

| CURRENT OWNER                                                                         |        |                          |  | TOPO TYPE                                                       |   | UTILITY                   |             | STREET          |      | LOCATION                       |        | CURRENT ASSESSMENT                                                  |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
|---------------------------------------------------------------------------------------|--------|--------------------------|--|-----------------------------------------------------------------|---|---------------------------|-------------|-----------------|------|--------------------------------|--------|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|------------|----------------------------------------|-----------------------------|-----------------|-------------------|----------|------------|-------------------|-------|--------------|--|----------------------------------------------|--|
| FRANCOEUR MARK<br>FRANCOEUR DIANE M<br>25 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028 |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        | Description                                                         |      | Code      | Appraised |                                | Assessed   |                                        | 1006<br><br>EAST LONGMEADOW |                 |                   |          |            |                   |       |              |  |                                              |  |
|                                                                                       |        |                          |  | TOPO WET                                                        |   | EASEMENT                  |             | TRAFFIC         |      | CORNER                         |        | RESIDNTL.                                                           |      | 101       | 145200    |                                | 145,200    |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
|                                                                                       |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        | RES LAND                                                            |      | 101       | 69900     |                                | 69,900     |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
|                                                                                       |        |                          |  | DRAINAGE                                                        |   |                           |             | VIEW            |      | COMMUNITY                      |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
|                                                                                       |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
|                                                                                       |        |                          |  | SUPPLEMENTAL DATA                                               |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed            |        |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| GIS ID F_375647_2845147                                                               |        |                          |  |                                                                 |   |                           |             |                 |      | Total                          |        | 215,100                                                             |      | 215,100   |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| RECORD OF OWNERSHIP                                                                   |        |                          |  | BK-VOL/PAGE                                                     |   | SALE DATE                 |             | Q/U             |      | V/I                            |        | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| FRANCOEUR MARK<br>BENTON ASSOCIATES INC                                               |        |                          |  | 08555<br>0000 0505<br>0000                                      |   | 09-10-1993                |             | U<br>U          |      | I                              |        | 118,200<br>0                                                        |      |           |           | Year                           | Code       | Assessed                               | Year                        | Code            | Assessed          | Year     | Code       | Assessed          |       |              |  |                                              |  |
|                                                                                       |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           | 2019                           | 101<br>101 | 141,200<br>67,900                      | 2018                        | 101<br>101      | 131,900<br>67,900 | 2017     | 101<br>101 | 128,000<br>66,300 |       |              |  |                                              |  |
|                                                                                       |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           | Total                          |            | 209100                                 |                             | Total           |                   | 199800   |            | Total             |       | 194300       |  |                                              |  |
| EXEMPTIONS                                                                            |        |                          |  |                                                                 |   | OTHER ASSESSMENTS         |             |                 |      |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Year                                                                                  | Code   | Description              |  | Amount                                                          |   | Code                      | Description |                 | YEAR |                                | Amount |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   | Comm Int |            |                   |       |              |  |                                              |  |
|                                                                                       |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Total                                                                                 |        |                          |  | 0.00                                                            |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| ASSESSING NEIGHBORHOOD                                                                |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Nbhd                                                                                  |        | Nbhd Name                |  | B                                                               |   | Tracing                   |             | Batch           |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| 0001                                                                                  |        |                          |  |                                                                 |   | 101                       |             | NF              |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| NOTES                                                                                 |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| SUB DIV 718                                                                           |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Appraised BLDG. Value (Card)                                                          |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | 145,200                                |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Appraised Xf (B) Value (Bldg)                                                         |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | 0                                      |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Appraised Ob (B) Value (Bldg)                                                         |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | 0                                      |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Appraised Land Value (Bldg)                                                           |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | 69,900                                 |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Special Land Value                                                                    |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | 0                                      |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Total Appraised Parcel Value                                                          |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | 215,100                                |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Valuation Method                                                                      |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | C                                      |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Adjustment                                                                            |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Net Total Appraised Parcel Value                                                      |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | 215,100                                |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| BUILDING PERMIT RECORD                                                                |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            | VISIT / CHANGE HISTORY                 |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| Permit Id                                                                             |        | Issue Date               |  | Type                                                            |   | Description               |             | Amount          |      | Insp Date                      |        | % Comp                                                              |      | Date Comp |           | Comments                       |            | Date                                   |                             | Type            |                   | Is       |            | Id                |       | Cd           |  | Purpose/Result                               |  |
| 201502516<br>85                                                                       |        | 09-10-2015<br>05-01-1993 |  | 91<br>MN                                                        |   | INSULATION<br>Manual Note |             | 1,706<br>61,500 |      |                                |        | 0                                                                   |      |           |           | DWELLING                       |            | 12-04-2015<br>03-22-2004<br>01-17-1994 |                             |                 |                   |          |            | 317<br>317<br>105 |       | 3<br>3<br>15 |  | MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT |  |
| LAND LINE VALUATION SECTION                                                           |        |                          |  |                                                                 |   |                           |             |                 |      |                                |        |                                                                     |      |           |           |                                |            |                                        |                             |                 |                   |          |            |                   |       |              |  |                                              |  |
| B                                                                                     | Use Co | Description              |  | Zone                                                            | D | Fronta                    | Depth       | Land Units      |      | Unit Price                     |        | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj        | Notes                                  |                             | Special Pricing |                   |          | Size A     | Adj Unit Pric     |       | Land Value   |  |                                              |  |
| 1                                                                                     | 101    | ONE FAM                  |  | RA                                                              |   |                           |             | 4,212           | SF   | 16.60                          | 1.000  | 4                                                                   | LAND | 1.00      | NF        | 1.00                           |            |                                        |                             |                 | 0                 |          |            | 1.000             | 16.60 | 69,900       |  |                                              |  |
| Total Card Land Units                                                                 |        |                          |  |                                                                 |   |                           |             | 0.097           | AC   | Parcel Total Land Area: 0.0967 |        |                                                                     |      |           |           |                                |            | Total Land Value                       |                             |                 |                   |          |            |                   |       | 69,900       |  |                                              |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 101.37      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 170,857     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1993        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2003        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 145,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 660   |          | 23.21     | 15,321         |  |
| FFL                               | 1ST FLOOR   | 660    | 660   |          | 116.07    | 76,607         |  |
| SFL                               | 2ND FLOOR   | 660    | 660   |          | 116.07    | 76,607         |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 16.12     | 2,321          |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 2,124 | 1,472    |           | 170,857        |  |

