj Unit Pric | Land Value |                   |  |        |  |                |  |
| 1                                                                                 | 101    | ONE FAM     |  | RA                                                              |   |                   |             | 4,000      | SF   | 16.60                          | 1.000   | 4                                                                   | LAND  | 1.00             | NF        | 1.00                           |            |                   | 0                           |            |                   | 1.000         | 16.60      | 66,400            |  |        |  |                |  |
| Total Card Land Units                                                             |        |             |  |                                                                 |   |                   |             | 0.092      | AC   | Parcel Total Land Area: 0.0918 |         |                                                                     |       | Total Land Value |           |                                |            |                   |                             |            |                   | 66,400        |            |                   |  |        |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 99.72       |
| Interior Floor 2    |      |             | RCN                             |             | 174,706     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1994        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2004        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 14          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 86          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 150,200     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 22.78     | 16,400         |  |
| FFL                               | 1ST FLOOR   | 720    | 720   |          | 113.89    | 82,000         |  |
| OSP                               | SCRN PORCH  | 0      | 144   |          | 17.40     | 2,506          |  |
| SFL                               | 2ND FLOOR   | 648    | 648   |          | 113.89    | 73,800         |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,232 | 1,534    |           | 174,706        |  |

